

upland news

UPLAND • CALIFORNIA

88th Year, No. 26 August 5, 1982

a weekly, adjudicated publication of the Donrey Media Group

28 Pages 15 Cents

Proposed paramedic program gets support

By NANCY WALLACE
Staff Writer

Advocates of Upland's proposed city-operated paramedic program filled City Hall Monday night to offer support for Measure M, the ballot measure that would tax residents and businesses up to \$1.50 each month to fund paramedic service as supplied by the Upland Fire Department.

While the council already tentatively scheduled the measure for the Nov. 2 election, a public hearing was held to affirm the need for such a special ballot item. The support from Monday night's audience was unanimous and enthusiastic.

Representatives from the Paramedics Upland Fire-Fighters (PUFF) committee, the Mobilehome Owners for Residential Equality (MORE), county Supervisor Cal McElwain's office and Soroptimist International of Ontario-Upland pledged to unite with the City Council to campaign for the measure's success.

Shirley Patrick, president of the Soroptimists, reaffirmed her service club's donation of \$20,000 toward the purchase and equipping of a rescue vehicle for the fire department, and expressed confidence the measure will pass this time.

"We feel that public awareness of life-saving services is much higher now in Upland than it was two years ago," she said, "and the voters will support the minimal cost of the program."

City Manager Lee Travers noted the cost may prove to be less than \$1.50 per month in the first months of the program. However, the special tax will eventually reach the \$1.50 limit and may climb beyond that in coming years. The ballot measure provides for annual increases in conjunction with the Consumer Price Index for the Los

Angeles-Long Beach region, Travers explained.

To cut some of the initial costs, Ed Montgomery of R and D Manufacturing in Upland offered an unexpected gift; his firm announced the donation of a light bar for the rescue vehicle.

While several spokesmen advocated the paramedic program to meet senior citizens' needs, resident Bill Lawry stressed that residents of all ages will benefit from city-operated paramedics.

"When the emergency happens, it happens to anyone. We need it now," he said.

Bob Sutton, speaking for the Kniffin and Mercy ambulance services which now provide Upland's civilian paramedics, said his firm supports this measure and will not lose any business as a result because the paramedics will still use private ambulance companies for emergency transportation.

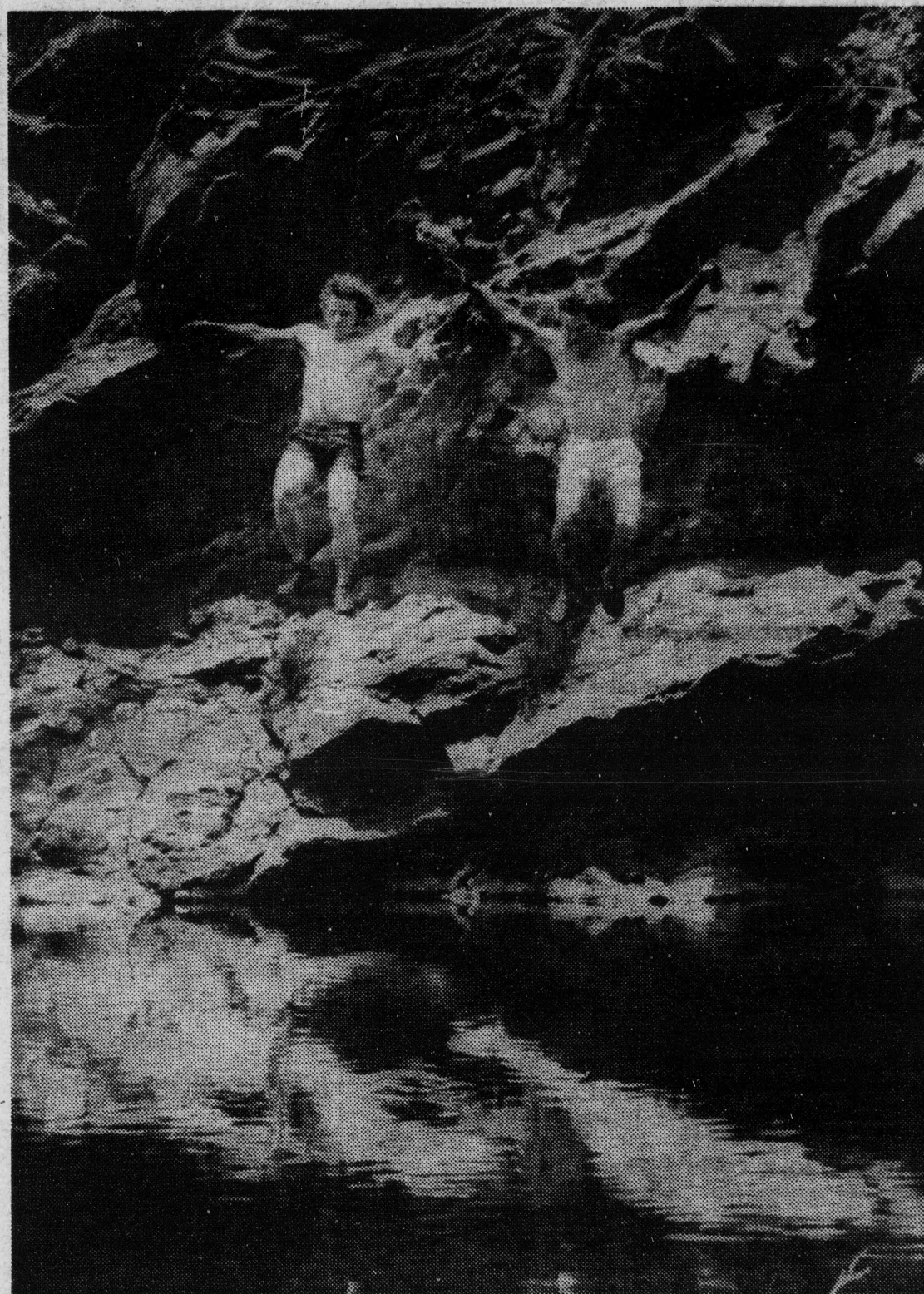
"This is a means to provide the utmost in medical care," Sutton said. "The private sector is not being hurt by this."

In other action, the council approved a \$134,420 bid by Sully-Miller of Upland to complete storm drain and street improvements on the west side of Mountain Avenue from Seventh Street to Interstate 10.

The project will include easier access to the westbound freeway on-ramp, a larger storm drain to prevent the usual winter flooding at the on-ramp, and general repair of the deteriorating street.

This is one of three major Mountain Avenue improvement projects. The others are planned for the east side of Mountain at Seventh Street and at Eighth Street.

Also, council members made public their frustration with the Citizens for Open Government for filing suit against the city regarding redevelopment.



The Daily Report

Two young men are among hundreds who take refuge in the cool waters of Cucamonga Canyon above Rancho Cucamonga during the hot summer months. This is one of several nearby forest areas that will remain open despite the yearly fire season which normally results in their closure to visitors.

Uplanders to fight redevelopment in court

By NANCY WALLACE
Staff Writer

Two members of the Upland Citizens for Open Government hope to take their battle against redevelopment to the courtroom.

Maurya Falk and Sharon Kimberlin have filed for a writ of mandate for injunctive against the City of Upland, the Upland City Council, and the Upland Redevelopment Agency, COG spokesperson Connie Faulk stated.

However, City Manager Lee Travers said Monday morning that no writ had

been served. The residents themselves served a preliminary writ on City Clerk Dee Carpenter Thursday, he said, but the court has served no papers.

Community organizer and COG consultant Laurie Grindstaff of Pasadena said that the court has five days to serve the city, and expects the case to proceed shortly.

The writ essentially echoes those concerns the residents voiced to the City Council during the public hearings in late June. The writ challenges the means by which the city certified the

Environmental Impact Report; the residents asserted then and now that the city did not meet the requirements set forth by the California Environmental Quality Act.

The writ also challenges the EIR's validity because it has no long-term scenario on the ultimate results of redevelopment in Upland, as required by state Health and Safety Codes.

In June, the residents repeatedly asked for such a scenario; attorney Jim Markman then explained this was impossible because no specific redevelopment projects had been

scheduled.

Finally, the writ disputes the validity of the Report on Blighting Conditions, a separate document that explains why the properties in the Redevelopment Project Area were included. The suit charges that the report fails to establish that these properties suffer economic depression because blight predominates these neighborhoods, a requirement of the CEQA.

Grindstaff explained that Falk and Kimberlin were named as the petitioners instead of COG to expedite the suit.

Growth may outpace OIA forecasts before ink dry

West Valley growth and the growth of Ontario International Airport may be moving so fast that statistics in the airport's environmental impact report for ground access may be out of date before the document's ink is dry.

That was a major concern expressed at Thursday night's public hearing over the proposed plan to beef up roads and freeways so that future growth of the airport area won't gum up traffic.

"In the first year the new runway's been open, we've used up 10 years of projected growth," Joe DiOrio, of Rancho Cucamonga Land, told Southern California Association of Governments officials conducting the hearing for the Los Angeles Department of Airports (operators of OIA). "We probably have a capacity problem and a logistics problem."

He asked them to take a closer look at anticipated numbers of trucks travelling those roads, pointing out that increasing numbers of distribution centers locating here and increased use of OIA for cargo flights can only mean more trucks in the future.

"It's got to be a basic premise to separate auto and truck traffic," he said.

DiOrio added that OIA may also get more traffic than expected from Orange County "if Orange County is not successful in putting a new airport in... which, apparently, they're not."

He also noted Orange County is preparing to invest millions of dollars in a bus link between its residents and OIA —

something that wouldn't be done if heavy use of Ontario's airport wasn't in the future.

Because of that, he said, Orange County should be asked to help fund some of the roadway improvements needed.

Those improvements are massive. Project Manager Larry Foutz estimated costs would top \$42.9 million if built today. Since they'll be phased in over the next 15 years, the price tag is more likely to approach \$84.8 million, he said.

Proposed improvements include:

—Extend Haven Avenue to State Route 60 from Jurupa Avenue and widen it to six lanes between that freeway and Interstate 10.

—Build a new interchange at State Route 60 and an overpass over the Southern Pacific Railroad tracks.

— Plan to widen Jurupa Avenue between Haven Avenue and Interstate 15 to an eventual six lanes but build out to only four lanes now.

— Widen Archibald Avenue to four lanes between Interstate 10 and Airport Drive and build a new freeway interchange.

— Plan to eventually widen Grove Avenue to six lanes between State Route 60 and State Street. Four lanes may be sufficient until 1995.

— Miliken Avenue should be expanded to six lanes between the Southern Pacific Railroad and Jurupa Avenue.

— Eliminate 90-degree curves in Airport Drive between Grove and Haven avenues and widen Airport to four lanes in that area.

— Build a Union Pacific Railroad overpass at Haven Avenue and close a Southern Pacific Railroad overpass at Turner Avenue.

The plan also provides for metering of Interstate 10 onramps at Mountain and Archibald avenues and Fourth Street; scattered placement of new signals at most major intersections; implementation of a bus system linking San Bernardino, Riverside, Orange and Los Angeles with OIA, and installation of facilities for bicyclists and the handicapped at the airport.

"Probably never in the history of this country, and probably in the history of the world, has a ground access study been done on this scale," Ontario Mayor Robert Ellingwood said.

He said the EIR needs more emphasis on preventing traffic snarls that will result if nothing is done to improve the roadways and on the need for "identifying new sources of revenues for the funding of the ground access improvements."

Richard Atwater, representing the Baldy View Chapter of the Building Industry Association, asked officials to make sure they use the very latest figures available in

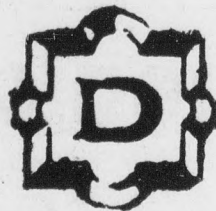
projecting future West Valley growth. Buel C. Autry was suspicious of the possibility that the city of Ontario might finance some roadway improvements with assessment districts. "That sounds good but being a property owner

and taxpayer in Ontario, I feel a lot of it's going to come out of my pocket."

But some of the speakers were more interested in attacking airport noise and OIA policies for combating it than future roadways.

"We are concerned, have been from the beginning, about the impact on Montclair," Montclair Mayor Harold Hayes said. "We're only three miles from the end of the runway. I wanted to at least express our concern."

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PUBLISHED EACH THURSDAY

This newspaper is distributed through a method known as "controlled circulation." Payment for home delivery is strictly voluntary. Carriers ask for voluntary pay beginning the 25th of each month. Voluntary collections help to pay for delivery service.

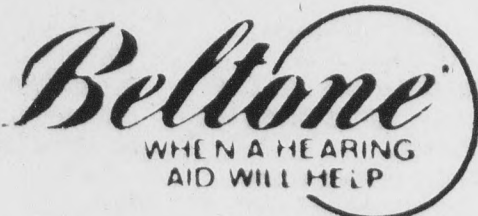
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Electronic Hearing Tests will be given for \$1.00 at Beltone Hearing Aid Center on Thursday and Friday Aug. 5 & 6, 1982 from 9:00 to 4:30. Anyone who has trouble hearing or understanding clearly is welcome even if you wear a hearing aid now. Trained hearing aid dispenser will be at 608 No. Euclid, Ontario to perform the tests and answer any questions about your problem. Find out about the most modern methods of hearing help. Please bring a loved one with you.



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Public Notice

NOTICE OF TRUSTEE'S SALE
T.S. No. 82-4499
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED July 21, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On September 2, 1982, at 11:30 A.M. Federal National Mortgage Association as duly appointed Trustee under and pursuant to Deed of Trust executed by DONALD RAYMOND PARMETER, a single man, recorded July 24, 1981, as instrument no. 81-163295 of Official Records in the Office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH OR CHECK AS DESCRIBED BELOW (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 34, Tract No. 6951, as per plat recorded in Book 103 of Maps, Pages 98 to 100, Records of said County.

The street address of the real property described above is purported to be: 8807 Holly Street, Rancho Cucamonga, CA 91730.

The undersigned disclaims any liability for any incorrectness of the above street address.

The sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the total amount of the unpaid balance of the obligation secured by the property to be sold consisting of principal and interest of \$96,934.87, plus costs, expenses, advances, and trustee fees estimated to be \$1,646.28 at the time of initial publication of this Notice of Sale, which two sums total \$98,581.15.

Currently dated bank cashier's checks, checks certified by a bank, or cashier's checks of regulated lenders described in Sec. 2924h of the California Civil Code, payable to the trustee or the bidder, are acceptable with proper identification.

The beneficiary under said Deed of trust previously executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The said Notice of Default and Election to Sell were recorded in the county where the real property is located.

This document is executed by Federal National Mortgage Association, (Woodgreen Service Co. Division), Suite 1600, 10920 Wilshire Boulevard, Los Angeles, California 90024 (213) 824-2223. Mailing address is P.O. Box 76956, Los Angeles, California 90076.

Dated: July 19, 1982.

This document is executed by:
/s/DONNA CABRERA
Authorized Signature
Publish: August 5, 12, 19, 1982
Rancho Cucamonga Times
23263 (DC8411)

Public Notice

NOTICE OF TRUSTEE'S SALE
T.S. No. 10936
NOTICE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 4-6-81. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On Thursday, August 12, 1982, at 11:30 A.M., LOS ANGELES TITLE AND TRUST DEED COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded 4-20-81, as inst. No. 81-084746 of Official Records in the office of the County Recorder of San Bernardino County, State of California, Executed by PAUL K.S. GOO, an unmarried man, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 27, Tract 9272, Book 138, Pages 64 through 66 of Maps. The street address and other common designation, if any, of the real property described above is purported to be: 1938 Oceanaire Way, Upland, California 91786

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale is \$50,176.14.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: June 30, 1982.
LOS ANGELES
TITLE AND TRUST
DEED COMPANY
as Trustee
BY: GT SERVICE
CORP., Agent
847 Hollywood Way
Burbank, CA 91505
(213) 841-8881
By: /s/DEE SKENE
Authorized Signature

Publish: July 22, 29, August 5, 1982
Upland News
21960 (DC6325)

MEASURE TO BE VOTED ON (PROPOSICION PARA VOTACION)

NOTICE IS HEREBY GIVEN that the following measure is to be voted on at the Special Municipal Election to be consolidated with the State wide General Election to be held in the City of Upland on Tuesday, the 2nd day of November, 1982.

"MEASURE N

Do you approve of Ordinance No. 1300 of the City Council of the City of Upland approving and adopting the redevelopment plan for Project No. 1 of the Upland Community Redevelopment Agency?"

YES	
NO	

POR LA PRESENTE SE DA AVISO que la siguiente proposicion sera sometida a voto en la Eleccion Municipal Especial que sera unificada con la Eleccion General del Estado que se llevara a cabo en la Ciudad de Upland el Martes, 2 de Noviembre, 1982.

"MEDIDA N

?Aprueba Usted la Orednanza No. 1300 del Concejo Municipal de la Ciudad de Upland, la cual aprueba y acepta el plan de redensolvimiento del Proyecto No. 1 de la Upland Community Redevelopment Agency (Agencia para el Redensolvimiento de la Ciudad de Upland)?"

SI	
NO	

The polls will be open between the hours of 7:00 A.M. and 8:00 P.M.
(Las casetas de votación permanecerán abiertas durante las horas de 7:00 A.M. y 8:00 P.M.)

Dated: July 30, 1982
(Fecha: 30 de Julio, 1982)
/s/DOREEN K. CARPENTER
City Clerk of the City of Upland, California
(Secretaria Municipal de la Ciudad de Upland, California)

Publish: August 5, 12, 1982
Upland News

(DC9023)

Rabies warning: don't handle skunks, bats

An increasing number of skunk and bat rabies cases in California prompts this warning from the Chaffey Humane Society: do not handle these or any other wild animals.

Although the West Valley has not had problems with rabies, two confirmed bat rabies cases in the eastern county area and nine rabid bats found in Los Angeles County since January has alerted the humane society.

"I don't want to alarm people, just to caution them," said Betty Fryman, general manager.

Fryman is asking West Valley residents to report all incidents of

"actual physical contact (with wild animals) by humans or pets" to the Humane Society immediately.

The number of rabid skunks reported throughout the state from January to June is on the rise. So far, 151 rabid skunks and 69 rabid bats were reported, said Fryman.

Confirmed skunk rabies reached 403 in 1981, the highest since 1968 when 291 cases were reported.

Some of the precautions residents can take in keeping rabies in check include:

—vaccinate both cats and dogs

—keep trash can lids secured to prevent "feeding" of wild animals

—warn children to stay away from wild animals and stray cats and dogs

"Now that children are home, they should be told not to mess with these things, Fryman said.

"If (skunks or bats) are outside, leave them alone. If you keep putting food out, they will come back.

"Residents must be aware of their responsibility in helping to keep rabies under control," said Fryman.

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In Monrovia at 725 W. Huntington Dr.

Band boosters drop protest against fee

Chaffey band boosters have dropped their long-standing effort to halt imposition of a controversial \$25 activity fee for extracurricular activities, it was announced Monday.

The Chaffey Band Aides said at Monday's meeting of the Chaffey Joint Union High School District trustees that they will instead participate in districtwide efforts to raise funds for programs.

The most vocal of all support groups in its opposition to the activity fee, the booster club had sought special dispensation in order to raise its own funds and has even threatened to sue the district over the issue.

But bad feelings were apparently shoved to one side following a meeting between district Trustees Ray Sarrio and Charles Uhalley and representatives of the booster club.

Bill Gutzmann, president of the booster club, told the board Monday that his organization would drop its request that the fee be eliminated.

Sarrio said the meeting

apparently cleared up some of the concern with district funding of extracurricular activities.

"We simply explained why we had to establish a fee to begin with," he said. "We've kept our promise and have kept extracurricular activities."

Sarrio added that cuts in the band's transportation fund came from action of Chaffey High School officials — not by an action of the board.

"We wanted each school to have autonomy in setting up their budgets," he said.

The board imposed the activity fee last October, saying the money was needed to improve the district's overall financial picture.

Had funding deteriorated and the fee not been imposed, the board noted that cuts were likely to have taken place in extracurricular activities.

But the \$25 raised by the fee does not go directly to extracurricular activities. Instead it is placed in the district's general fund and that's what upset members of the Band Aides.

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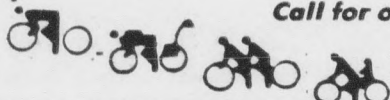
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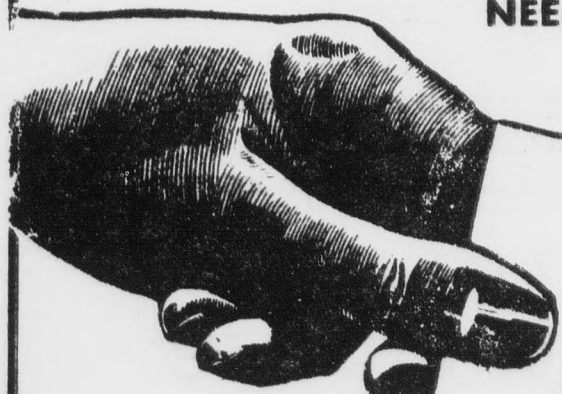
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Public Notice

NOTICE INVITING BIDS
Notice is hereby given that the City of Upland will receive sealed bids for the following:
City of Upland Project No. 3815, Construction of Traffic Signals at 16th Street and San Antonio Avenue.
Specifications and bid blank may be obtained in the Central Services Office, 460 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., August 23, 1982, at which time said bids will be opened and publicly read in the City Hall, Upland, California.

A pre-bid meeting will be conducted at the Upland Engineering Department on August 18, 1982 at 9:00 a.m. All bidders shall attend this meeting. Bids from contractors who have not attended the pre-bid meeting may be rejected.

The City Council of the City of Upland reserves the right to reject any and all bids, to accept a minor variance in a bid, to reject and/or waive a variance in a bid, to waive any informality in a bid or accept the bid or bids that best serves the interest of the City.

/s/ I.C. HAROLD TERRY
Central Services Director
Publish: August 5, 12, 1982
Upland News

(DC8397)

NOTICE OF TRUSTEE'S SALE

T.S. No. 7414
IMPORTANT NOTICE TO PROPERTY OWNER:
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 12-23-80, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY. IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On August 25, 1982, at 10:00 A.M., MOUNTAIN VALLEY ESCROW, INC., a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded December 30, 1980, as inst. No. 80-299667, in book 1980, page 299667, of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by Larry D. Seagroves and Patricia A. Seagroves, husband and wife, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance to the San Bernardino County Offices and Municipal Court Bldg., 351 North Arrowhead, San Bernardino, CA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 27 of Tract 9110 recorded in book 127, pages 95 and 96 of Maps, in the office of the County Recorder of said county.
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED DECEMBER 23, 1980, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY. IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.
The street address and other common designation, if any, of the real property described above is purported to be: 6016 Cameo, Rancho Cucamonga, CA 91701.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust to wit: \$29,500.00 with interest thereon from December 30, 1980 at 25% per annum as provided in said note(s) plus costs and any advances of \$1,125.00 with interest.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: July 23, 1982
MOUNTAIN VALLEY ESCROW, INC., a California corporation as said Trustee
RELATED REALTY RESOURCES, INC., a California corporation as agent
2005 S. Escondido Blvd., Escondido, CA 92025
(714) 480-1773
By: /s/ LEE ROBERTS
Assistant Secretary
Authorized Signature

Publish: August 5, 12, 19, 1982
Rancho Cucamonga Times
H09584 (DC427)

Switch & Win
Again plus...

Ralphs Savings Aisle After Aisle!

Ralphs Double Coupon

Present this coupon along with any one Manufacturers cents off coupon and get double the savings when you purchase the item. Not to include retailer free or grocery purchase coupons or exceed the value of the item. Excludes liquor, tobacco and dairy products.

Limit One Item Per Manufacturers' Coupon and Limit 3 Double Coupon Per Customer
Coupon Effective Aug. 5 thru Aug. 11, 1982

Frozen Patti Jean
Cornish Game Hens
Limit 6 per customer per lb.
Save .40 per lb. **.79**

Ralphs lowest price of the year!
Thompson
Seedless Grapes
Limit 5 lbs. per customer per lb.
Save .49 per lb. **.49**

Ralphs lowest price of the year!
Sweet Juicy
Valencia Oranges
Limit 5 lbs. per customer per lb.
Save .20 **.29**

Fillet-Pacific
Fresh Red Snapper
per lb.
Save 1.60 per lb. **1.39**

REGULAR POTATO CHIPS
PLAIN WRAP Potato Chips
8 oz bag
Save .50* **.79**
*over leading name brands

Ralphs Honey Ruff or
Natural Grain Bread
1 lb loaf
Save .30 **.69**

Frozen-Defrosted
Beef Back Ribs
per lb.
Save .40 per lb. **.99**

Ralphs lowest price of the year!
Assorted Varieties
Kal Kan Cat Food
6 1/2 oz can
Save .05 **.29**

Green Giant
Niblets Corn
12 oz can
Save .10 **.39**

Wesson Oil
24 oz btl
Save .22 **.99**

Chilled 100% Pure
Vita-Pakt Orange Juice
1 gal btl
Save .46 **1.49**

Ralphs lowest price of the year!
Gel 4.6 oz or Regular 5 oz
Colgate Toothpaste
each
Save .42 **.97**

Meat Values	
Hillshire Polish or Smoked Sausage	per lb. 2.69
Fresh Sliced Beef Liver	per lb. .88
Beef Loins	per lb. 2.49
Steak Tails	per lb. 2.49
Ralphs Approx. 2 lb. Chub	per lb. 1.29
Fresh Meat Loaf	per lb. 1.29
Beef Chuck	per lb. 1.59
O-Bone Roast	per lb. 1.59
Fisherman's Cove Values	
Salad Size	per lb. 5.29
Cooked Shrimp	per lb. 5.29
Frozen Defrosted Eastern Scallops	per lb. 4.99
Fresh Fillet Dover Sole	per lb. 3.29

PLAIN WRAP Values	
Plain Wrap Beef or Chicken Flavor Rice Mix	8 oz box .57
Plain Wrap Facial Tissue	200 ct box .45

Appetite Shoppe Values	
Beef Herb Orange or Peach Cream Cheese**	per lb. 1.69
Charlie's Pride Cooked Rare Roast Beef**	per lb. 2.89

** Available at Ralphs Appetite Shoppe Only.

Dairy/Deli Values	
Ralphs Kitchen Fresh Potato Salad	14 oz cup .69
Whole or Half Refrigerated Vlasic Pickles	qt jar 1.19
Miss Wisconsin Medium Sharp Longhorn Cheese	10 oz pkg 1.79
Majesty Barrel Style Imported Ham	3 lb pkg 9.99
Bakery Values	
Ralphs Egg 'N Honey Buns	pkg. of 6 .59
Ralphs Orange Blueberry or Lemon Swirl Coffee Cake	pkg. of 6 .99
Ralphs Chocolate Meringue or Lemon Pie	8 inch 1.99
Frozen Food Values	
Assorted Varieties Jeno's Egg Rolls	6 oz pkg. .89
Extra Rich Ralphs Ice Cream	qt ctn 1.69
Birds Eye Cool Whip	12 oz pkg 1.09
Liquor Values	
11 oz NR PLAIN WRAP Beer	12 pack 2.38
80 Proof Fleischmann's Gin	1.75 ltr btl 8.98

Grocery Values	
Ralphs Snack Crackers	11 oz box .63
Ralphs Hawaiian Pineapple Juice	46 oz can .79
Coffee Creamer	22 oz jar 2.38
Popular Ground Grinds Folgers Coffee	3 lb can 7.25
Gebhardt Jalapeno Refried Beans	16 oz can .55
Ocean Spray Cranapple Juice	32 oz btl 1.09
12 Ounce Cans Reg. or Diet Shasta Drinks	6 pack 1.59
Personal Care Values	
Deodorant	2 1/2 oz pkg 1.29
Mouthwash	32 oz btl 1.19
Shave Cream	22 oz can .99
Produce/Floral Values	
Mid Sweet Brown Onions	per lb. .15
Clip Top Carrots	per lb. .17
Bulk Steak Mushrooms	per lb. 1.49

Switch & Save at least a buck a bag.

Ralphs

Prices effective August 5 thru August 11, 1982

Copyright 1982 by Ralphs Grocery Company. All Rights Reserved.
We reserve the right to limit or refuse sale of merchandise to any person.
Savings relate to previous prices. Actual prices may vary due to local competition, cost of goods, and other factors.
Buck a Bag based on standard grocery bag of Plain Wrap compared to national brands on an average 30% savings. Compare quality, value and savings.

Public Notice

NOTICE OF TRUSTEE'S SALE
TRUSTOR: CALMELAT
T.S. No. 1710
NOTICE
 YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED SEPTEMBER 12, 1980, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY. IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On August 19, 1982, at 11:30 A.M., MECO FINANCIAL CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded October 23, 1980, as inst. No. 80-24111 of Official Records in the office of the County Recorder of San Bernardino County, State of California, Executed by JOSEPH JACOB CALMELAT & SANDRA M. CALMELAT, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 20 of Tract No. 9039, as per map thereof recorded in Book 127, Pages 1 and 2 of Maps, in the office of the County Recorder of said San Bernardino County.

The street address and other common designation, if any, of the real property described above is purported to be: 1375 Palomino Street, Upland, California.

The undersigned Trustee disclaims any liability for any in correctness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$24,890.52.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: July 16, 1982.
 MECO FINANCIAL CORPORATION
 as said Trustee
 13103 Ventura Blvd.
 Studio City, CA 91604
 (213) 986-9200
 By: /s/ DEBBI STEIN
 Authorized Signature

Publish: July 29, August 5, 12, 1982
 Upland News
 23068 (DC7374)

NOTICE OF TRUSTEE'S SALE
 Notice is hereby given that on Thursday, the 26th day of August, 1982, at 10:30 a.m., at 323 Court Street (in front of the First American Title Company building), San Bernardino, San Bernardino County, California, Bob E. Thacker, Trustee, whose street address is Suite 201, 2061 Business Center Drive, Irvine, California 92715, and whose telephone number is (714) 752-8975, will sell at public auction to the highest bidder for cash, in lawful money of the United States, all payable at the time of sale, all that certain real property situated in the County of San Bernardino, State of California, described as follows: Lot 19 of Tract No. 5017, as per map thereof recorded in Book 65, Pages 4 and 5 of Maps, in the office of the County Recorder of said county.

The street address or other common designation of the said real property is: 7820 Jadiete, Rancho Cucamonga, California. Said sale will be made without covenant or warranty regarding title, possession, or encumbrances to satisfy the obligations secured by and pursuant to the power of sale conferred in that certain deed of trust dated April 14, 1981, executed by Hunter Properties, Inc., a California corporation, as Trustor to California Land Title Company, a California corporation, as Trustee for Robin Moore dba California Note Service, as Beneficiary, recorded April 21, 1981, Instrument No. 81-085710, Official Records of San Bernardino County, California.

Notice of Default and Election to Sell the described real property under said Deed of Trust was recorded April 12, 1982, as Records of 82-070189, Official Records of San Bernardino County, California.

This Notice is given in compliance with the written application made to the Trustee by the Beneficiary named below.

Public Notice Cont.

ance with the written application made to the Trustee by the Beneficiary named below. On August 5, 1982, which is the date of the initial publication of this Notice of Sale, the following amounts represent the total amount of the unpaid balance of the obligation secured by the

Public Notice Cont.

above-described property to be sold and reasonably estimated costs, expenses, and advances, respectively:
 Unpaid balance of obligation\$15,262.80
 Costs\$18.00
 Expenses\$1,447.13
 Advances less

Public Notice Cont.

receipts\$5,993.35
 Total Amount\$21,421.28
 The beneficial interest under this Deed of Trust and the obligations secured thereby were assigned to California National Equity of Orange County, Inc., by an assignment dated April 14, 1982, and recorded April 21, 1982.

Public Notice Cont.

Instrument No. 81-085711, Official Records of San Bernardino County, California. The undersigned was appointed and substituted as Trustee under this Deed of Trust by a substitution dated March 25, 1982, and recorded April 12, 1982, Instrument No. 82-070190, Official

Public Notice Cont.

Records of San Bernardino County, California. Dated: July 30, 1982. By: /s/ BOB E. THACKER Trustee
 Publish: August 5, 12, 19, 1982
 Rancho Cucamonga Times (DC8906)

WHY PEOPLE CHOOSE SECURITY OVER BANKS & S&L'S

8 1/2% PASSBOOK

When you open your Security Passbook Thrift Account, you'll begin to earn the highest rate allowed by law, 8 1/2% which yields 9% annually. Banks only give you 5 1/4%. Savings & Loans, 5 1/2%. At Security there's no term, no minimum balance, interest compounds daily and is paid Day in/Day out and all transactions can be handled by mail...we pay the postage both ways.

YOU GET 55% MORE INTEREST!

The 3% higher rate we pay you means 55% more for you. So bring in your existing passbook and we'll handle the transfer for you!

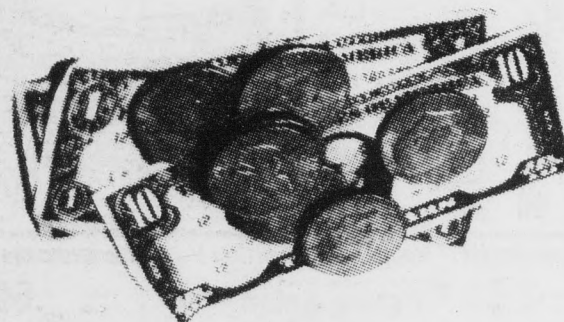
T-BILL + 1 1/4% INTEREST

With an investment of \$10,000 or more, and a term of only 6 months, you'll earn a rate approximately 1 1/4% above the 6 Month Treasury Bill rate. Banks & S&L's only give you approximately 1/4% above this T-Bill rate.



90 DAY INVESTMENT CERTIFICATE

For a shorter term and a smaller investment, \$2500 or more, you'll receive a rate which is approximately 1/4% less than the T-Bill rate. Banks & S&L's will only give you approximately 1 1/2% less than the T-Bill rate.

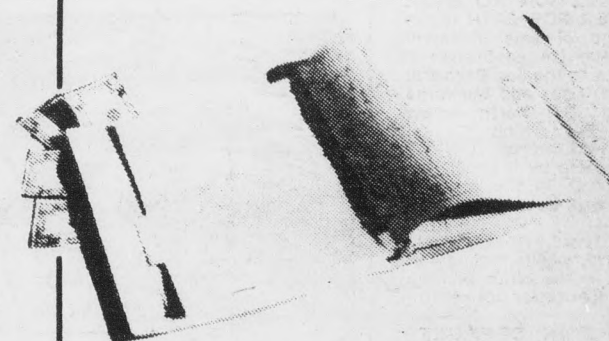


ACCOUNT PROTECTION

Each account is protected up to a maximum of \$20,000.00 by the Thrift Guaranty Corporation of California as provided in the California Financial Code, Chapter 7, Division 7.

JUMBO INVESTMENT CERTIFICATE

Our highest-yielding investment certificate. You invest \$20,000 or more for 30 days to one year. We'll negotiate with you an unbeatable rate! Banks require a \$100,000.00 investment.



FREE GIFTS

Invest \$100 or more in any Passbook or Thrift Certificate and choose the valuable free gift that's right for you!

The Money Minder II. A complete personal recording system. This 63-page system gives you one central location to document all your family's vital information.

Or, you may wish to select the LCD Quartz Micro-Watch which is integrated into a beautiful chrome plated pen. The time-piece feature has a day/date function along with stopwatch and seconds display. A precision writing instrument you'll use for years to come.

Offer Limited

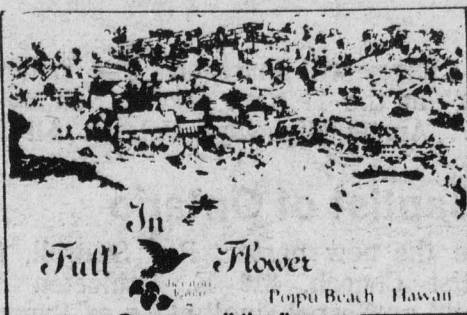
California residents only

S&L SECURITY THRIFT & LOAN ASSOCIATION

1038 West Covina Parkway, West Covina, California 91790 (213) 960-3631
 8659 Baseline Road, Rancho Cucamonga, California 91730 (714) 980-8422

Albertsons 43rd Anniversary Sale

16 Free Hawaiian Vacations



In Full Flower
Popo Beach - Hawaii
Come smell the flowers.

- On the sunny side of the "Garden Isle"
- 20 acres on Popo Beach
- The best beaches and the finest dining and entertainment Kauai has to offer
- 400 room luxury hotel, all with private lanais
- Golf and tennis nearby
- Two fresh water swimming pools
- The ideal headquarters for discovering all the beauty of the "Garden Isle"

American Airlines
Doing what we do best.

**WIDE BODY SERVICE
AND NOTHING BUT
WIDE BODY SERVICE
TO HAWAII**

1 MORE TIME!



**Sheraton
Royal Waikoloa
Hotel**

Beachfront Resort Elegance

- 550 luxury rooms
- The island of Hawaii's largest resort hotel
- Half mile of white sand beach
- 3 restaurants - 3 lounges - Entertainment
- Championship Golf Course - 3 more courses nearby
- 6 Tennis Courts
- 20 miles north of Kona's Airport

FRYER PARTS
HOLLY FARMS MIXED

49
LB.

Save 20¢

BEEF CHUCK ROASTS
ROUND BONE OR ROLLED, TIED SHOULDER CLOD

179
LB.

BONELESS

BARRACOUA FILLETS
FROZEN THYSITES ATUN

129
LB.

WILSON
MEAT FRANKS

99
LB.

Save 60¢

HOT DOG BUNS ALBERTSONS 8-CT. .39

FRYER BREAST
WITH RIBS • HOLLY FARMS USDA GRADE "A"

119
LB.

Save 61¢

ROYAL CZAR
VODKA

5.99
CASE \$35.94

Save 49¢

1.75-LTR.

SWEET CORN

8\$1
FOR

Save \$1.00

STAR-KIST TUNA
OIL OR WATER PACK

79
6.5-OZ.

Save 17¢

Star-Kist

LIMIT 2

BEST FOODS
MAYONNAISE

139
32-OZ.

Save 18¢

Best Foods

LIMIT 2

Albertsons Double Coupon

PRESENT THIS COUPON ALONG WITH ONE MANUFACTURER'S COUPON OFF 10¢ OR MORE TO DOUBLE THE SAVINGS FROM ALBERTSONS. NOT TO BE USED ON ALREADY DISCOUNTED ITEMS. COUPON GOOD FOR 10¢ OFF. COUPON GOOD FOR 10¢ OFF. COUPON GOOD FOR 10¢ OFF. COUPON GOOD FOR 10¢ OFF.

Albertsons Double Coupon

PRESENT THIS COUPON ALONG WITH ONE MANUFACTURER'S COUPON OFF 10¢ OR MORE TO DOUBLE THE SAVINGS FROM ALBERTSONS. NOT TO BE USED ON ALREADY DISCOUNTED ITEMS. COUPON GOOD FOR 10¢ OFF. COUPON GOOD FOR 10¢ OFF. COUPON GOOD FOR 10¢ OFF. COUPON GOOD FOR 10¢ OFF.

Albertsons Double Coupon

PRESENT THIS COUPON ALONG WITH ONE MANUFACTURER'S COUPON OFF 10¢ OR MORE TO DOUBLE THE SAVINGS FROM ALBERTSONS. NOT TO BE USED ON ALREADY DISCOUNTED ITEMS. COUPON GOOD FOR 10¢ OFF. COUPON GOOD FOR 10¢ OFF. COUPON GOOD FOR 10¢ OFF. COUPON GOOD FOR 10¢ OFF.

TOMATOES
VINE RIPE

3\$1
LBS. FOR

Save 48¢

MEAT-DELI

DRUMSTICKS HOLLY FARMS FRYER USDA GRADE A LB. .98

FRYER WINGS HOLLY FARMS USDA GRADE A LB. .69

RED SNAPPER PACIFIC FILLET LB. 1.69

BUTTERFISH FRESH LB. 1.69

"ORANGE ROUGHY" NEW ZEALAND FISH FILLET LB. 2.98

BEEF FOR STEW LB. 1.98

SHORT RIBS LEAN MEATY BEEF CHUCK LB. 1.89

CHEESE SINGLES ALBERTSONS SLICES INDIVIDUALLY WRAPPED 12-OZ. 1.69

BOLOGNA OSCAR MAYER • MEAT OR BEEF REGULAR, THICK, THIN 12-OZ. 1.69

CHEDDAR CHEESE LONGHORN LAKE TO LAKE 9-OZ. 1.59

POTATO SALAD OR MACARONI SALAD ALBERTSONS SAVE 20¢ 14-OZ. .69

HOT BAKERY

These items available only in stores with a Hot In-Store Bakery

BREAD WHOLE WHEAT SAVE 20¢ 16-OZ LOAF 59

CINNAMON ROLLS FRUIT TOPPED SAVE 70¢ 8 PACK 1.89

LIQUOR

LUCKY LAGER BEER • OR LUCKY 50 EXTRA LIGHT 12-PACK SAVE 20¢ 11-OZ 9TL 2.59

BROOKSIDE TABLE WINES • CHABLOS RHINE BURGUNDY ROSE, BLANC • SAVE 50¢ CASE \$11.94 1.5-LTR. 1.99

JACARE WINES CRYSTAL BLANC, WHITE ROSE, CLASSIC ROSE SAVE \$1.29 1.5-LTR. 2.99

BACARDI RUM LIGHT OR DARK SAVE \$1.99 1.75-LTR. 9.99

MASTER MIXES PINA COLADA OR STRAWBERRY SAVE 30¢ • CASE \$14.28 750-MIL. 1.19

PRICES EFFECTIVE THURSDAY, AUGUST 5 THRU WEDNESDAY, AUGUST 11, 1982, EXCEPT OCEANSIDE.

Albertsons

Copyright 1982 by Albertson's, Inc. All Rights Reserved

FRESH PRODUCE

LETTUCE ROMAINE, BUTTER OR RED LEAF SAVE 47¢ 3\$1

MIX BOUQUETS HAWAIIAN SAVE \$1.00 BUNCH 2.49

WATERMELON WHOLE RED RIPE SAVE 9¢ LB. .10

GRAPES RED FLAME SEEDLESS LB. .89

GROCERY-NON-FOODS

NIBLETS CORN SAVE 50¢ 12-OZ 3\$1

PAPER PLATES GENERIC • SAVE 50¢ 100-CT. .99

PEPSI-COLA DIET PEPSI, PEPSI LIGHT OR MOUNTAIN DEW 6-PAK 1.79

BREAD ALBERTSONS • WHITE OR WHEAT SAVE 20¢ 24-OZ. .49

PENNZOIL MOTOR OIL • 30-WT SAVE 21¢ QUART .98

DELI SHOPPE

These items available only in stores with a Service Deli Shoppe

TURKEY BREAST SAVE \$1.70 LB. 2.98

POTATO SALAD ALEX MUSTARD SAVE 20¢ LB. .98

ALBERTSONS FROZEN FOOD SPECIALS!

FRIED CHICKEN BANQUET 32-OZ. 1.98

ICE CREAM GENIECH VANILLA 1.2 GAL. 1.28

JANET LEE LEMONADE REG OR PINK • SAVE 47¢ 12-OZ 3\$1

JENO'S PIZZA COMBINATION PEPPERONI OR SAUSAGE 12-OZ 1.19

HASH BROWNS ORE IDA POTATOES 24-OZ. .99

AUNT JEMIMA WAFFLES BUTTERMILK WAFFLES 12-OZ 1.79

PARTY TIME POPS 18-CT PKG. 1.49

WHIP TOPPING JANET LEE 8-OZ • SAVE 10¢ .59

PIE SHELLS PET. RITZ DEEP DISH 2-PACK • SAVE 17¢ .88

MARKES TAQUITOS BEEF • 11.5 OZ. 1.19

ONION RINGS JANET LEE • 16 OZ. .99

FISH STICKS OR 16-OZ FISH FILLET MRS. PAUL'S CRUNCHY LIGHT BATTER 14-OZ 2.29

Local religion news

Valley Christian Center

Better Life Ministries Inc. The Evangelists will appear at 6 p.m. Sunday at Valley Christian Center, 1404 W. Gladstone, San Dimas.

Claremont United Methodist

The Rev. Kenneth Losh will preach on "Trading Pearls for Pebbles" at 9 and 11:05 a.m. Sunday at Claremont United Methodist Church, 211 W. Foothill Blvd., Claremont.

West End Religious Science

Dr. Neal Chabot will be guest speaker when West End Church of Religious Science holds its service at 11 a.m. Sunday at the Masonic Temple, 611 N. Third Ave., Upland.

Immanuel Lutheran, Chino

Pastor Robert P. Wolff's sermon will be "One in Christ" at 8 and 10:30 a.m. services Sunday at Immanuel Lutheran Church, 5648 Jefferson Ave., Chino.

Upland Christian

"It Takes a Dream to Light Up Your Life" will be the topic of the Rev. Robert B. Todd, guest preacher, at the 10:30 a.m. service Sunday at Upland Christian Church, 1510 N. San Antonio Ave., Upland.

Trinity Lutheran

Holy communion will be observed at the 10 a.m. Sunday worship service at Trinity Lutheran Church, 5080 Kingsley, Montclair.

Community Free Methodist

"The Rock That Steals Your Soul" will be the topic of a two-hour seminar taught by Bob Beeman at Community Free Methodist Church, 13333 Ramona Ave., Chino, at 6 p.m. Sunday.

The seminar includes over 500 slides and a music soundtrack. Topics include "The Roots of Rock," "The Politics of Rock 'n Roll," "The Subliminal Motion," "Rock and the Occult," "Is Rock Harmless" and "The Effect of Today's Music on Youth and Families."

Church of God 7th Day

Church of God 7th Day, 143 N. Vine Ave., Ontario, holds Bible study at 7:30 p.m. Wednesdays, Bible class at 9:30 a.m. Saturdays and regular worship services at 11 a.m. Sundays.

United Methodist, Cucamonga

"We Work With God" will be the theme of the vacation Bible school at 9 a.m. to noon Monday-Friday this coming week at United Methodist Church of Cucamonga. Ages 3 through junior high are acceptable. Space is limited so register as soon as possible at the church office. There will be a donation of \$6 per child. For information, call 987-3214 or 980-1863.

Immanuel Lutheran Church

Pastor Robert P. Wolff will speak on "One in Christ" at the 8 and 10:30 a.m. worship services Sunday at Immanuel Lutheran Church, 5648 Jefferson Ave., Chino.

Sunday school is held at 9:15 a.m. Devotion with communion is held at 8 p.m. Wednesday.

Good Shepherd Lutheran

Holy communion will be celebrated at 10 a.m. Sunday at Good Shepherd Lutheran Church, 1700 N. Towne Ave., Claremont. The scriptures will be read by Dick Daisley. Sara Huber will be the acolyte. Special music will be provided by JoAnn Sorrensen, Mary Bennett and Ethel Higman who will be playing soprano, alto and tenor recorders.

Grace Brethren, A.L.

Gary Cole will speak during the 10:30 a.m. worship service Sunday at Grace Brethren Church of Alta Loma. Sunday school begins at 9:15 a.m. with Bible classes for all ages.

Applications are now being accepted for the new school year at Grace Brethren Preschool. Classes

will begin the week of Sept. 13. Children ages 2-6 may attend. There will be a kindergarten class in the morning and preschool classes morning and afternoon. For information call Georgia Beechen at 987-8272 or the church office at 980-0727.

Astara

Dr. Robert Chaney will share on "The Triumph over Tradition" at the 11 a.m. service Sunday at Astara, 800 W. Arrow Highway, Upland. All are welcome.

Freewill Baptist of Ontario

To welcome the new pastor, Roy Stilwell, the Freewill Baptist Church, 810 E. Princeton St., Ontario, will hold a "Gospel Sing" at 6 p.m. Sunday. It will feature the "Harrison Family."

Regular services are held at 11 a.m. and 6 p.m. Sundays with Sunday school at 9:45 a.m. A mid-week service is held at 7 p.m. each Wednesday.

First Church, Scientist

"Spirit" is the topic of the Bible lesson-sermon at the 10 a.m. worship service Sunday at the First Church of Christ, Scientist, 1429 N. Euclid Ave., Ontario. Sunday school meets at 10 a.m. also.

First Baptist, Montclair

"A Ministry of Hospitality With Priorities" is the title of the message by Kenneth R.T. Gordon, pastor, at the 10:50 a.m. worship service Sunday at First Baptist Church, 5150 Palo Verde St., Montclair.

Doug Hallock, senior student at Christian Heritage College, San Diego, will bring the message on "The Sovereign Will of God" at the 7 p.m. service.

Valley Community Drive-In

Pastor Melvin DeVries will speak on "Make up your Mind" at the Sunday service at Valley Community Drive-in Church, Lone Hill Avenue and Covina Boulevard, San Dimas.

A film "Hobo and the Runaway" for children and parents, and "Good Ship Amen" will be presented at dusk — about 8 p.m. in the parking lot off Lone Hill Avenue, used for the drive-in services. A musical begins at 7 p.m. in the church sanctuary.

BINGO

Every THURSDAY NIGHT

Temple Beth Israel
3933 N. Towne Ave.
Pomona



6 P.M. snack bar opens

6:30 P.M. Early Bird Specials

7 P.M. Regular Games

- Free Popcorn
- Free Coffee

Lighted Parking

BONANZA CARDS

BONUS CARDS

2 FREE HARD CARDS with one admission and this ad

BONITA 8-5-82

ATTEND

The Church of Your Choice



FIRST LUTHERAN CHURCH (ALC)

423 N. Main Street, Pomona
(1 block south of Holt Ave. and
1 block west of Garey Ave.
Corner of Main and Center Streets)
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Communion: 1st and 3rd Sundays
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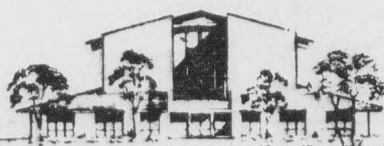
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RICHARD LEARY
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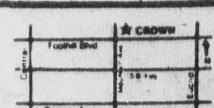
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Area news briefs

'Division Street' to be presented

Cal Poly Theater will present the Steve Tesich comedy "Division Street" in the University Theater at 8 p.m. on Fridays and Saturdays, Aug. 13, 14, 20, 21, 27, and 28. Tickets are \$4 for general admission and \$2.50 for students and senior citizens.

For information and reservations call the Cal Poly Theater box office at (714) 598-4546 between noon and 4 p.m. weekdays.

Hospital needs used clothing

Charter Oak Hospital's Social Services Department is looking for used serviceable clothing to stock a Clothes Closet. The clothing will be used to fill emergency needs of their patients. Especially needed, now that summer has arrived, are men's swim trunks and any type of clothing for children, adolescents and adults.

The items should be clean and ready for use. For donations call Charter Oak Hospital at (213) 966-1632 and ask for Jean Anderton, volunteer coordinator.

Charter Oak Hospital is an 83-bed private psychiatric facility in Covina.

Coin club topic will be odd monies

The Pomona Valley Coin Club will hold its next meeting on Saturday at 8 p.m. in the Community Room of the First Federal Savings and Loan Association of the San Gabriel Valley, 2111 Bonita Ave., corner of D and Bonita, La Verne.

The program for the evening will be presented by John Lenker. His topic is, "Odd and Curious Monies." While we are all familiar with the monies we use today, many years ago (and today in some of the more primitive societies) some unique items were used for money. They range from shells, beads, copper bracelets to the famous Stone Money used on the isle of Yap. Lenker will have on display many different types of odd and curious monies.

Membership in the Pomona Valley Coin Club is open to all ages interested in coin collecting. Regular meetings are held the first Saturday of each month. These meetings feature educational talks by

outstanding and well known numismatists.

The public is cordially invited to attend our meetings. Parking and admission are free. Further inquiries concerning the club may be directed to P.O. Box 36, Pomona Ca. 91766 or by calling 984-9698.

Riverside Concert Band to play

The Riverside Concert Band, Keating Johnson, director will perform at the Starlite Patio Theater in the Recreation Facility in the Montclair Civic Center Tuesday as the last of this summer's presentations offered admission free, weekly, by the city of Montclair. The programs begin at 8 p.m.

Johnson, currently is a member of the music department faculty at San Bernardino State University. He received his bachelor's degree from the University of the Pacific and his master of music degree from the University of Wisconsin.

The band is an adult organization, sponsored in part by the Riverside Arts Foundation has an illustrious history which dates back to 1876, the year of its founding. Its present membership is comprised of both amateur and professional musicians whose common interest is a love of good band music.

Intermission feature will be Brian Gulhane, Hollywood vocalist and recording artist on stage and screen. His accompanist will be Marjorie Gantu.

Upland News, Rancho Cucamonga Times, Montclair Tribune August 5, 1982

RESTAURANT GUIDE



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News briefs

Financial planning seminar

"Investing for Your Present and Future Well-Being," will be the theme of a free seminar presented by Barbara W. Erdmann, account executive at E.F. Hutton, sponsored by the Diamond Bar Library.

The seminar will be held Tuesday, Aug. 17 at 7 p.m.

Mrs. Erdmann will cover strategies for long-term financial planning, the impact of the 1981 Economic Recovery Act on individual tax situations, maximizing retirement income, and minimizing the impact of taxation.

To register for this program, call (800) 352-4441. The Diamond Bar Library, a branch of the Los Angeles County Library System, is located at 1061 S. Grand in Diamond Bar.

Home care subject for meeting

"Home Care" will be the featured topic at the August meeting of Make Today Count — a cancer support group — scheduled for tonight at 7:30 p.m. in classroom 8 at Pomona Valley Community Hospital.

The local chapter, comprised of individuals who have encountered cancer in their lives, either personally or through others, meets monthly to discuss constructive methods of dealing with problems associated with the disease, and the resources that are available to them. Presentations on related topics of interest also are featured.

Regular meetings are held on the first Thursday of each month, at 7:30 p.m., in classroom 8 at the hospital. Interested individuals should contact Pauline Nelson, coordinator, at 593-3395, for further information.

Program to deal with foothill fires

Captain Moss of the Los Angeles County Fire Department will present a program entitled "Fire Resistant Environments," at the Tuesday meeting of the Diamond Bar MAC held at the Diamond Bar Library on Grand Avenue in Diamond Bar.

The program deals with foothill brush and community fire hazards and what can be done to safeguard against fire loss in the Diamond Bar area. A slide presentation will take about 20 minutes and will be followed by a question/answer period, according to Captain Moss.

Captain Moss will be accompanied by an expert from the Forestry Division of the Los Angeles County Fire Department who will be available to answer questions concerning low hazard plantings, etc., that may be used for landscaping in the high fire areas of the community.

Election deadline is Friday

Two four-year seats currently held by Dal Cabell and Don Stokes are up for reelection in the Nov. 2 general election. A third seat now held by appointed member John Bennett is also open for the unexpired term ending Nov. 30, 1984.

Filing papers are available at the Registrar of Voters office, 5557 Ferguson Drive, Los Angeles. Anyone residing within the perimeter of the Diamond Bar MAC jurisdiction must pick up nomination papers, obtain a minimum of 10 and a maximum of 25 registered voters signatures, and return the completed petition to the Registrar of Voters by 5 p.m. Friday.

A candidate may file for either of the two positions, the four-year term or the two-year term, and must designate the seat filing for at the time of picking up nomination papers.

Three children's films to be shown

The Montclair Branch Library will be presenting three children's films today as part of the "Fantastic Adventures" summer reading program.

The 2 p.m. showing includes "Sargeant Swell," a comical takeoff on melodramas about the Mounties; "Case of the Elevator Duck," the story of a lost duck and the efforts to find its owner; and "People Soup," the story of a kitchen science experiment using everything from applesauce to Bromo-Seltzer.

You do not have to be a member of the reading club and there is no charge to the public. For more information call 624-4671.

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Charge It!  

News briefs

Stamp club exhibit in Montclair

The Montclair Public Library will present the Benjamin Franklin Stamp Club Exhibition on Monday from 2-3 p.m. This special event is for children grades one and up.

Myran Cooke of the U.S. Postal Service will show a color filmstrip; give a short history of stamps and stamp collecting; and have a variety of collections on display. He will also have handouts for those in attendance.

For further information about this free event call 624-4671.

Backpacking class to be offered

La Verne Parks and Human Services is now offering a backpacking class which will include basic skills, equipment, and an overnight trip.

The class does not require any experience or special supplies and equipment. There will be two meetings beginning today and ending with the overnight hike which will be on Aug. 14-15 to Kelly's camp on Mt. Baldy. The class is for anyone 10 years or older and any child under the age of 15 must be accompanied by an adult.

The cost is \$20 per person and registration is now being taken at City Hall, 3660 D St. For more information call 593-4571, extension 233.

Summer program to end in August

The Walnut Valley Recreation's summer program will be ending in August with a series of offerings.

The film series "Movies Under the Stars" will culminate with Walt Disney's "Mary Poppins" on Aug. 17 and 18. Each showing will start at 8 p.m. and end about 10 p.m. The Tuesday night showings will be at Walnut High School and the Wednesday showings will be at Chaparral Intermediate School. On Aug. 10, 11, 24 and 25 a series of film classics will be shown starring Charlie Chaplin, the Marx Brothers, Douglas Fairbanks, and others. Admission to all the movies is \$1 per child, \$2 per adult, and \$3 per family group.

The three remaining excursions are Aug. 18 to Universal Studios, and Aug. 11 and 25 to Bonelli Park. All trips are by school bus and pick up points are at Walnut High and Chaparral Intermediate. For exact times and prices, call the recreation office.

A teen night trip is planned for Magic Mountain Aug. 24 at 4 p.m. and will return at midnight. Cost is \$13.50 per person.

Beach trips leave for Huntington State Beach each Thursday at 9. Buses return at 4 and each trip costs \$3.50 per person.

The Walnut High School pool is still open for lessons and recreational swimming. As a close to summer there will be a recreational swim meet on Saturday, Aug. 21 from 2-5. Standard events include 25 yard free style, 25 yard backstroke, corkscrew races, diving contests, and more. Age groups will be 5-6, 7-8, 9-10, 11-12 and 13 and older. Special non-swimming events will be held for those 4 years and younger. Cost is 50 cents per person and those belonging to swim teams may enter only with permission of the pool manager.

For more information call 595-1261 or stop by the recreation office at 476 S. Lemon Road, Walnut.

College accepting applications

Chaffey College is accepting applications for admission for the fall quarter.

Applications are available at the college admissions office in the main campus administration building; the Vocational Skills Center, 9375 Feron Ave., Rancho Cucamonga; and the Fontana Learning Center, 17220 Merrill Ave., Fontana.

New students are required to meet with a college counselor prior to registering for classes. Meetings with counselors are by appointment only during the summer, and appointments may be arranged by calling the Advisement Center.

Enrollment is open to anyone 18 years or older or a high school graduate.

All credit classes at Chaffey are tuition free, but a mandatory \$3 health fee is required.

In addition, for the first time in community college history, the Board of Governors last week ordered districts to stop offering certain subjects as credit classes. So-called "recreation and personal development" classes.

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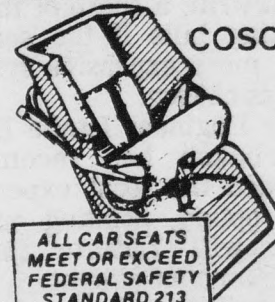


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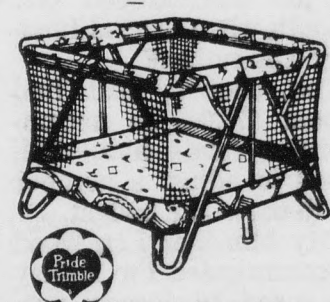
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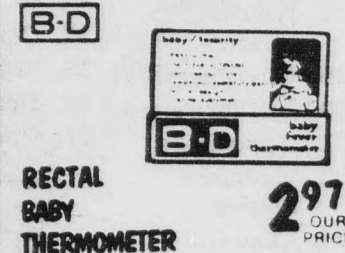
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TORRANCE 21220 Hawthorne Blvd. Corner of Torrance Blvd.	CERRITOS 11340 South Street Across from Los Cerritos Center	ANAHEIM 2232 S. Harbor Blvd. 1 mile S. of Disneyland	ONTARIO 1317 No. Mountain Ave. 1 Block S. of San Bernardino Fwy	SAN BERNARDINO 1094 South "E" Street at Inland Shopping Center	

SAN DIEGO: MISSION BAY—LA MESA

120 STORES COAST TO COAST

New senior citizen center in new Claremont budget

Claremont City Council members adopted a \$10.9 million budget last week which includes construction of a new senior citizen center.

Other features provided for are calling for bids for possible installation of lights in a sports park and setting aside of \$10,000 for the chamber of commerce. That \$10,000 is in addition to the \$5,000 council members allocated the chamber July 13.

Despite the additions, the 1982-83 budget is 13.6 percent smaller than the current year's.

Council members also restored the position of a senior outreach worker — a job discontinued last month when federal funding was cutback.

The council still had about \$78,000 in uncommitted funds available, used to adjust a number of items in the budget.

City Manager Len Wood recommended the money be used to forego proposed fee increases for building and plan checks,

add to the capital projects budget, to cut the size of scheduled increases in human services fees and still leave some dollars in the kitty for mid-year projects.

Council members unanimously approved his recommendation.

About \$48,000 has been set aside for the new senior center in Larkin Park and there is a \$100,000 foundation grant to help meet construction costs.

Mayor Enid Douglass noted community support will still be needed to make the center a reality. "The community must realize that it will still take another \$50,000 to furnish the center. While we've not been swamped with responses, the Claremont Presbyterian Church has indicated support."

Councilwoman Eleanor Cohen cast the only dissenting vote to seek bids for two possible lighting systems. She opposes placing lights in a sports park on North Indian Hill

Boulevard.

Charles Daskow, a board member for the American Youth Soccer Organization, said 1,200 soccer-playing youths need those lights.

"Lights are needed because many of the good coaches have to work for a living and are available only in the evenings," he said.

The organization has agreed to pay for the cost of operating the lights if council members ultimately decide in favor of the least expensive system. It would cost about \$10,700 to operate.

Councilman Sheldon Wellins suggested the city underwrite a share of the lighting bills if the second, more expensive system is chosen.

City Engineer Ismile H. Noorbaksh has recommended the least expensive option, pointing out both will radiate the same amount of light.

Council members also approved limited remodeling of the vacant fire

station building next to City Hall in order to provide more office space for the chamber of commerce and the Claremont Convention Bureau. Rent from the agencies will repay the renovation costs.

Also set were priorities for spending of \$170,000 in unallocated state gas tax funds.

Those proposed projects include \$75,000 for repair

of damaged sidewalks and \$50,000 for reconstruction of Indian Hill Boulevard between American Avenue and Arrow Highway.

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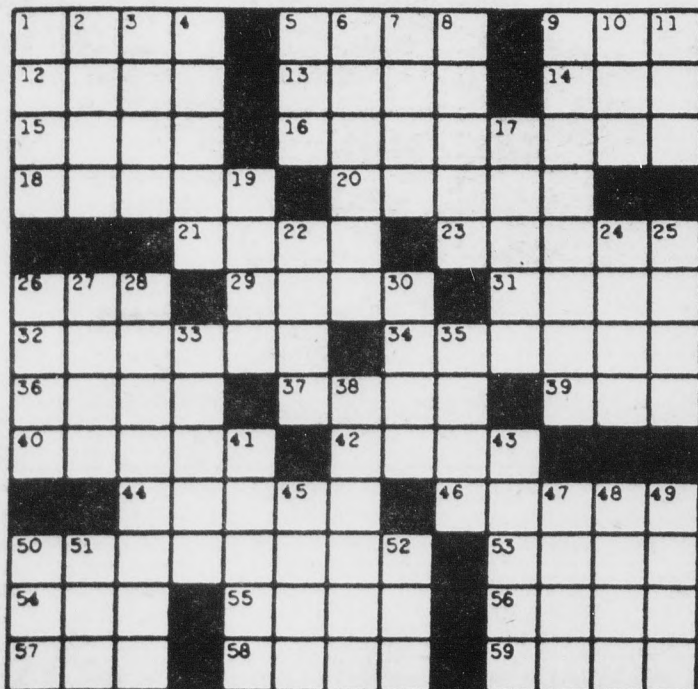
ACROSS

1. "Bonkers": slang
5. Stutz and Duesenberg
9. Turf
12. Leave out
13. "Celeste Aida," for one
14. Female sheep
15. Used to be
16. Grazing areas
18. "Slammin' Sammy"
20. Existence
21. Maxi's predecessor
23. Female relative
26. Circle segment
29. Laundry need
31. Appendage
32. Medium's session
34. "Ten-percenters"
36. "Citizen —," Orson Welles film
37. Urge to action
39. Quoits target
40. Sarcastic rebukes
42. Actor Arkin
44. Per diem
46. Salesman's incentive
50. 1,000 billion
53. Pink wine
54. Defunct basketball league: initials
55. Christiania, today
56. Bird attractor

DOWN

1. Archer's weapons
2. So be it!
3. Become weary
4. Energy
5. Balmoral
6. Saudi —
7. Upward slope
8. Fine fabric
9. Certain NCO
10. Be in debt
11. — Moines
17. Consolidate
19. "Platter"
22. Denials
24. Quote
25. Otherwise
26. Questions
27. Genuine
28. Native of Moose Jaw
30. One of the Beatles
33. Katmandu's country
35. Snatch
38. Certain bribe: slang
41. Rural sights
43. Scandinavian
45. Itemization
47. Part of speech
48. Exploited
49. Tennis units
50. Faucet
51. Slugger's intent: abbr.
52. Neither

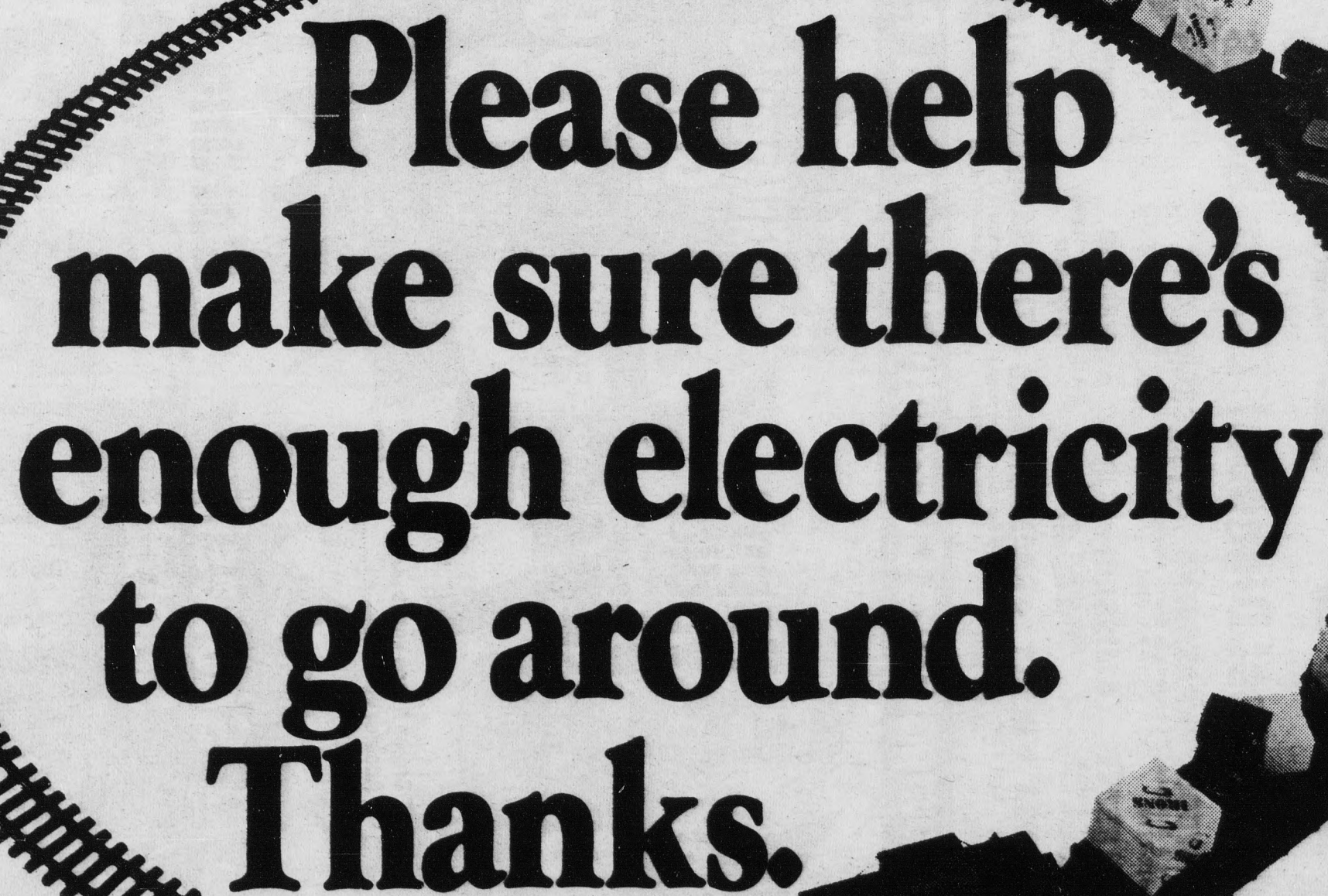
CROSSWORDS



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A town is like a model electric train. When the electrical load is evenly distributed throughout the day, there's enough power to go around. But on hot afternoons, factory, office and home air conditioners come on. Add washers. And dryers. And ovens. And

other appliances. And the total electrical load can get too heavy. So use your air conditioning sparingly. When you're home, please set it no lower than 78°. When you go out, turn it to 85° or higher. That way you can help lighten the peak load, delay building new power plants, and help provide enough electrical power to go around all day long.

A circular track with a model train and buildings around it. The train is a black locomotive pulling several white passenger cars. The buildings are small, white, rectangular structures of varying heights. The track is a black line with white cross-ticks, forming a circle around the central text.

**Please help
make sure there's
enough electricity
to go around.
Thanks.**

SCE

Southern California Edison

PVCH honors employees at luncheon for service

More than 120 employees of Pomona Valley Community Hospital were honored for their length of service at the 10th annual Service Awards Luncheon held recently at Griswold's in Claremont.

Two employees — Leo Castillo of the housekeeping department and Madge Sather of the business office, both of Pomona — were given special recognition for their 30 years of service.

Castillo was responsible for housekeeping duties in the surgery department for 27 years before being reassigned to his current duties in the Coronary

Care Unit. Prior to his employment at PVCH, Castillo served in the U.S. Navy. He has been a member of the American Legion, Post 330, for 32 years.

Currently, Mrs. Sather is the assistant director of patient accounting in charge of billing at PVCH, but over her 30-year career in the business office, she has handled a variety of responsibilities, ranging from accounts receivable to payroll. She also has been an active member of the Hospital Financial Management Association since 1961.

Award presentations were made by Robert W. Burwell,

PVCH president; Dr. Norman Cadman, president of the PVCH medical staff; Judge Thomas F. Nuss, chairman of the PVCH board of directors; and Dennis O. Phelps, director of personnel.

Honored for 25 years of service were Edith Blake, Marion Duncan, Estelle Fasnacht and Edith Southwick, R.N., all of Pomona.

Receiving 20-year service awards were: Clara Burt, Theresa Davenport, Helen Donnelly, Vera Drake, Doris Fangmeyer, Frances Jones, Josephine Krempa, Janet Owen and Sadie Ramirez.

Church celebrating 'Festival of Faith'

Our Lady of Lourdes Parish, 10195 Central Ave., Montclair will celebrate its 6th Annual 'Festival of Faith' from Saturday, Aug. 7 to Sunday, Aug. 15.

Each year prior to the Feast of the Assumption, Catholics gather at 7:15 p.m. for Mary's rosary. At 7:30 p.m. the solemn procession begins for Mass and homily directed by Father Larry Battle, the pastor.

This year, "what you always wanted to know about the Church but never made the effort to find out," will give some idea of the basic doctrines being dealt with.

The Rite of Penance will be celebrated each evening at 6:45 p.m. with a good supply of confessors in attendance. There will be a box for questions, suggestions and petitions which will be treated after the postcommunion prayer each evening. Cars will be blessed on Monday evening. There will be a communal sacramental anointing of the sick on Tuesday. The solemn candlelight procession to the grotto will take place on the vigil and the Feast of Mary's Assumption. People of all faiths and none are cordially invited.

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Area news briefs

Hayride and barbecue planned

Rancho Cucamonga's Community Services Department is sponsoring a hayride and barbecue, Saturday, Aug. 14 from 4 to 9 p.m.

Fee per person is \$12.

The department is also sponsoring a Las Vegas turnaround the same day.

A bus will leave Lions Park Community Center at 11 a.m. and return at 6 a.m. Sunday, Aug. 15.

Fee for the trip is \$5.

Those seeking more information on either event may contact the department at 989-1851, extension 213.

Construction to close west lanes

The westbound lanes of state Route 60 from Beaumont to Gilman Hot Springs will be temporarily closed for eight weeks beginning Aug. 9, the state Department of Transportation said.

Construction on the highway from Gilman

Springs Road to four miles east of the interchange is forcing the lane closure.

During the closure, westbound traffic will be re-routed on Interstates 10 and 215 to the Riverside and Sunnymead areas. Eastbound traffic will be permitted to pass through the work area during construction.

County fair winners named

Winners in the 4-H Club and Future Farmers of America livestock breeding competitions at the Orange County Fair were announced recently by Jim Bailey, livestock supervisor.

The annual contest is held to compare dairy cattle, dairy goats, sheep and swine.

Winners from Chino included:

Barbara Bromley, two first-place awards in the Alpine dairy goat competition, a second-place in produce of dam and a third-place in junior Alpine dairy goat; Jennifer Bromley, a first-place get of

sire and junior Alpine dairy goat competitions, third-place for yearlings not in milk, third-place yearling milkers and a fourth-place dairy goats two years and under four; Maureen Bromley, several Alpine dairy goat awards including first-place produce of dam, third get of sire, fourth junior kid, fifth for yearling milkers and yearlings not in milk; Carri Jean Estes, Hampshire breed awards included first place ram yearling, ram lamb, ewe yearling, ewe spring lambs, second places in ram lamb, ewe yearling and third place ewe spring lamb.

From Mira Loma, winners included:

Jason Van Aken, fourth place sows; Shawna Brown, fifth place pigs; Frank Hanson, first place La Mancha does two years and under four; Loren Hanson, first place Saanen doe yearlings not in milk; Jennifer Baker, second place Saanen doe yearlings not in milk, third place Toggenburg doe senior kid; Deanna Bullock, La Mancha does, first place four years and over, second place junior kid, three third places, fourth place yearlings not in milk; Stevan Cincotta, second place Alpine doe yearlings no tin milk, fourth place yearling milkers; Jennifer Miller, first place Nubian doe four years and over; Rhonda Van Aken, fifth place ewe yearling.

From Rancho Cucamonga, Robert Kitchell place fourth for Duroc sow junior yearling.

San Dimas Press; LaVerne Leader; The Bulletin; Upland News; Rancho Cucamonga Times; Montclair Tribune

August 5, 1982

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OPARC Auxiliary's ball chairman, date, theme, location announced

The chairman, date, theme and location of the 1982 "Les Bal de Enfants Chers" were announced by the Ontario-Pomona Association for Retarded Citizens Auxiliary during a barbecue held recently at the OPARC School in Montclair.

Each year, the proceeds from the ball benefit the OPARC School in Montclair.

The 1982 ball will be held Sept. 10 at the Red Lion Inn in Ontario. Mrs. George Yetter, this year's chairman of the annual event, announced during the barbecue that the title will be "Faraway Places," centering around an international theme.

Music will be provided by Lou Catalano during the cocktail and dinner hour. Master of ceremony

will be Bill Hill, and photography during the evening will be handled by Tim Dolan. The event will feature dinner, dancing, auctions and a Las Vegas night casino.

Committee chairmen include: the Mmes. Delfino Segovia, co-chairman; John Gage, finance; Ralph Proctor, decorations; Kenneth Kloefer, invitations; David Walker, casino; Lou Catalano, entertainment; Bernard Wechsler, cuisine; Richard Carmichael, thank you notes; James McLaughlin, program advertising; and Mel Hodel, reservations.

Other committee chairmen are: Natalie Huebner, prizes; Hill, live auction; Mrs. Charles Rupert, publicity; Marie Vander-Schaaf, hostesses; Ursella Ellen,

silent auction; Mrs. Jose Brea, tickets; Mrs. William VanderLaan, poster child; and Mrs. Earl VanderSchaaf, guardian angels.

Prostheses display

The American Cancer Society's monthly display of prostheses for women who have had breast surgery is now held in Claremont.

The display will be from 10 a.m. to 2 p.m. today at Claremont Manor Home Care office, 621 W. Bonita Ave.

Reach to Recovery volunteers, an organization of women who have undergone breast surgery, will be on hand to answer questions. None of the prostheses on exhibit are for sale, but reference information is available.

New Chino Hills school site backed

Approximately 175 persons showed up at a Chino school board hearing last week, most of them backing a junior high school site in the Chino Hills.

The hearing was the first in a series to consider environmental impact reports filed on the first of four proposed junior high school sites in Chino Hills specific plan development.

Pam De Sarro, Glenmeade School PTA president, presented two petitions bearing 226 signatures from Glenmeade and Los Serranos residents supporting the site.

Donna Silva, of the Citizens Advisory Committee, pointed to a recent growth explosion in the Chino Hills. She complained that area children are currently split, Glenmeade students going to Ramona Junior High School and Los Serranos students shipped to Magnolia Junior High.

Growth, Business Manager H.C. Tanner said, has just begun in the Chino Hills. Forecasted expansion is expected to bring another 100,000 residents and about 26,000 school-age children. The proposed site before trustees consists of 23 acres on the old Hildale Farm property, east of Peyton Road, south of Carbon Canyon Road and south of Bayberry Street near Valle Vista Avenue. Purchase price will be

about \$500,000, according to Tanner. He said funds will come from the state Department of General

Services.

Construction costs are estimated to reach \$9 million.

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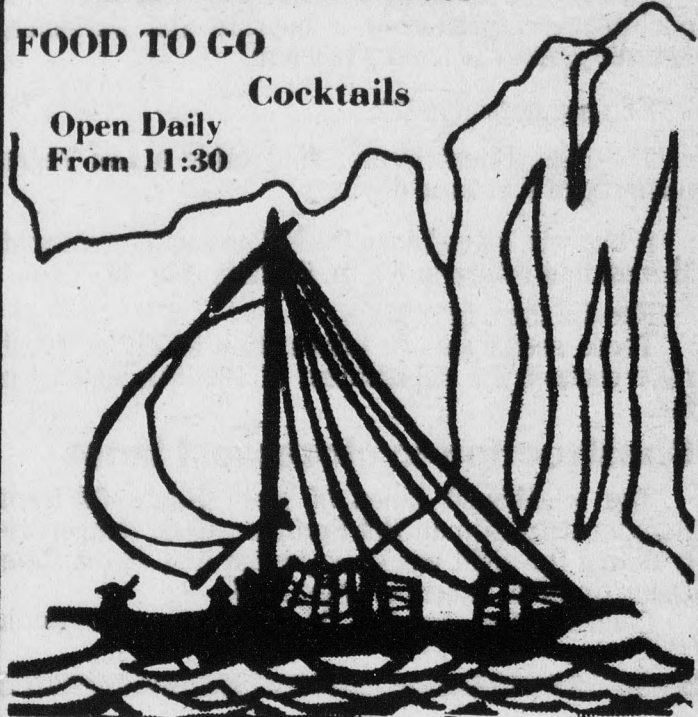
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News briefs

Prospectors

The West End Prospectors Club of San Bernardino County has been organized and will meet on the second Tuesday of each month at St. Joseph's Youth Center, 17020 Arrow Highway, Fontana.

The next meeting is scheduled Tuesday. Call Charlie at the Mining Shop at 829-2929 for more information.

Montclair Heights BPW

Montclair Heights Business and Professional Women's Club will hold a potluck supper for members and guests at 6:30 p.m. Thursday at the Upland home of Wilma Grant, 2460 Ocean View Drive.

Topping the agenda will be the art fair scheduled Oct. 3 at the First Presbyterian Church in Pomona. For more information, call Nadine Perry at 985-7251 or 623-1950.

Everyone is invited to attend the potluck and/or the art fair. BPW is open to all working men and women who wish to become members.

Newcomers' luau

Alta Loma Newcomers will hold its annual luau Saturday night, Aug. 14, in the home of a member.

The monthly coffee is scheduled Thursday at 10:30 a.m. Those interested may call 980-0670 or 980-3709 for more information.

HigherUps plan activities

The HigherUps Tall Club of San Gabriel/Pomona Valley has planned a variety of activities for the month of August, including a "Hot August Night Party" Aug. 21 at the home of a member.

A "Night on the Town" is planned Friday at the Quiet Cannon Restaurant in Montebello and a "Lost My Lease Party" is scheduled Saturday at the home of a member.

Volleyball is played some Sundays at Mt. San Antonio College in Walnut, and the group bowls on Wednesdays at the Alhambra Valley Lanes.

Requirements for membership in HigherUps are minimum age of 21, women must be 5 foot 10 or taller and men must be 6 foot 2 or taller, both without shoes.

For more information on membership, call Margaret Covaer, membership chairman, at 624-9249, or Patsy Clark, president, at (213) 285-2454.

Positive Christian Singles

The Positive Christian Singles meet every Sunday noon for brunch and hold regular weekly meetings Tuesday evenings at 7:30 in the Fireside Room, 510 N. Live Oak, Glendora.

Socials such as potluck parties, bowling, swimming, picnics, theater and trips are planned for each Saturday.

Positive Christian Singles was organized to meet the social, recreational, emotional and spiritual needs of all single adults, formerly married or widowed people of any age or denomination.

For a monthly calendar, send a stamped, self-addressed envelope to Positive Christian Singles, 510 N. Live Oak, Glendora, CA 91740.

For more information, call (213) 963-3851 or (714) 626-5187.

Upland Totland Day Camp available

The Upland Totland Day Camp will continue Aug. 10-12 at the Memorial Park Community Building.

Children 3-5 years meet from 9 a.m. to 1 p.m. for outdoor play, games, crafts, music and cooking.

Registration is \$11 for each three-day session, plus a \$4 supply fee. Registration is being taken at the Upland Recreation Department, 123 E. D St. Call 985-0994 for more information.

Tour of Eastern Canada offered

The Ontario Recreation Department will sponsor an October trip to tour Eastern Canada and view fall foliage.

The Oct. 1-14 trip will include roundtrip airfare, deluxe bus transportation, 12 nights lodging, get acquainted luncheons and farewell dinners.

There will be guided tours of Niagara Falls, Toronto, Ottawa, Montreal, Quebec, Boston and New York City. Also on the tour list is a Maid-of-the-Mist cruise.

Information concerning reservations and rates is available by calling the recreation department at 988-9841.

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Final action to put Chino Hills plan in place taken

By DON GREEN
Staff Writer

The county Board of Supervisors took final action Monday to put into place the specific plan to guide future development in the Chino Hills and set a hearing next week on interim development fees to help finance public improvements there.

An ordinance to establish interim fees on development, until a comprehensive financing plan is worked out, will be heard 1:30 p.m. Monday in the board room, 175 W. Fifth St., San Bernardino.

Those fees include a basic rate of \$4,000 per home on a quarter-acre lot. The fee structure is still being discussed with major landowners and is subject to possible revision before next Monday, according to John Jaquess, assistant planning director.

Following through on their endorsement of the specific plan on June 15, supervisors gave final approval to an ordinance for the specific plan and made it part of the county's general plan along with a series of other general plan amendments.

Local Supervisor Robert Townsend, who started the specific plan, was absent Monday because of illness. Supervisor David McKenna was out of the board room when the ordinance and general plan amendments were approved 3-0.

The specific plan calls for eventual development of some 33,000 dwellings in eight distinct villages in the unincorporated area west of state Route 71 and south of state Route 60.

Board action Monday concluded the extensive and comprehensive planning effort that began in 1979. The last unfinished link in the specific plan chain is now the plan for financing public improvements, everything from roads to sewer lines, estimated at \$580 million in today's dollars during the period until build-out.

Jaquess said Al Reid, assistant county administrative officer, is still working out the details on the projected cost of public improvements and the mix of financing with major landowners and developers. Fees on incoming development to pay for the vast infrastructure of public services are still a "basic premise" for the overall financing plan, he added.

Along with the fees, other sources of revenue

being explored include property taxes, assessment districts and tax-increment financing of a redevelopment area.

Jaquess said the county is aiming for completion of a comprehensive financing plan by Dec. 1. The ordinance scheduled for a hearing next Monday is to cover those development projects submitted in the interim, he explained.

The basic proposed rate of \$4,000 for a typical

single-family home would be in addition to a fee of \$1,803 per new dwelling paid to the Chino Unified School District to finance classrooms and \$950 for connection to the sewage system earmarked for plant expansion by the Chino Basin Municipal Water District.

The combined total of \$6,753 is still well short of the \$10,000 per new home suggested by Don Owen and Associates, financial consultant on the specific

plan, as needed to finance public improvements in the area.

Jaquess noted that developers want to keep the fees in line with development costs in other areas and said the total fees on development could be less than \$10,000 in the eventual plan. Development fees will vary depending on what the county finally determines as the overall cost of public improvements and the revenue coming from

other sources, he added. The cost of highway improvements and school construction were left out of the fees for now because of questions about state responsibility for their funding.

For now, the development fees are calculated according to a density formula. The fee per unit would range from \$2,280 for one unit of a 24-apartment building on an acre to \$7,480 for a single-family home on a 10-acre

parcel. Proposed fees on other land uses are agriculture, \$360 per acre; commercial, \$23,000 per acre, and mixed use, \$24,520 per acre.

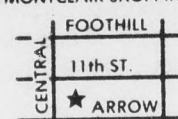
Although the specific plan ordinance and general plan amendment were closed to public testimony in June, the board heard briefly from two representatives of landowners in Soquel Canyon and Carbon Canyon areas.

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ORDER BY THE CASE	SALE PRICE PER CASE	ITEM	CASE LOT SPECIAL PRICE	MFG. PKG PRICE	SAVE
	18.90	KLEENEX 2-PLY TOWELS 30 PER CASE	63°	83°	\$6.00
	15.96	KLEENEX FACIAL TISSUE WHITE 200 CT. 36 PER CS.	53°	67°	\$4.13
	24.48	KLEENEX FACIAL TISSUE ASST 200 CT 36 PER CS.	69°	91°	\$8.28
	24.48	KLEENEX FACIAL TISSUE ASST 280 CT 24 PER CS.	69°	91°	\$8.28
	20.40	KLEENEX FACIAL TISSUE WHITE 125 CT 36 PER CS.	85°	\$1.19	\$8.16
	20.88	KLEENEX BOUTIQUE FACIAL COLORS 125 CT 36 PER CS.	58°	77°	\$6.84
	24.84	KLEENEX BOUTIQUE BATH 4-BATH 24 PER CASE	69°	87°	\$6.48
	23.04	DELSEY BATH TISSUE 4-PACK 24 PER CASE	96°	\$1.29	\$7.92
	23.04	DELSEY BATH TISSUE 4-PACK 24 PER CASE	96°	\$1.29	\$7.92
	25.68	KOTEX MAXI 30's 12/30'S	\$2.14	\$3.25	\$13.32
	20.16	KOTEX LIGHT DAYS 30'S BASIC 12/30'S	\$1.68	\$2.25	\$6.84

OFFICES, HOTELS, DOCTORS, INDUSTRIES
WELCOME - NO LIMITS!

- Place your order by August 14th & pick it up by August 26, 27, 28.
- Sorry no mail or phone order, Lay-A-Ways or deliveries.
- All merchandise must be paid for by August 14 to receive these sale prices.
- Sold in case lots only and must be picked up with receipt.

35 LB. PAIL
J&S Laundry Detergent
Low Suds- Biodegradable
1/2 cup per wash
\$12⁶⁹

Beef Patties
4 per lb. 10 lb. box
\$9⁸⁰
40 Patties per box

24/15 OZ. KAL KAN
Dog Food
Assorted Flavors
\$9²¹ Per Case

24/12 OZ. Royal
Island Sodas
Asst. Flavors & Diet
\$3⁹⁹ Per Case

CTN. REG. KING
Cigarettes
Ctn. 100 MM **\$5⁶⁶**
King **\$5⁵⁶**

5 lb.
Wilsey Imitation
Sliced Cheese
\$5⁹⁵

25# Kal Kan
Dog Food
Small or Large Bite
\$7¹⁹

2 lb.
Oscar Mayer
THICK SLICED BACON
\$2²⁹

Public Notice

NOTICE OF DEATH OF
JAMES R. CLARK
AND OF PETITION TO
ADMINISTER ESTATE
CASE NUMBER: PW-4133

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of JAMES R. CLARK, aka JAMES RAYMOND CLARK. A petition has been filed by JUDITH ANN WAGERS in the Superior Court of San Bernardino County requesting that JUDITH ANN WAGERS be appointed as personal representative to administer the estate of the decedent.

A hearing on the petition will be held on August 9, 1982 at 8:30 A.M. in Dept. D-5 located at 1540 North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner: Virgil J. Butler, 271 East Workman #100, Covina, California 91723.

By: VIRGIL J. BUTLER
Attorney for petitioner

Publish: July 22, 29, August 5, 1982

Upland News (DC7034)

NOTICE OF TRUSTEE'S SALE
T.S. No. 82524
NOTICE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED JANUARY 15, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On August 26th, 1982, at 11:30 A.M., WILSHIRE RECONVEYANCE INC., a California Corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded January 29, 1981, as inst. No. 81-020248 of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by ROBERT GEYER AND JEAN M. GEYER, husband and wife, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVE., SAN BERNARDINO, CALIFORNIA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 64, TRACT NO. 6575, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 85 OF MAPS, PAGES 30 AND 31, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 1498 TULARE, UPLAND, CALIF.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale is \$13,014.00.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned

Public Notice Cont.

caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: July 22, 1982.
WILSHIRE
RECONVEYANCE INC.
as said Trustee
4311 Wilshire Blvd.
Los Angeles, CA 90010
(213) 386-1817
/s/WANDA McNEAL
Assistant Secretary
Authorized Signature

Publish: August 5, 12, 19, 1982
Upland News
23669 (DC8280)

NOTICE OF TRUSTEE'S SALE
T.S. No. 815259
NOTICE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 4-19-78. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On August 27, 1982, at 9:00 A.M., Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded April 21, 1978, as inst. No. 290, in book 9416, page 486, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH OR CASHIER'S CHECK, (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California; all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

EXHIBIT "A"
THAT PORTION OF LOTS 3 AND 4, SECTION 14, TOWNSHIP 1 SOUTH, RANGE 7 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO MAP OF CUCAMONGA LANDS, AS PER MAP RECORDED IN BOOK 4 OF MAPS, PAGE 9, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 90 FEET SOUTH OF THE NORTH LINE AND ON THE EAST LINE OF SAID LOT 4; THENCE WEST, PARALLEL WITH THE NORTH LINE OF SAID LOT, 55 FEET; THENCE SOUTH AT RIGHT ANGLES, PARALLEL WITH THE SAID EAST LINE OF SAID LOT, 570 FEET TO THE SOUTH LINE OF SAID LOT; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT, 1111 FEET TO A POINT; THENCE NORTH, PARALLEL WITH THE WEST LINE OF SAID LOT 3, 213.75 FEET, MORE OR LESS, TO THE SOUTH-WEST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED BY MARY BATTU, ET CONJ., TO PADRE VINEYARD COMPANY, A CORPORATION, BY DEED RECORDED AUGUST 17, 1934 IN BOOK 992, PAGE 67, OFFICIAL RECORDS; THENCE EAST ALONG THE SOUTH LINE OF LAND SO CONVEYED, 243.9 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 71.25 FEET TO THE NORTHEAST CORNER THEREOF; THENCE WEST 243.9 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 3, TO A POINT 569.5 FEET NORTHERLY FROM THE SOUTH LINE OF SAID LOT 90 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3, SAID POINT BEING 90 FEET SOUTH OF THE CENTER OF THE ATCHISON, TOPEKA AND SANTA FE RAILWAY; THENCE WEST 1056 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

NOTE: THE AREA AND DISTANCES OF THE ABOVE DESCRIBED PROPERTY ARE COMPUTED TO THE CENTERS OF THE ADJOINING STREETS SHOWN ON SAID MAP.

No street address or other common designation has been furnished to the trustee; you may obtain directions to the property by submitting a written request within ten days from the first publication of this notice of Northwestern National Life Insurance Co., c/o Samuel Alhadeff, Esq., 1010 2nd Ave., Suite 900, San Diego, Ca. 92101.

Trustor or record owner: P. Pierre Biane and Carolyn Biane. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the unpaid balance

Public Notice Cont.

of the note(s) secured by said Deed of Trust, to wit: \$1,257,231.54, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Public Notice Cont.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded

Public Notice Cont.

in the county where the real property is located. Trustee or party conducting sale:
TITLE INSURANCE AND TRUST COMPANY
340 Fourth Street
San Bernardino, CA 92403
(714) 885-9975

Public Notice Cont.

Dated: July 28, 1982.
TITLE INSURANCE AND TRUST COMPANY
as said Trustee
By: MARION JEHUE
Authorized Signature
Publish: August 5, 12, 19, 1982
Rancho Cucamonga Times (DC8824)

Best Service in Town!

only 7 left



1982 ARROW PICKUPS

\$50

OVER INVOICE
+ Dir added equip.COME IN
& DRIVE THE ALL
NEW CHRYSLER
LEBARON
10 TO CHOOSE
FROMMid-Summer
SAVINGS TIME1982 CHAMP
HATCHBACK

Only 8 left!

\$50

OVER INVOICE
+ Dir added equip.COME IN &
SIGN UP FOR A
FREE TRIP TO
CANADA
DRAWING END
OF SEPT.5 YR/50,000 MILE
WARRANTY

ON POWER TRAIN, PLUS 5
YEAR/50,000 MILE FREE SCHEDULED
MAINTENANCE (OIL SPARK PLUGS,
ETC) AND 5 YEAR/50,000 MILE FREE
RUST-THROUGH PROTECTION-ALL
INCLUDED IN YOUR PURCHASE.
FREE! ON ANY AMERICAN BUILT
CHRYSLER/PLYMOUTH CAR.

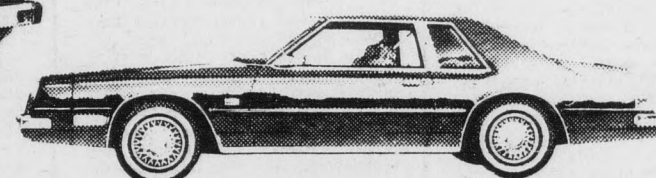
1982 CHRYSLER IMPERIAL
LUXURY HARDTOP

A beautiful car with everything you would want #85420

FACTORY PRICE \$21,561
OUR PRICE \$20,861

Your Price

\$19,871



1979 DATSUN 280Z

6 cyl., cust. mags. p.s. fact. air, stereo
am fm cass., tinted glass, bucket seats,
radial tires, black with red interior (460YTZ)

YOU WON'T BELIEVE
THE PRICE

1978 PONTIAC FIREBIRD

2 dr., auto., rally wheels, R&H p.d.b. p.s. fact.
air, tint. glass, buck seats, vin. top, cruise,
yellow with white int. & top (V5308A)

\$4688

1978 CHEV MONTE CARLO

2 dr., auto., V8, rally wheels, p.w. p.d.b. p.s.
fact. air, cass., tint. glass, radial tires, white with
red int. (P5729B)

\$4988

1978 OLDS CUTLASS

SUPREME

2 dr., auto., rally wheels, p.w. p.d.b. p.s. fact.
air, stereo, am fm, tint. glass, tilt wheel (P5726)

\$4788

1977 CHEV NEW YORKER

BROUGHAM

2 dr., auto., rally wheels, p.w. p.d.b. tint. glass,
bucket seats, rad tires, vin. top, tilt wheel, cruise,
p.d. locks, black with black leather (P5728)

\$3988

1980 DATSUN B210

4 dr., 4 cyl., fact. air, 5 spd., nice car, you've got
to drive this one (V5689A)

\$3988

1979 DATSUN 310 CPE

2 dr., cust. mags. 4 cyl., fact. air, cass., 5 speed,
tint. glass, bucket seats, rad. tires, sunroof, nice
car net blue with blue int. (P5732)

\$4188

1978 DATSUN 280Z

6 cyl., cust. mags. stereo AM/FM cass., 5
speed, bucket seats, met blue (980TLD)

PRICED
TO SALE

1980 PLY CHAMP

2 dr., 4 cyl., stereo am fm cass., 4 speed, bucket
seats, radial tires (267ZT1)(V5499B)

\$3988

PROTECTION ★ SELECTION ★ SERVICE

Protection
Selection
ServicePOMONA
MOTORS

CHRYSLER • Plymouth • VOLVO

1250 E. Holt, Pomona (714) 629-9711

COMPLETE
LEASING DEPT.

Sales Dept. Hours
Weekdays 9-9
Sat & Sun 9-6
Service Dept Hours
Tues-Fri 7:30-5:30
Mon 7:30-8:00 pm
All cars subject
to prior sale.



Public Notice

FICTITIOUS BUSINESS NAME STATEMENT
The following persons are doing business as:
SOUTH COAST SALES at 1435 Ukiah Way, Upland, California 91786
Kenneth M. McPherson, 1435 Ukiah Way, Upland, California 91786
Cheryl M. McPherson, 1435 Ukiah Way, Upland, California 91786
Roger A. Paine, 1436 Ukiah Way, Upland, California 91786
Sharon A. Paine, 1436 Ukiah Way, Upland, California 91786
This business is conducted by a general partnership.
/s/SHARON A. PAINE
This statement was filed with the County Clerk of San Bernardino County on July 12, 1982.
File No. FBN 50061
EXPIRES Dec. 31, 1987
Publish: July 22, 29, August 5, 12, 1982
Upland News (DC6303)

NOTICE OF TRUSTEE'S SALE

4-0093-744

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED November 6, 1980, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On the 20th day of August, 1982, at the hour of 11:00 a.m., at the West entrance of the San Bernardino County Courthouse, located at 351 North Arrowhead, situated in the City of San Bernardino, County of San Bernardino, State of California, CONTINENTAL AUXILIARY COMPANY, a California Corporation, as Trustee under Deed of Trust dated November 6, 1980, executed by SHARON CAREY, an unmarried person, and recorded on Nov. 14, 1980, as instrument No. 80-260122, of Official Records, County of San Bernardino, California, given to secure an indebtedness in favor of Bank of America National Trust and Savings Association, a national banking association, by reason of the breach of the obligations secured thereby, notice of which was recorded on March 31, 1982, as instrument No. 82-062133 of Official Records of said San Bernardino County, and more than three months have elapsed since such recordation, will sell at public auction to the highest bidder for cash or a cashier's check drawn on a state or national bank, a state or federal credit union or a state or federal savings and loan association domiciled in this state, (payable at time of sale in lawful money of the United States of America) without covenant or warranty, express or implied, as to title, possession or encumbrances, the interest conveyed to and now held by the said Trustee under said Deed of Trust, in and to the following described property situated in the County of San Bernardino, State of California, to wit:

Lot 11, TRACT NO. 9911, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 143 of Maps, Pages 33 and 34, records of said County.

The address or other common designation, if any, of the real property described above is purported to be: 361 Julia Court, Upland, California; the undersigned Trustee disclaims any liability for any incorrectness of the address or other common designation, if any shown herein.

If the aforesaid property has no street address or other common designation, directions as to how to locate such property may be obtained from the Beneficiary under said Deed of Trust, at whose request the sale is to be conducted, pursuant to a written request submitted, within ten days from the first publication of this Notice, to such Beneficiary at the following address: BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, LOAN ADJUSTMENT DEPARTMENT #4327, FIDELITY CLOSURE SECTION, 45 SOUTH HUDSON AVENUE, PASADENA, CALIFORNIA 91101.

The total amount of the unpaid balance of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, including fees, charges and expenses of the Trustee, as of the date of the initial publication of the Notice of Sale is \$149,382.63.

Name, Street Address and Telephone Number of Trustee or other person conducting the sale is:

CONTINENTAL AUXILIARY COMPANY
45 South Hudson Avenue
6th Floor
Pasadena, CA 91101
By: /s/ B. HAYLETT
Ex Officio Agent
(213) 578-6010

Dated: July 15, 1982
Publish: July 22, 29, August 5, 1982
Upland News
T12846 (DC6942)

Public Notice

NOTICE OF TRUSTEE'S SALE

T.S. No. 5257
NOTICE
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED August 29, 1980, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On August 26, 1982, at 11:30 A.M., Continental Development of California, Inc., a California Corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded September 11, 1980, as inst. No. 80-204695 of Official Records in the office of the County Recorder of San Bernardino County, State of California, Executed by Lawrence Francisco and Juanita Francisco, husband and wife, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse located at 351 North Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 4 tract 9305, as per map recorded in book 138 pages 37 to 39 inclusive of maps, in the office of the county recorder of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 10266 Victoria Street, Rancho Cucamonga, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale is \$102,926.45.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: July 14, 1982.
CALIFORNIA DEVELOPMENT OF CALIFORNIA, INC. A California Corporation as Trustee
R & T FINANCIAL SERVICING CO., INC. a California Corporation as agent for the trustee
7336 South Painter Ave.
Whittier CA 90602
(213) 698-0077
By: /s/ ADRIENNE RIVAS
Trustee Officer
Authorized Signature
Publish: August 5, 12, 19, 1982
Rancho Cucamonga Times
23058 (DC8410)

NOTICE OF TRUSTEE'S SALE

On September 1, 1982 at 10:00 a.m. Shearson/American Express Escrow Company, formerly known as: Southern Cities Escrow Company, as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by JOHN DAVID RHOADS, JR., an unmarried man, and recorded August 24, 1981 as instrument no. 81-187945 of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default and Election to Sell thereunder recorded April 12, 1982 as instrument no. 82-069612 of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, at the entrance to the San Bernardino County courthouse, 351 North Arrowhead, San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 7, TRACT NO. 8917, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 123, PAGES 38 AND 39, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address or other common designation of said property: 806 WEST 16th STREET, UPLAND, CA 91786.
Name and address of the beneficiary at whose request the sale

Public Notice Cont.

is being conducted: SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION servicer for CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, 1201 E. Highland Ave., San Bernardino, CA 92404.

Directions to the above property may be obtained by requesting same in writing from the beneficiary within 10 days from the first publication of this notice.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to wit: \$32,850.00, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: estimated trustee's fees and costs of \$1,230.70, plus interest on the unpaid principal balance at the rate of 18.75% per annum, from January 1, 1982 to date of sale, plus advances in the amount of \$12,066.36 and any other advances that the beneficiary may make prior to sale, plus late charges of \$215.60.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED AUGUST 17, 1981, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: July 21, 1982.
SHEARSON/AMERICAN EXPRESS ESCROW COMPANY formerly known as: SOUTHERN CITIES ESCROW COMPANY By: /s/ MITZIE A. BROWN Assistant Vice President 1201 E. Highland Ave. San Bernardino, CA 92404 (714) 886-7811, ext 286-287 or (714) 886-7951

Upland News
T13042 (DC8270)

NOTICE OF TRUSTEE'S SALE

T.S. No. 32354
NOTICE
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED APRIL 22, 1981, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On August 19, 1982, at 11:30 A.M. CALIFORNIA LAND TITLE COMPANY, a duly appointed Trustee under and pursuant to Deed of Trust executed by MARION E. BROWN, JR., as Trustor for the benefit and security of UNITED CALIFORNIA PENSION PLAN as Beneficiary, dated April 22, 1981, and recorded as instrument No. 81-118223 on May 29, 1981, San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, A CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A STATE OR FEDERAL CREDIT UNION, OR A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION DOMICILED IN THE STATE OF CALIFORNIA (payable at time of sale in lawful money of United States) at: THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVE., SAN BERNARDINO, CALIFORNIA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

EXHIBIT "A"
PARCEL NO. 1:
Lot 32, Tract No. 9150, as per plat recorded in Book 127 of Maps, Pages 68, 69 and 70, records of said County and as amended by map recorded in Book 132 of Maps Pages 1 to 3, inclusive, records of said County.

Reserving therefrom an easement for bridge trails, ingress and egress over the easterly 15 feet of said lot for the use and benefit of the present or future owners of any lots in said tract.

PARCEL NO. 2:
An easement for bridge trails, ingress and egress over that portion delineated as "Equestrian Easements" on the map of Tract 9150, as per plat recorded in Book 127 of Maps, Pages 68, 69 and 70, records of said County and as amended by map recorded in Book 132 of Maps, Pages 1 to 3, inclusive, records of said County.

Excepting therefrom any portion lying within Lot 32 of said Tract No. 9150.

The street address and other common designation, if any, of the real property described above is purported to be: 5271 DELLA AVENUE, RANCHO CUCAMONGA, CALIFORNIA.
THE UNDERSIGNED TRUSTEE DISCLAIMS ANY LIABILITY FOR INCORRECT INFORMATION FURNISHED.
That said sale is made with out covenant or warranty regarding title, possession or encumbrances, or as to insurabil-

Public Notice Cont.

ity of title.
THE total amount of the unpaid balance of said obligations together with advances, and estimated costs and expenses, is \$71,274.75.

THAT notice of breach of said obligation and election to sell said real property was recorded as instrument No. 82-074998 on April 19, 1982, of Official Records in the office of the County Recorder of San Bernardino County, State of California.

Trustee or party conducting Sale:
CALIFORNIA LAND TITLE COMPANY
60 Universal City Plaza
Universal City, CA 91806
(213) 760-2700

Dated: July 20, 1982.
BY: /s/ DOREEN WATANABE
Foreclosure Officer
Publish: July 29, August 5, 12, 1982
Rancho Cucamonga Times
23327 (DC7641)

NOTICE OF TRUSTEE'S SALE

T.S. No. F-1004-Vejar
NOTICE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED December 22, 1980, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On August 19, 1982, at 11:30 A.M. Riviera Reconveyance Co., a California Corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded December 22, 1980, recorded December 30, 1980, as inst. No. 80-297535 of Official Records in the office of the County Recorder of San Bernardino County, State of California, Executed by Martha A. Vekar, an Unmarried woman, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 36, Tract No. 7969, as per plat recorded in book 121 of Maps, pages 36 and 37, records of said County.
The street address and other common designation, if any, of the real property described above is purported to be: 6313 Sard Street, Alta Loma, California.

The undersigned disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale is \$22,945.16.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: July 20, 1982.
RIVIERA RECONVEYANCE CO. as said Trustee
1307 South Euclid
Suite A
Anaheim, CA 92802
(714) 956-7710
(213) 860-3952
By: /s/ SHIRLEY FOLKERTS
Authorized Signature
Publish: July 29, August 5, 12, 1982
Rancho Cucamonga Times
23322 (DC7414)

NOTICE OF TRUSTEE'S SALE

T.S. No. 82-403
NOTICE IS HEREBY GIVEN, that on August 20, 1982, at 9:00 o'clock A.M. of said day, at the office of Real Estate Money Exchange, located at 7365 Carnelian, Suite 128, in the City of Rancho Cucamonga, County of San Bernardino, State of California, FIDELITY SERVICE COMPANY, as duly appointed Trustee under and pursuant to the power of sale conferred in that certain Deed of Trust executed by JOHN T. DOUCETTE AND LYNDIA A. DOUCETTE, Husband and Wife as Joint Tenants, and recorded December 30, 1980 in the Office of the County Recorder of said County, as Re-

Public Notice Cont.

corder's instrument No. 80-297841, by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, notice of which was recorded April 23, 1982, as Recorder's instrument No. 82-080166, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, all payable at the time of sale, all right, title and interest now held by it, as Trustee, in and to that real property situated in said County and State, described as follows: Lot 41, Tract No. 9422, in the City of Rancho Cucamonga, County of San Bernardino, State of California, as per plat recorded in Book 137 of Maps, Pages 18 to 21, inclusive, in the Office of the County Recorder of said County.

The street address or other common designation, if any, of the real property hereinabove described is purported to be: 9978 Langston Street, Rancho Cucamonga, CA 91730.

The undersigned disclaims any and all liability for the incorrectness of said street address or other common designation.

Said sale will be made without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the principal balance of the note or other obligations secured by said Deed of Trust, with interest as provided in said note or other obligations; plus advances, if any, under the terms of said Deed of Trust and of the trusts created by said Deed of Trust. The total amount of said obligation, including principal, accrued interest, other amounts then due, and reasonably estimated fees, charges and expenses of the Trustee, at the time of initial publication of this Notice is \$14,851.78.

YOUR PROPERTY WILL BE SOLD AT PUBLIC AUCTION UNLESS YOU PAY THE ENTIRE AMOUNT DEMANDED. YOU MAY WISH TO CONTACT AN ATTORNEY REGARDING YOUR LEGAL RIGHTS.

Dated: July 28, 1982.
FIDELITY SERVICE COMPANY
By: /s/ JACQUELINE CLEMENT
as Trustee
7365 Carnelian, Suite 128
Rancho Cucamonga, CA 91730
(714) 980-4981
Publish: August 5, 12, 19, 1982
Rancho Cucamonga Times
(DC8878)

NOTICE OF TRUSTEE'S SALE

T.S. No. 5255
NOTICE
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED July 6, 1981, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Public Notice Cont.

On August 26, 1982, at 11:30 A.M., TITLE TRUST DEED SERVICE COMPANY, a California Corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded July 17, 1981, as inst. No. 81-156883 of Official Records in the office of the County Recorder of San Bernardino County, State of California, Executed by Dennis M. Allen and Janet G. Allen, husband and wife, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 50, Tract No. 4578, in the County of San Bernardino, State of California, as per plat recorded in Book 60 of Maps, Pages 21, 22 and 23, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 8211 Cornwall Street, Etiwanda, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale is \$7,985.82.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: July 22, 1982.
TITLE TRUST DEED SERVICE COMPANY as said Trustee
16250 Ventura Blvd.
Suite 450 A
Encino, CA 91436
(213) 986-8966
By: /s/ ERROL S. STILLMAN
Authorized Signature
Publish: August 5, 12, 19, 1982
Rancho Cucamonga Times
23492 (DC8283)

MEASURE TO BE VOTED ON

(PROPOSICION PARA VOTACION)

NOTICE IS HEREBY GIVEN that the following measure is to be voted on at the Special Municipal Election to be consolidated with the State-wide General Election to be held in the City of Upland on Tuesday, the 2nd day of November, 1982.

MEASURE "A"

ESTABLISHING A CITY OPERATED PARAMEDIC SERVICE
Shall an ordinance of this City be adopted establishing a City-operated paramedic service funded by a service fee, set yearly after public hearing, upon each residential commercial and industrial unit in the City not to exceed \$1.50 per month per unit with a yearly cost of living adjustment.

YES	
NO	

MEDIDA "A"

ESTABLECIENDO UN SERVICIO PARAMEDICO OPERADO POR LA CIUDAD.
Debe adoptarse una ordenanza de esta Ciudad, estableciendo un servicio paramedico operado por la Ciudad costado por una cuota de servicio, puesto anualmente despues de una audiencia publica, sobre cada unidad residencial, comercial e industrial en la Ciudad que no exceda a \$1.50 por mes, por unidad con un ajuste de costo de vida anual.

SI	
NO	

The polls will be open between the hours of 7:00 A.M. and 8:00 P.M.
(Las Casetas de votacion permaneceran abiertas durante las horas de 7:00 A.M. y 8:00 P.M.)
Dated: July 20, 1982
(Fecha: 20 de Julio, 1982)

/s/ DOREEN K. CARPENTER
City Clerk of the City of Upland, California
(Secretaria Municipal de la Ciudad de Upland, California)
Publish: August 5, 12, 1982
Upland News
(DC8077)

Public Notice

NOTICE OF DEATH OF HARRY CHILCOTT AND OF PETITION TO ADMINISTER ESTATE CASE NUMBER: PW-4140

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of HARRY CHILCOTT.

A petition has been filed by EVANGELINE CHILCOTT in the Superior Court of San Bernardino County requesting that EVANGELINE CHILCOTT be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on August 16, 1982 at 8:30 A.M. in Dept.: 5-0NT located at 1540 North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner: BELOUD AND MANNERINO, 9330 Baseline Rd., Ste. 100, Rancho Cucamonga, CA 91701.

/s/ROBERT G. BELOUD
Attorney for petitioner
Publish: July 29, August 5, 12, 1982
Rancho Cucamonga Times
(DC7167)

NOTICE OF TRUSTEE'S SALE

Trustee's No. 848840-F
On August 30, 1982 at 10:30 a.m. First American Title Insurance Company as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by Steven M. Barshop, and recorded December 7, 1979 in Book 9829, Page 1, of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default thereunder recorded April 21, 1982 as Instrument No. 82-077303 of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, a cashier's check payable to said Trustee drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state, at the North entrance to First American Title Building located at 323 W. Court Street in the City of San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 27, Tract No. 9035, in the County of San Bernardino, State of California, as per plat recorded in book 129 of Maps, pages 87 thru 89, records of said County.

The street address or other common designation of said property is purported to be 8616 Cedar Drive, Rancho Cucamonga, California.

Name and address of the beneficiary at whose request the sale is being conducted: Citicorp Personal to Person Financial Center, Inc., 10210 Scripps Ranch Blvd., San Diego, CA. Directions to the above property may be obtained by requesting same in writing from the beneficiary within 10 days from the first publication of this notice.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to wit: \$12,181.27, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale:

Advances: \$3,655.70
Interest on Advances: \$47.19
Foreclosure Costs: \$836.60

NOTICE TO PROPERTY OWNER
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED November 28, 1979. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.
Dated: July 27, 1982.
FIRST AMERICAN

Public Notice Cont.

TITLE INSURANCE COMPANY

By: /s/LINDA C. ANDREOLI
Assistant Secretary
411 Ivy Street
San Diego, CA 92101
(714) 238-1776

Publish: August 5, 12, 19, 1982
Rancho Cucamonga Times
H00569 (DC8268)

NOTICE OF TRUSTEE'S SALE

T.S. No. 820155

On Wed., August 11, 1982, at 10:00 A.M., CAL GOLD SERVICE COMPANY, INC., 105 N. ROSE, SUITE 205, ESCONDIDO, CA 92027, as duly appointed Trustee under and pursuant to Deed of Trust recorded July 14, 1981, as inst. No. 81-153917, in book 1981, page —, of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by INVESTMENT ENTERPRISES, a General Partnership, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at THE FRONT STEPS OF THE SAN BERNARDINO COUNTY COURTHOUSE, 351 N. ARROWHEAD, SAN BERNARDINO, CALIFORNIA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lots 13 and 14 of Tract No. 5645 as per map recorded in Book 69, pages 10 and 11 of Maps, in the Office of the County Recorder of San Bernardino County.

The street address and other common designation, if any, of the real property described above is purported to be: 4860 CANOGA STREET, MONTCLAIR, CALIFORNIA 91763.

The undersigned Trustee disclaims any liability for any in-correctness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust to wit: \$53,315.00 with interest thereon from January 15, 1982 @ 12% per annum as provided in said note(s) plus costs and any advances of \$30,046.14 with interest.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

IMPORTANT NOTICE TO PROPERTY OWNER:

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 7-6-81. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: July 21, 1982.

CAL GOLD SERVICE COMPANY, INC., as said Trustee
By: /s/SANDRA ROCKEFELLER
Vice President
Authorized Signature
105 N. Rose, Suite 205
Escondido, CA 92027
(714) 480-8430

Publish: July 22, 29, August 5, 1982
Montclair Tribune
H00341 (DC6948)

NOTICE OF TRUSTEE'S SALE

On August 18, 1982 at 10:00 a.m. Shearson/American Express Escrow Company, formerly known as: Southern Cities Escrow Company, as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by SHARRON LEE CHAVEZ, an unmarried woman and JAMES K. RITCHIE, an unmarried man and ROBERT ROCHA AND ELLEN E. ROCHA, husband and wife, and recorded September 22, 1981 as instrument No. 81-209175 of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default and Election to Sell thereunder recorded April 15, 1982 as instrument No. 82-072651 of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, at the entrance to the San Bernardino county courthouse, 351 North Arrowhead, San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Parcel 1 of Parcel Map No. 5641, in the county of San Bernardino as per map recorded in Book 56 of Maps, page 21, in the office of the

Public Notice Cont.

county recorder, records of said county.

The street address or other common designation of said property: 5024 Phillips, Ontario, CA. 91761.

Name and address of the beneficiary at whose request the sale is being conducted: James A. and Debra A. Bowen, 27880 Locust, Sunnymead, Ca. 92388.

Directions to the above property may be obtained by requesting same in writing from the beneficiary within 10 days from the first publication of this notice.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to wit: \$13,746.66, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: estimated trustee's fees and costs of \$981.29, plus interest on the unpaid principal balance at the rate of 12% per annum, from 3-14-82 to date of sale, plus advances in the amount of \$9,334.95, plus interest on those advances at 7% per annum to date of sale, plus any future advances that the beneficiary may make prior to sale.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED SEPTEMBER 10, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: July 15, 1982.

SHEARSON/AMERICAN EXPRESS ESCROW COMPANY
formerly known as:
Southern Cities
Escrow Company
By: /s/MITZIE A. BROWN
Assistant Vice President
1201 E. Highland Ave.
San Bernardino, CA 92404
(714) 886-7811, x 286-287
(714) 886-7951

Publish: July 29, August 5, 12, 1982
Montclair Tribune
T12895 (DC7338)

NOTICE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED JANUARY 8, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

NOTICE OF TRUSTEE'S SALE

T.S. No. 2-7174/nlb

On August 12, 1982, at 11:30 o'clock a.m., on Thursday, at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, CA, WESTERN MUTUAL CORPORATION, a California Corporation, as Trustee, or substituted Trustee, under the Deed of Trust executed by JOHN SOBIESIAK AND CHRISTY SOBIESIAK, HUSBAND AND WIFE, herein called Trustor, recorded January 9, 1981 as Instrument No. 81-060624 of Official Records of San Bernardino County, California, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, the interest conveyed to and now held by said Trustee under said Deed of Trust in the property situated in said County and State described as:

PARCEL NO. 1:
Lot 16, TRACT NO. 9379, in the County of San Bernardino, State of California, as per plat recorded in Book 136 of Maps, pages 15 through 17, inclusive, records of said County, as more particularly described in EXHIBIT "A" attached hereto and made a part hereof.

EXHIBIT "A"

PARCEL NO. 1:
Lot 16, TRACT NO. 9379, in the County of San Bernardino, State of California, as per plat recorded in Book 136 of Maps, pages 15 through 17, inclusive, records of said County.

Reserving therefrom non-exclusive easements for purposes of ingress, egress, use and enjoyment, including uses of bridge path, over and across that portion of said Lot 16 described in Exhibit "B" to the "Declaration" referred to in Rider "A" heretofore.

PARCEL NO. 2:
A non-exclusive easement appurtenant to and for the benefit of Parcel 1 over and across the "Common Area" as same is defined in the "Declaration" described in Rider "A" heretofore and any additional Common Area added by a Supplementary Declaration of Covenants, Conditions and Restrictions pursuant to Article II of said Declaration.

RIDER "A"
For purposes hereof, the "Declaration" is defined as, collectively, that certain document recorded March 15, 1978 in Book 9389, page 794,

Public Notice Cont.

as Instrument No. 432, as amended by that certain document recorded July 20, 1978 in Book 9478, page 306, as Instrument No. 180, both in Official Records, San Bernardino County, California.

The street address and/or other common designation, if any, is purported to be: 9758 Cinch Ring Lane, Rancho Cucamonga, California.

Said Sale will be made without warranty as to title possession or encumbrances, for the purpose of paying the obligations secured by said Deed of Trust, including the fee and expense of the Trustee and of the trusts created by said Deed of Trust, advances thereunder, with interest as provided therein, and the unpaid principal and interest of the Note(s) secured by said Deed of Trust, to wit: \$173,648.96.

Dated: July 14, 1982.

WESTERN MUTUAL CORPORATION
700 So. Tustin Street
Orange, CA 92667
(714) 771-4100
As such Trustee
By: /s/NANCY L. BANASH
Trustee Sales Officer

Publish: July 22, 29, August 5, 1982
Rancho Cucamonga Times
22830 (DC6432)

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED NOVEMBER 11, 1980. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

NOTICE OF TRUSTEE'S SALE

T.S. No. 35414

NOTICE IS HEREBY GIVEN that on Wednesday, August 11, 1982, at 1:30 o'clock p.m. of said day, on the porch adjacent to the South (main) entrance to the San Bernardino County Hall of Records, located at 172 West Third (3rd) Street, in the City of San Bernardino, County of San Bernardino, State of California, BENEFICIAL MANAGEMENT CORPORATION OF AMERICA, a Delaware corporation, as duly appointed Trustee under and pursuant to the power of sale conferred in that certain Deed of Trust executed by Donald L. Clark and Deloria J. Clark, husband and wife as joint tenants, recorded November 29, 1980, in the office of the County Recorder of said County, as Recorder's Instrument No. 80-265050, by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, Notice of which was recorded April 16, 1982, as Recorder's Instrument No. 82-074737, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, or a cashier's check drawn on a state or federal credit union, or a state or federal savings and loan association domiciled in this state, all payable at the time of sale, all right, title and interest held by it, as Trustee, in that real property situated in said County and State, described as follows:

LOT 17, TRACT NO. 3981, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 52 OF MAPS, PAGES 33 AND 34, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address or other common designation of the real property hereinabove described is purported to be: 7193 Garnet Avenue, Alta Loma, California.

The undersigned hereby disclaims all liability for any in-correctness in said street address or other common designation.

Said sale will be made without warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the principal balance of the Note or other obligation secured by said Deed of Trust, with interest and other sums as provided therein; plus advances, if any, under the terms thereof and interest on such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including reasonably estimated fees, charges and expenses of the Trustee, at the time of initial publication of this Notice, is \$19,042.26.

Dated: July 19, 1982.

BENEFICIAL MANAGEMENT CORPORATION OF AMERICA
a Delaware corporation
as Trustee
By: REAL ESTATE SECURITIES SERVICE
its Agent
By: /s/D. J. MORGER
its President
2020 North Broadway
Suite 206
Santa Ana, CA 92706
(714) 953-6810

Publish: July 22, 29, August 5, 1982
Rancho Cucamonga Times
(DC6962)

Public Notice

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED April 28, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

NOTICE OF TRUSTEE'S SALE

No. 2236

On August 31, 1982, at 11:00 A.M., MANCHESTER CO. as duly appointed Trustee under and pursuant to Deed of Trust recorded May 12, 1981, as instr. No. 81-103271 of Official Records, executed by HARRY G. REED AND RICKARD L. HIGGINS as trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: The West Entrance to the City Hall, Ontario, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Parcel No. 2 of Parcel Map No. 4151, as per map recorded in Book 39 of Parcel Maps, Page 36, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 5297 Amethyst Street, Rancho Cucamonga, California.

The undersigned Trustee disclaims any liability for any in-correctness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$72,924.75.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: July 20, 1982.

MANCHESTER CO.
as said Trustee
By: PHILIP H. HARRIS
Authorized Signature
105 S. Locust St.
Inglewood, CA 90301
(213) 678-5223

Publish: July 29, August 5, 12, 1982
Rancho Cucamonga Times
(DC7296)

NOTICE OF TRUSTEE'S SALE

Loan No. 601-017002

T.S. No. 79601-5

CENTRAL CAPITAL CORPORATION as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: DAVID M. TECHAK, an unmarried man

BENEFICIARY: CENTRAL FEDERAL SAVINGS AND LOAN ASSOC., a corporation

Recorded January 5, 1981 as instr. No. 81-000417 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:
Lot 19, Tract No. 8369, in the City of Rancho Cucamonga, County of San Bernardino, State of California, as per map recorded in Book 118, Pages 36-39, of Maps, in the office of the County Recorder of said county.

"YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 12-29-80. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER."

12016 Chervil Street, Rancho Cucamonga, CA 91730
"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded March

Public Notice Cont.

5, 1982 as instr. No. 82-042994 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, August 23, 1982 at 2:30 p.m., at the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$60,970.47.

To determine the opening bid, you may call (714) 584-8333.
Dated: July 19, 1982.

CENTRAL CAPITAL CORPORATION

as said Trustee

By: /s/CHRIS TALAFUS

Assistant Secretary
3433 Camino Del Rio
South, Suite 204
San Diego, CA 92108
(714) 584-8288

Publish: July 29, August 5, 12, 1982
Rancho Cucamonga Times
(DC7281)

NOTICE OF TRUSTEE'S SALE

Number 6260

Trustor: THOMAS,

HAROLD LEE

AND CLARA MAE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED June 7, 1979. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

NOTICE is hereby given that First Charter Financial Corporation, a Corporation, as Trustee under the Deed of Trust recorded as Instrument Number 243 on June 14, 1979 in Book 9707 Page 471 of Official Records in the County Recorder of San Bernardino County, California, of which Deed of Trust American Savings and Loan Association is the Beneficiary, by reason of default in the payment or performance of obligations secured thereby, and Notice of Default and Beneficiary's election to cause to be sold the property below described having been recorded as provided by law, and more than three months having elapsed since such recordation, will on THURSDAY, AUGUST 26, 1982 at 11:30 A.M. at THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVE., SAN BERNARDINO, CALIFORNIA, sell at public auction to the highest bidder for cash, payable at the time of sale in lawful money of the United States, without covenant or warranty, expressed or implied, as to title, possession or encumbrances, all right and interest conveyed to and now held by it under said Deed of Trust in and to the property in the County of San Bernardino, State of California, described as follows:
LOT 12, TRACT NO. 6617, IN THE CITY OF MONTCLAIR, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 83 OF MAPS, PAGES 74 AND 75, RECORDS OF SAID COUNTY.

for the purpose of satisfying the indebtedness secured by said Deed of Trust including the fees, charges and expenses of the Trustee.

The street address(es) or other common designation of the above described property is: 10430 Amherst Ave., Montclair, California.

The total amount of the unpaid balance of the obligation secured by said Deed of Trust and reasonably estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$93,119.97.

Currently dated cashier's checks or certified checks will be acceptable to the Trustee provided they are drawn in favor of First Charter Financial Corporation and satisfactory identification is available.

IT IS INTENDED THAT THE SALE WILL BE CONDUCTED ON BEHALF OF THE TRUSTEE BY: CALIFORNIA POSTING AND PUBLISHING COMPANY, 1028 N. LAKE AVE., SUITE 201, PASADENA, CALIFORNIA 91104. TELEPHONE NO. (213) 681-4546.

Dated: July 7, 1982.
FIRST CHARTER FINANCIAL CORPORATION
as Trustee
4150 North Palm Street
Fullerton, CA 92635
(714) 871-3221
By: /s/W.H. HARDIN
Its Attorney in Fact

Publish: July 29, August 5, 12, 1982
Montclair Tribune
22451 (DC7384)

Public Notice

NOTICE OF TRUSTEE'S SALE
T.S. No. 2650
IMPORTANT NOTICE TO PROPERTY OWNER:
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 11/7/80. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On August 18, 1982, at 10:00 A.M., GUILD ADMINISTRATION CORP., A CALIFORNIA CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded NOVEMBER 12, 1980, as instr. No. 80-257605 of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by JOHN F. BARHAM AND PAMELA S. BARHAM, HUSBAND AND WIFE, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the ENTRANCE TO THE SAN BERNARDINO COUNTY COURTHOUSE, 351 NO. ARROWHEAD, SAN BERNARDINO, CALIFORNIA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 94, TRACT NO. 4578, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 60 PAGES 21-23, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 8236 EMMETT AVENUE, RANCHO CUCAMONGA, CALIFORNIA 91739.

The undersigned Trustee disclaims any liability for any in correctness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust to wit: \$56,388.83 with interest thereon from SEPTEMBER 1, 1981 at 13.00% per annum as provided in said note(s) plus costs and any advances of \$232.50 with interest.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: July 12, 1982.
GUILD ADMINISTRATION CORP.
as said Trustee
9160 Gramercy Drive
San Diego, CA 92123
(714) 560-7722
By: S.W.C. SCANDLYN
Authorized Signature
Publish: July 22, 29, August 5, 1982
Rancho Cucamonga Times
H00298 (DC6486)

NOTICE OF TRUSTEE'S SALE
Loan No. 31302/BURNES
T.S. No. 79489-2
CALIFORNIA MORTGAGE SERVICE as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: ROBERT D. BURNES and CHERYL A. BURNES, husband and wife
BENEFICIARY: CALIFORNIA MORTGAGE SERVICE, a California corporation
Recorded January 30, 1976 as instr. No. 367 in book 8854 page 598 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 16, Tract No. 7962, County of San Bernardino, as per plat recorded in book 105 of Maps, Pages 82 and 83, records of said county.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED January 26, 1976. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

9290 Hemlock Street, San Bernardino, CA.

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

Public Notice Cont.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded March 31, 1982 as instr. No. 82-062233 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, August 16, 1982 at 2:30 p.m., At the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$27,374.83. To determine the opening bid, you may call (714) 937-0966.

Dated: July 8, 1982.
CALIFORNIA MORTGAGE SERVICE
as said Trustee
By T.D. SERVICE COMPANY, agent
By: S/SHARON M. (DE PIETRO) LARNER
Assistant Secretary
One City Boulevard West
Orange, CA 92668
(714) 835-8288

Publish: July 22, 29, August 5, 1982
Rancho Cucamonga Times
(DC6348)

NOTICE OF PUBLIC HEARINGS
NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold public hearings on Monday, August 16, 1982, at 7:00 p.m., in the Council Chambers of the Upland City Hall, 460 N. Euclid Avenue, Upland, California 91786, to consider the following items:

PRE ZONE CHANGE NO. PZC-32 to consider a request for pre-zone change from County "C-1-H-2-T" (Neighborhood Shopping Center (Flood Hazard) Transitional District) Zone to the City of Upland "CL" (Limited Commercial) Pre-Zone, on property described as:

Generally described as an irregularly-shaped area of about 4.5 acres located at the northwest corner of 24th St. and Euclid Avenue, having a frontage of about 269 ft. on the north side of 24th St. and about 749 ft. on the west side of Euclid Crescent West.

ZONE CHANGE NO. ZC-82-01 to consider a request for zone change from Ag-40 (Agricultural - 40,000 sq. ft. min. lot area/DU) Zone to the RS-10 (Single Family Residential - 10,000 sq. ft. min. lot area/DU) Zone, on property described as:

A rectangularly-shaped area of approximately 0.92 acres, located at the southeast corner of Ferbrook Way and Sixteenth Street, having frontages of about 107 ft. on the south side of Sixteenth Street and about 357 ft. on the east side of Ferbrook Way.

These public hearings will be conducted pursuant to the provisions of Part IV - Zoning Regulations, and Part V - Subdivision Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code and Section 65451.3 of the Subdivision Map Act of the State of California.

All maps, environmental findings and other data pertinent to these proposals may be inspected at the office of the City Clerk prior to the public hearings. All persons interested in any of the proposals are invited to attend hearings and express their opinions for or against any of the proposed projects.

DOREEN K. CARPENTER, CMG
Upland City Clerk
Publish: August 5, 1982
Upland News
(DC8429)

**Classified
your
connection
between
buyer
and seller.**

Self-correction
accessory built in
(advanced models
only)

Works effectively
with either right
or left hand
operation

No moving
parts

Simple to use
(requires minimal effort)

Available in a wide
range of contemporary
sizes and colors

Highly portable (no one
who borrows one ever
returns it)

988-5541
THE DAILY REPORT
212 EAST B STREET, ONTARIO

CLASSIFIED
DEPARTMENT

Advertising
Deadlines:

4:45 PM for the following day
Monday thru Friday, 4:45 PM
Friday for Sunday and Monday.
Closed Saturdays. Cancellation
deadline same as above.

Classified Display ads require
48 hours leadtime in advance
of publication.

Publisher's Approval- PUBLISHER reserves the right to reject, edit, revise and properly classify ANY advertisement at his sole discretion.

Liability for Advertisements- ADVERTISER assumes all liability for advertisements printed pursuant to his instruction and shall indemnify and hold the publisher harmless from and against any and all claims and damages, including all costs incurred by publisher in connection therewith.

Responsibility for Errors- ADVERTISER agrees to check advertisement in the first issue in which it appears and report any error at once as publisher assumes no responsibility for errors after the first insertion. For any error which is the fault of the publisher and of which publisher has been timely notified, publisher will reprint the corrected advertisement for one extra insertion or refund the proportionate cost of the advertisement containing the error. Publisher shall have no responsibility for errors appearing in the copy submitted by advertiser.

Your ad in any Wednesday DAILY REPORT will automatically be inserted in the Upland News, Rancho Cucamonga Times and the Montclair Tribune on Thursday at an additional charge of 11 cents per line.

THE
DAILY REPORT
CLASSIFIED
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Sell good
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don't need
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or
989-5551
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988-5541 or 989-5551

Announcements

9-Found

NOTICE TO FINDERS

The Penal Code of California provides that one who finds a lost article under circumstances which give him means of inquiry as to the true owner and who appropriates such property to his own use without first making a reasonable effort to find the owner is guilty of larceny.

24-General

Century 21
72,979.14
Owner anxious-Assume first and second-OWC 3rd-Make Offer. 3 Bdrm. 1 1/2 Baths, New Carpet, New Roof, Lovely Home/Mint Condition.
TRADITIONAL REALTORS®
986-1355

Century 21
BEAT THE HEAT
This lovely family home is located in prestigious Redhill area. Home has 4 bdrms., 1 1/2 plus 3/4 baths, living dining rm. combo, family rm. & new carpet. Features two central AC units & a sparkling built-in pool to keep extra cool this summer. Room for RV parking plus 2 car garage w/auto door. This one's a steal at \$129,950. CALL 981-8663 or 985-2771. U-780
CALIF. PREFERRED PROPERTIES INC.

9-Found

FREE FOUND ADS
If you find an article of value, The Daily Report will help you locate the owner. As a public service, we will publish your Found Ad for 3 days in The Daily Report FREE of charge. If you find a pet, please call the Daily Report Classified Advertising Dept., 988-5541 or 989-5551, to place a free Found Ad. We also suggest you phone the Chaffey Humane Society Lost & Found at 947-3519 or the Upland Animal Shelter, 982-3844.

Swift Sunshine! Printed Pattern



by Marian Martin

The swiftest of sewing, fitting, wrapping gets you out to enjoy the sunshine with no hassle at all. Whip up this bare, breezy dress in denim, chambray, chino.

Printed Pattern 9143: Misses Sizes 8, 10, 12, 14, 16, 18, 20. Size 12 (bust 34) takes 3 yards 45-inch fabric.

Send \$2.25 for each pattern. Add 50¢ for each pattern for postage and handling. Send to: MARIAN MARTIN Pattern Dept. 401 (Insert name of your paper) 232 West 18th St., New York, NY 10011. Print NAME, ADDRESS, ZIP, SIZE and STYLE NUMBER.

Sew 'n' save special! Send now for NEW FALL-WINTER PATTERN CATALOG. Over 100 styles, all sizes. Plus free coupon for any \$2.25 pattern. Catalog costs \$1.50.

ALL CRAFT BOOKS...\$2.00 each
121-Pillow Show-offs
124-Easy Gifts 'n' Ornaments
125-Petal Quilts
126-Thrifty Crafty Flowers

Books and Catalog-add 50¢ each for postage and handling.

9-Found

RESCUED From Dog - Young mother Calico Cat with diagonally marked face, 1 1/2 white, 3/4 brown. Vic. of 'G' & Grove, Ontario. Call 988-5723.
FOUND: Male collie. Full grown. Answers to "Rusty." Vic. 6th & Mountain, Ontario. 988-5186.
FOUND: Female Pit Bull, white & gray. Vic. of Archibald & Church, Cuca. Call & identify, 987-5851.
FOUND: July 17. Young Keeshound. Valuable. Mountain & Philadelphia, Ont. 986-8281. Evenings.
FOUND: Puppy about 3 mos. old. Female, red with long haired coat. Vic. of 5th St. & Cucamonga, Ont. Call 988-7130.
FOUND: Pit bull, male. Vic. Foothill & Center, Cucamonga. Call to identify, 987-6080 after 4pm.
FOUND: Kitten, gray & white tiger striped. Vic. of 16th & Mountain, Upland. Call 982-8620.
FOUND: Female Shepherd/sheltie mix. 1-2 yrs. old. Vic. cnr. Foothill & Euclid, Upland. Please call 946-6722.
FOUND: young male brown Cocker Spaniel, corner 19th & Haven, has red collar. 980-2413.

11-Lost

LOST: F St. & Boulder, black female Lab/Mix dog, 6 mo., white on chest & paws. 984-3257.
LOST: SEIKO WATCH WITH TURQUOISE BAND 982-2479
LOST: Black Lab/Seifer. Btwn. Philadelphia & 60 Fwy, Ontario. 984-4198 or 983-8231 24 hours.
LOST: Dalmatian vic. of 2ND Ave. in Upland. Owners heartbroken. Reward. Blue collar. 982-6848 or 984-7389.
LOST: Airedale, male 3 weeks ago, Cucamonga area. Reward. 985-0863 after 5:30.
LOST: Female, black Lab in Upland. Flea collar & choke chain. 946-2114, 985-8339.

13-Personals

As of July 1, 1982 I am no longer responsible for any damages or debts contracted by Marcus L. Gordon-Ross, Betty L. & James A. Stufson, 715 West H St., Ontario, CA.

PREGNANT? Thinking abortion? Know the facts first. Free. We care. 985-0205.

Stop looking like a Grizzly Bear, permanent hair removal, cosmetic consultations, men & women, electrolysis, etc. 981-7175.

One Free Question By Phone

Psychic Hindu Reader
Tarot card readings. Advice on all problems of life. If life has been too much for you to handle, Madame Starr can help you. Such as love, marriage, business. She is known to find an answer to your problems. One call will convince you. 213-339-0090.

LOSE weight NOW/ASK me How
Lose 10-29 lbs./mo. Guaranteed! Call 9am-6pm/Mon.-Fri. 621-6833
ON and after this date I will not be responsible for any debts contracted by anyone other than myself, David Bell, 8444 Fir Drive, Apt. B, Cucamonga.

Avoid Bankruptcy

STOP creditor calls, letters, suits, garnishments, reposessions, foreclosures.

Consolidate Bills
without borrowing thru US Court Plan (Chapter 13) and keep all your property.

Bankruptcy if needed
FREE initial consultation with a lawyer who has over 10 YEARS legal experience.

LAW SHOPPE
CALL US 987-3272
24 Hr. Tape Explains 987-0968

17-Social Clubs

FOTO DATING
1000's of members - 15 offices. (714) 599-6666 or 824-7500 24 hrs

19-Special Notices

FREE TOYS & GIFTS!
HAVE A TOY PARTY
JO ANN, 984-3884

21-Travel & Transportation

FREE CARPOOL ADS

To help our community conserve energy, as a public service The Daily Report will publish car pool ads FREE of charge (3 lines for 3 days).

CALL 988-5541 or 989-5551

Real Estate Sales

24-General

EQUAL HOUSING

Federal law prohibits discrimination based on race, color, sex, religion or national origin in connection with the sale or rental of residential real estate. The Daily Report does not knowingly accept advertising in violation of this law.

Slipper Softies



7472



by Alice Brooks

Relax in colorful comfort with these sew-easy softies.

QUICK TO SEW of quilted cotton, washable and practical for home, dorm, travel. Match them to robe or pajamas. Pattern 7472: pattern pieces, directions for sizes S, M, L included.

\$2.25 for each pattern. Add 50¢ each pattern for postage and handling. Send to: Alice Brooks Needlecraft Dept. 29 (Insert name of your paper) Box 163, Old Chelsea Sta., New York, NY 10113. Print Name, Address, Zip, Pattern Number.

Yes! I want to see more crafts, send me your new 1983 NEEDLECRAFT CATALOG. 150 designs, 3 free patterns. Only \$1.50

ALL CRAFT BOOKS..\$2.00 each
All Books and Catalog-add 50¢ each for postage and handling.
135-Dolls & Clothes On Parade
134-14 Quick Machine Quilts
133-Fashion Home Quilting
132-Quilt Originals
131-Add a Block Quilts
129-Quick 'n' Easy Transfers
128-Envelope Patchwork Quilts
126-Thrifty Crafty Flowers
121-Pillow Show-Offs
118-Crochet with Squares
117-Easy Art of Needlepoint
114-Complete Afghans
112-Prize Afghans
111-Easy Art of Hairpin Crochet
110-16 Jiffy Rugs
108-Instant Macrame
107-Instant Sewing
106-Instant Fashion
104-Instant Money
103-15 Quilts for Today

24-General

Upland Special
Just Reduced \$20,000
This 3 bdrm., family rm. home is a must to see. CAC, beautiful kitchen, ceramic tile entry, fireplace, large pool, all on 1/2 acre with black fence. Full price \$164,950. Call now!

Fantastic condo
3 Bdrm., 1 1/2 ba., Italian tile entry & kitchen, blin. microwave, fireplace, CAC. Good assumable loan. Full price, \$130,000.

Room for Animals
1/2 Acre + 2 bdrm. home in county area. Assumable VA loan. Only \$65,000.

Ontario Starter
4 Bdrm., 1 1/2 bath, beautiful brick fireplace, tile kitchen, auto. door opener, good loans. Just \$79,950. Call now!

Cute & Cozy
2 Bdrm., family rm. in good Ontario loc. Good assumable loan w/low pymts. Just \$65,000.

Country cottage
Cute 2 bdrm. on large fenced lot. Full price, \$59,000. Call now.

GALLUP REALTY
913 NORTH BENSON
UPLAND, CA 91786
(714) 981-4811

MUST SELL, 3 br., 1 ba., mini-ranch
located in Hesperia, chain link fenced, 1 1/2 acres, zoned A-1, horses etc., \$59,500. Will carry 2ND at 10%. Phone 209-632-3250.

OWNER has many homes in Hesperia.
Low interest, some with no qualifying. Ask about landscape package at cost. 984-1721 or 987-5481. John.

25-Alta Loma

MUST sell by Aug. 1, 3 BR, den.
\$97,000. Assume 11 1/2%. Will take 2nd. 980-4052; 980-3699.

4 BR., 1/2 acre, 2 yrs. new. N. Alta Loma.
\$155,000. Consider all offers. 980-0872 before 8pm.

"HELP"
OWNER NEEDS TO SELL:
Clean 4 BR, 1 1/2 bath home with fam. rm. + din. rm. Horse property with pool and spa. Only \$159,000 and owner will HELP you buy it. Ask us about it!

MGM REALTY
981-8851

OWNER WILL FINANCE.
4 br., 3 ba., 2400 sq. ft., 1/2 ac. w/view of mtns., fully landscaped w/ spa & firering, assum. 9 3/4% loan. \$179,950. 987-0063.

BIG HOME
Like new. 4 bdrms., family rm., 3 baths, grand entry w/spiral staircase, cathedral ceilings, wetbar, enormous family rm., balcony off master bdrm. Owner must sell stat! \$169,000.

Rosa Schwartz Realtor
621-4741
817 W. Foothill Blvd. Claremont

BELOW Mkt. 4 BR, formal DR,
paneled fam. rm. w/fireplace, lg. fenced, yd. covered patio, CAC., 8 1/2% FHA loan. \$113,900. 987-2330 O.A.

2 ACRES + HOME
Corner location high in A.L., close to Chaffey College. Includes 2 bdrm. home. \$175,000. LANE REALTY 987-1777

OWNER FINANCING
3 bdrm., 1 3/4 bath, frpl., laundry rm., good schools & neighborhood. \$68,000. Low interest loan.
Associated Realty Exchange 982-1538; Eves., 985-3867

27-Chino

TEXTBOOK creative financing.
Assumable low-interest loan. Newer 3 bdrm., 2 ba. home. 714-627-8002, 628-5128.

28-Claremont

BY OWNER - Must Sell.
3 Bdrm., living room, dining room, den, study/game room, a/c, patios. \$87,000. \$15,000 dn. OWC. 626-4544, no Saturdays.

29-Cucamonga

12.25% Interest: 3 bdrm. POOL
home. Family room, fireplace. Owners sacrifice! \$93,950. Bkr., 621-7951.

11.5% Assume: 4 bdrm. POOL
home. Decorator touches. \$94,000, owner anxious! Bkr. 987-1781.

29-Cucamonga

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30-Etiwanda

\$1900 total cash req'd. 3 br. & den
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4 BDRM-FAM RM
4th Bdrm. near completion. 2 1/2 baths. \$85,000. LANE REALTY 987-1777

5 ACS-ETIWANDA
City approval on lot split into 4 parcels very near \$150,000. LANE REALTY 987-1777

31-Fontana

4 BEDROOM, 2 bath, CAC,
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OWNER Desperate - Investors
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32-Montclair

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33-Ontario

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41—Business Property

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42—Condominiums & Townhouses

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44—Income Property

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44—Income Property

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46—Lots & Acreage

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47—Marketing

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MT. BALDY 1925 Sq. Ft. \$30,000 down. OWC at 11% for 20 years. \$95,000. 981-6187.

CAMBRIA Pines by the sea. Small house in pines. Walk to ocean. \$72,000. Terms. Also lots for sale. Owner/agt. 626-6083 eves.

YEAR ROUND HOME—San Bernardino Mountains. 3 bdrm., 3 bath, large family room, kitchen garden window. On quiet private road. Owner anxious. \$90,000. (213) 925-1348.

50—Real Estate Exchanges

TRADE 3 BDRM HOUSE
With workshop, double garage, covered patio & carport. \$6000 down & OWC 3rd or trade for van, car, boat, etc. + cash & take over 1st & 2nd TD. Price \$54,000. O/A. 987-9502.

51—Real Estate Services/Loans

"HOME OWNERS"
"Need Money?" "Best Rates?" Fran 946-7811; 984-4240 eves. agt

CASH Advance on your House!
I pay to 95% of value and all costs. Free cash offer. Investor — 714-689-7470.

52—Real Estate Wanted

HOUSES WANTED: Behind in payments OK. Cash within 5 days. Trust deeds also bought. 980-0831, Agent

HOUSE on good loc. wanted.
Older property. Fixer upper preferred. Priv. buyer. 981-2618.

DON'T LIST

Call for our offer first. Even if in foreclosure, fast escrow. Agent, 989-8567.

CASH MONEY FOR HOUSES.
FAST AND CONFIDENTIAL. (714) 947-3727, BKR.

Financial

56—Business Opportunities

NOTICE
Advertisers who offer an investment or franchise for sale may be required to comply with the California corporate Securities Law or the Franchise Investment Law. It is the responsibility of the advertiser to determine if these laws.

56—Business Opportunities

ENERGY PROJECT SEEKS PARTICIPANT, ACTIVE/INACTIVE. 714-884-3707.

WOODWORKING SHOP
equip'd, for lease or sale w/opt. to buy. Call 947-5993 brwn. 9-5

BE YOUR OWN BOSS!

DONUT SHOP
Large shopping center in growing community. Very sharp!

COFFEE SHOP
In busy bowling alley. Excellent terms.

STATIONERY

Best location. Good cash flow.

TOYS & GAMES

A real money maker. Easy operation. Seller will train.

SMALL MARKET

Good loc. Only \$25,000. Don't miss it!

SHOE STORE

Large shopping center, Foothill Blvd.

MUSIC STORE

Band instruments, rentals, repairs. Lessons.

COCKTAIL BAR

With Western music & dancing. Seats 250.

LIGHT MFG

Plastic materials could be \$1 million dollar yr. business

LIQUOR STORE

Doing \$25,000 per mo. Just listed.

MACHINE SHOP

Has own U.S. Patents. Could gross \$250,000 per mo. or better.

FAST FOODS

Free standing bldg., Foothill Blvd., Fontana. Ice cream is big business here.

AUTO PARTS

Lg. shopping center, Ontario.

And Many More

UNITED BUSINESS BROKERS
983-2529
427 N. Euclid Ave.
Ontario

Beer & Wine Store

Neighborhood convenience store. \$165,000 includes real estate & business, fixtures & inventory. **LANE REALTY** 987-1777

COMMANDER Board Franchise
for San Bernardino County. Only \$10K for inventory. VR, 946-7922.

WICKER/Silk Flowers/Gifts.
Store closed, could add cards, xint price \$18K tll. VR, 946-7922

TANNING Salon - xint gross.
\$84K/yr net, very easy to run, gd equip, make ofr. VR, 946-7922

HOT/Cold Sandwiches - very lg.
center. Busy Euclid Ave. Xint net. Only \$15K dn. VR, 946-7922.

MARKET - Est'd. same area 25 yrs.
Very gd lse, now doing over \$200K/mo. Trms. VR, 946-7922

ROASTED Chicken - xint shopping ctr.
Could do much more. Only \$13K full dn. VR, 946-7922.

BE your own boss: manufacturing & selling Cypress wood products.
Lamps, tables, clocks & accessories. Large inventory & tools. Everything you need to be in business for yourself. Total price only \$5,000. Will train, simple to learn. 985-8402.

MEXICAN Food - authentic style.
Heart attack forces sale. Good loc., good terms. VR, 946-7922.

MACHINE SHOP - 8 yrs. same owner retires.
Gd contract acct. \$40K+/yr profit. VR, 946-7922.

fiction:

I can't afford to advertise, it's too expensive!

fact:

You can advertise in our Classified columns for only \$1.91 per day.

56—Business Opportunities

GRAPHICS Center, established franchise 1 yr. Type, camera, pre-press facility. Unlimited growth potential. Ontario area. 714-980-1254; Aft. 6, 983-7744.

FOR Sale or Lease, auto wrecking yard, Fontana. E-Z terms avail. For info call 983-0545.

FOOD DISTRIBUTOR NEEDED: refrigerated truck only investment nec. Apply: 1150 W. Brooks, Ontario

HAIR SALON: Nr. Mtcl. Plaza, fully equipped - gross \$10,000 per mo., 21 stations. \$4800 deposit & \$2400 per mo. includes everything, even the rent. 110-car parking lot. 981-5616.

DO YOU WANT TO SELL YOUR BUSINESS?

WE HAVE OVER 2800 AGENTS, ALL WITH BUYERS LOOKING FOR BUSINESSES!

BUSINESS BROKERS
946-7922
259 N. Mountain Ave., Upland

BEAUTY SALON
9 Stations Good Area \$25,000 — 982-5975

57—Business Wanted

OFFICE SPACE 500 to 1250 s.f. Janitor & All Utilities included. St. Floor Upland Agt., 985-9787

61—Money to Loan

SECOND T.D.

16 3/4%
Min. \$10,000 • Up to 15 Yrs
Secured by Real Property
Western Continental Financial
(714) 946-2891

GUARANTEED low or no points. Interest lower than most local bank rates. We personally package all loans. Mr. Perry, Broker. 877-4369.

REAL Estate Loans Avail. 1-30 yrs. For rates & terms call 627-3511; eves. or wknds 829-2971

65—Mortgages, Trust Deeds

I WILL BUY YOUR SMALL 1st TRUST DEED. CALL BOB AT 985-6232.

2nd TRUST DEEDS AS LOW AS

16%

Kings Financial
(714) 946-5474

Rentals

69—Apartments, Furn.

\$235 PER MONTH, large 2 bdrm., furn. cabin in mobile home park. Close in. 984-2633.

1 BEDROOM, AIR COND. UTILITIES ALL PAID.
ADULTS ONLY 984-5655

10x60 MOBILE Home for rent. 3 bedrooms, 1 1/2 baths. All util. paid. Pool, Rec Hall, Washrooms, etc. \$300 mo. + \$100 cleanup fee. Ontario area. Call 986-1692 aft 6pm, ask for Judy.

ELEGANT LIVING

1 Bdrm., \$350. Bachelor, \$260. Pool, jacuzzi, tennis ct, BBQ area. 7781 Archibald, Cuca. 989-1219.

1 BEDROOM cottage, cptd., all utilities paid, for employed man. \$275. 1343 N. Sultana, Ontario. 899-1851.

1 BDRM. house in Fontana. \$235. 1 BDRM. apt. \$210. All util. pd. Inside freshly painted, no pets 986-7176

5 STAR COMPLEX

Quiet residential area. Furnished Bachelor apt. All utilities paid. Lots of security lights. No Pets. \$210 mo. 626-0715 btwn 9am-5pm.

5 STAR COMPLEX

Quiet residential area. 1 Bedroom furnished. All util. paid. Lots of security lights. No Pets. \$325 mo. 626-0715 between 9am-5pm.

1 BR. apt. Furn. with kitchenette. \$100 wk. 1 child ok. Rainbow Motel, 850 E. Holt Ave., Ont. 983-4498.

70—Apartments, Unfurnished

MONTCLAIR - 3 Bedroom, 2 bath, stove & refrig. \$450 mo. Call 714-595-5464.

THIS WEEK ONLY

Low move-in cost to qualified applicants. Spacious 1-2 bdrm. small pet ok \$900 dep. Water & trash/gas pd. Must see to appreciate. Rialto area. 874-4741.

70—Apartments, Unfurnished

GET MORE FOR your MONEY in Rialto - 2 & 3 Bedroom, 2 bath, 2 story Condo apartments. Garage, CAC, dishwasher, patio. \$360-\$395 Mo. 714-598-2154.

ONTARIO: 2 BDRM apt. Air, fenced patio & built-ins. \$310+security. 987-9502.

ONTARIO: 2 BDRM with drapes, garage. \$295 per month. Call 213-964-4407.

LIVE IN A FAMILY COMMUNITY, Montclair, brand new 2 br., a/c, patio, backyard. \$495. Lv. message, 213-655-8755

ONT: 2 Br., 1 ba. 430 E. 'I' St., Apt. F. \$340 mo. + \$250 dep. Days, 983-8157; Eves. 627-8027.

UPLAND: 1 bdrm. Close in. Suitable for seniors. \$285. Drive by 542 E. 9th. Agent, 946-5821 or 981-2187.

IMMACULATE 8x37 Mobile Home in Adult Park. Must be over 49. \$225 mo. + util. 1405 E. Holt, Ont. Spc #6. 980-2662 aft 5

UPLAND: 1 br. \$315. Utilities pd. except gas. Pool & BBQ. Call after 5pm, 985-7335.

Low Move-In 2 Weeks Free Rent

Prime Upland Location
2 bdrm., 1 bath, bltn stove & oven, A/C, carpets, drapes, pool, laundry facilities, carports. \$385 per mo. + deposits. 946-1834.

ALL UTILITIES

2 Bdrm., 1 bath in clean, quiet neighborhood. Pool & laundry facilities. \$405 month. 985-5767 or 985-9764.

UPLAND MONTICELLO APTS

2 Bedrooms - \$425
Carpets, drapes, a/c, range, oven, dishwasher. Clean, sharp. Mgr. 134A Linda Way. Call: 985-5380

3 BDRM., 2 bath, dining room, cpts., drps., bltns, private patio, water & trash paid. \$425. Brown Realty, 985-9787 or after 5pm, call 984-3682.

ONTARIO - New 1 bedroom, a/c, pool, jacuzzi, carport. \$400. Near Euclid & Walnut. Fern Creek Condo. Call 964-8088.

'UPLAND'S BEST' Lemon Tree

LUXURY UNITS 1 & 2 BEDROOMS SPACIOUS APARTMENTS SMALL PETS 2 POOLS, 2 JACUZZI'S PARK LIKE SETTING

859 N. MOUNTAIN AVE.
UPLAND - 985-1449

UPLAND'S FINEST

1 bedroom 1 bath, close to schools & shopping, carpets, drapes, a/c, carports. \$345. 1042A Pine. Call 985-8512.

SAVE!

1 br., all util. paid, pool, private patio, CAC, clean & quiet complex. \$373 mo. \$200 dep. 949 N. Vine, Ont. 714-986-5577; 213-965-4955

VILLA SORRENTO APARTMENTS

One of Upland's most beautiful
1539 West 7th St, Upland
982-7514

1 & 2 Bdrm. Starting at \$360. D/washer, gas ranges, drapes, cpts., patios, central heat & air. Gas & water paid. Pool, jacuzzi, saunas, weight room, rec room & 2 lighted tennis courts. No pets or waterbeds.

(2) UPSTAIRS one bdrm. apts.
including stove & refrig. \$240 + security. Ask for Lavetta, 981-5628.

2 BDRM. with pool, adults only.
\$365 per month. Agent/598-5788 or aft. 5pm 985-0109/mgr.

MONTCLAIR. 2 bdrm., 1 1/2 ba., A/C, closed garage. \$325. 2 small kids OK. Sorry, no pets. Available now. 624-3127.

*** BEAUTIFUL**

70—Apartments, Unfurnished
SPACIOUS 2 bdrm. \$350; 1 bdrm \$300, A/C, carpets, no pets, Upland. 982-2398.

ONTARIO-POOL
1 Bedroom, 1 bath. \$330. Patio, carpets, drapes, A/C, range, oven, dishwasher. 622-6200. N. Vine, Manager #12. Call after 4pm for appointment 986-7009.

PARKWOOD
1 & 2 Bedroom apts. Chino. Available in this newly upgraded complex. Adult & family sections. 2 pools. Lovely park-like setting. No pets. 628-6200. Bring this ad and receive free TV upon move-in.

MODERN 1 Bdrm. Apt. Pools, Ontario close to freeway access. \$325/mo. + sec. 982-8090.

XLNT Ont. location. Close to all shopping, very nice, redecorated 1 bdrm. \$275 mo. 985-5475.

71—Business Property

FOOTHILL Blvd. Office Space. Upland, 660 sq. ft. at 45c sq. ft. Improvements completed. 981-8956 or 981-8204, agt.

SINGLE Office with utilities & Receptionist. Starting at \$145 Month. Suites from \$285 Month. Agent, 983-1757.

STORES & Offices-Rent or Lease 117 & 119 E. "F" St., Ont. 1000 sq. ft. w/heating & air conditioning. Contact Schiro's Liquor Store, 410 E. Holt, Ontario. 984-9210.

SHARE 2000 sq. ft. office in Montclair. Includes private office & reception area. \$250/mo. 624-9034.

3 ROOM Office Suite for lease. approx. 750 sq. ft., 50c sq. ft., cor. lot across from major shopping center. Avail. immed. 984-2765.

OFFICE Suites, 300-600 sq. ft. Center of valley. Next to P.O. Incl. util. & janitor. 626-6440.

PRIVATE, small office for lease with separate entrance. On Foothill Blvd., Upland. Call George Brannan, 985-2701.

JUST REMODELED. Clean and sharp. Office suites. From \$115 up. Storage garages available on sight. 500 Block West and South of Holt. Carpeting, drapes, util. paid. 213-331-8803.

FOR LEASE—1600 sq. ft. metal warehouse. \$300 mo. 517 W. Brooks, Ont. 984-0310.

ONTARIO OFFICES
209 S. Fern-15x42, 630 s.f. \$225
211 S. Fern-15x42, 630 s.f. \$225
213 S. Fern-15x42, 630 s.f. \$225
Call 987-4172 after 5pm.

UPLAND: SMALL PROFESSIONAL OFFICE. \$185. UTILITIES INCLUDED. 982-4476.

UPLAND—Mountain Ave. Two private offices + reception area. 2 bdrms. \$400 mo. **STITES REALTY** 985-1801

3,000 s.f. on Mountain Ave., Upland - Call for brochure. George Robins, 981-5616.

THREE MONTHS FREE RENT
Alta Loma Shopping Center office/commercial units from 900 sq. ft. Available now to qualified tenants & Mountain Ave. offices-Upland. Street frontage, exterior lighted signs.

PACIFIC COMMERCIAL BROKERAGE, INC. 980-3158

STORES or office suites in modern shopping center. 915-975 W. Foothill Blvd., Upl. 600 - 2000 sq. ft. avail. (213) 763-2274.

★Office or Store
Great loc. & bargain rent. 1066 Mills, next to Sears. 1050-3300 sq. ft. stores. 40c sq. ft. 213-843-3625

OFFICE space in modern Euclid Ave. Bldg. From \$225 to \$775. Util. incl. Call 986-3816.

AVAIL. Bldgs., Stores/Offices

George Robins
Listings Mailer, 981-5616

Office and Retail
40c per sq. ft. - New shopping center. 379 N. Central, Upland

70—Apartments, Unfurnished

★ BRAND NEW ★
1 & 2 Bedroom Apartments
Carpets - drapes - kitchen built-ins incl. refrigerator, A/C - soundproofed - fully insulated - laundry room - cov'd carports - patio area - water/trash paid - 2 bdrm. units have individual patios with storage areas - sorry, no pets.

FROM \$325.00 per month
Available Aug. 1st
Applications being accepted at:
ARNOLD ANDERSON REALTY
520 N. Euclid Ave. - Ontario
986-6795

71—Business Property

OFFICES AVAILABLE
In elegantly decorated full-floor suite, including receptionist, telephone operators, luxurious conference rooms, photocopy machine, secretarial service, etc. Month-to-month or long-term leases available. Reasonable rents. Please Call: **ONTARIO AIRPORT CENTER** (714) 983-8707

OFFICE SPACE 520 N. Euclid, Ontario. From \$150 per month. Utilities included. Anderson Realty, 986-6795.

PROF. OFFICES—Upland 484, 562 sq. ft. all util. pd.; Cucu, 500, 800, 1850, 3700 sq. ft. 68-75c; Claremont 450, 600 sq. ft. 60c Design Realty 982-3431, 987-3326.

72—Condominiums & Townhouses

MONTCLAIR. New 2 br. luxury condo. Has pool, tennis courts, etc. \$500/mo. 213-966-4343.

71—Business Property

OFFICES AVAILABLE
In elegantly decorated full-floor suite, including receptionist, telephone operators, luxurious conference rooms, photocopy machine, secretarial service, etc. Month-to-month or long-term leases available. Reasonable rents. Please Call: **ONTARIO AIRPORT CENTER** (714) 983-8707

OFFICE SPACE 520 N. Euclid, Ontario. From \$150 per month. Utilities included. Anderson Realty, 986-6795.

PROF. OFFICES—Upland 484, 562 sq. ft. all util. pd.; Cucu, 500, 800, 1850, 3700 sq. ft. 68-75c; Claremont 450, 600 sq. ft. 60c Design Realty 982-3431, 987-3326.

72—Condominiums & Townhouses

MONTCLAIR. New 2 br. luxury condo. Has pool, tennis courts, etc. \$500/mo. 213-966-4343.

1 BDRM., bltns., range, refrig., A/C, cpts., drps., private parking, pool, laundry, good neighborhood. \$325 per month. 175 S. Palm, Upland. 714-982-1538.

CONDO: Chino, 2 br., 2 ba., CAC, pool. Available now. \$425 mo. 714-970-2258 evenings.

2 BDRM., 1 1/2 bath, 2-story, d/washer, disposal, pool, jacuzzi, \$375/month, 1st & last. 887-8737.

TOWNHOUSE for Rent—Montclair. 4 bdrm., 2 1/2 ba., patio, cable & 2 TV. \$650/mo. Evelyn, (213) 572-3257; (714) 621-7419.

FAST growing Fontana: Cute 2 br., 1 1/2 ba., 2 story condo. A/C, pool. \$375 mo. or lease option to buy. \$46,000. 982-1441.

CLAREMONT/Pomona—2 story, no pets, nice neighborhood. \$525 mo. + sec. dep. 988-6421/Agent.

Everything nut Ont., 3 br, cpts, drps, bltns, indry, pool. 1st. \$550. agt/chg. 714-983-1404.

CUCA: Mini Horse Ranch with 3 bdrm. house, 1 1/2 baths, liv. rm., 817 sq. ft. fam. rm., cpts., drps. \$700/month plus sec. dep. 982-9864.

ONTARIO - CLEAN 2 Bedroom. Water & Trash Paid. \$325 Month. Call 984-0613.

ELEGANT 2 story N. Upland home. Quiet cul-de-sac. 4 br., all extras. Pool & lawn service. \$1300/mo. 981-3402, 981-1088.

Sparkling clean Ont. 4 br., 2 ba., CAC, new w/w, drps., fncd yd. 1st. \$500. agt/chg. 714-983-1404.

3 BDRM., 2 bath, Xlnt. condition. Encl. rear yard. Lease/option or rent. \$600 per month. Days. 134-1030; eves. 788-5703.

RANCHO CUCAMONGA: 4 bdrm., 2 1/2 bath, \$750/month. 1st. last plus \$250 cleaning fee. Available now. 987-4045.

Newly redecor. Ont. 2 br, cpts, drps, cov'd patio, w/d, laundry. 1st only. \$375. agt/chg. 983-1404.

Secluded Ont. 2 br. home, lg. yd, dbl. gar., very cozy, a/c, indry. 1st. \$350. agt/chg. 714-983-1404.

FOR RENT beautiful N. Alta Loma home on 1/2 Acre Horse Property. \$750. 989-8482.

Ont: good loc. 2 br., 2 level Tnh., CAC, cpts., drps, bltns, pool. 1st. \$395. agt/chg. 714-983-1404.

New Ont. lux. 3 br, 2 ba., study, new remodel. kit., bltns, cpts, yard. \$475. agt/chg. 714-983-1404.

Huge Chino 3 br, view, cpts, drps., tree filled yd., bltn kit., 1st. \$550. agt/chg. 714-983-1404.

R. Cucu, beaut. 3 br, 2 ba., fam, home, all amenities. Must see! \$580. agt/chg. 714-983-1404.

Spac. Ont. 2 br duplex. Quiet area, a/c, cpts, drps, bltns, yd. 1st. \$310. agt/chg. 714-983-1404.

ONTARIO—3 bdrm., 2 ba., fenced yard. No pets. \$500 mo., 1st, last + \$300 security dep. 989-5369.

EXTRA Nice large older home Euclid Ave., Upl. 3 br., 2 1/2 ba., work rm., lg. liv. rm., din. rm., kitchen, spacious closets, cpts., etc. 2 bks. to shopping center, schools, etc. All util. pd. \$800 Mo. + sec. dep. Ref. 985-3936

★ FONTANA—\$495 ★
4 br., 2 ba. 213-780-1234.

SAN ANTONIO Heights - All new inside. 2 bdrm., fam. room, liv. room, laundry-utilities. Checkable references. \$450. 981-3503.

UPLAND: 1 bdrm., refrig., \$230 per month. \$200 security. 982-0260 or 983-0410.

N. UPLAND
3 Br., 2 ba., pool & jacuzzi, CAC, large shade trees. \$895. Agt. 982-7906 or 985-6710.

3 BR. house, 4 yrs. old, profes- sional landscape, beautifully decorated. Must demonstrate ability to maintain in present condition. Cucamonga, \$595 mo. + sec. & clean dep. 714-946-1242.

N.W. UPLAND: 3 br., 1 1/2 ba., family rm., frpic., RV parking, fncd. yard. 1st & last + sec. & credit. \$650 mo. 985-8745.

Tel-A-Rentals
Huge Daily Selection
Cozy Cottages/Executive Homes
Homes-Condos-Apts-Duplexes
M. Homes - Horse Property
1 BR. as low as \$175
2 BR. as low as \$275
3 BR. as low as \$350
4 BR. as low as \$450
Call for FREE INFORMATION
On Our Fast Personal Service
Tel-A-Rentals 624-1609 Fee

77—Houses, Unfurn.
POOL, Ont., 3 br. hse. Only \$550 Pool serv. paid. Kids/pets OK Tel-A-Rentals 624-1609 Fee

Chino, 4 br., 2 1/2 ba. hse. \$550 Frpic. & fncd. yd. 4 kids & pets Tel-A-Rentals 624-1609 Fee

Pom: 4 br. hse \$495, SAVES-U-S Frpic, 2-car gar, kids & pets ok Tel-A-Rentals 624-1609 Fee

LIVE in a Upland 1 br. hse. W/your kids & pets. Only \$230! Tel-A-Rentals 624-1609 Fee

Keep Cool w/Pool & Spa & A/C! Chino 4 br. hse + den. Only \$750 Tel-A-Rentals 624-1609 Fee

A DEAL in Ont. a 2 br hse \$275 CALL NOW - WON'T LAST! Tel-A-Rentals 624-1609 Fee

3 br. hse. in Chino area. \$450! Gar., fncd. yd. 4 kids & pets + Tel-A-Rentals 624-1609 Fee

Upl. ranch style, 3 br., 2 ba. on quiet cul-de-sac, air, frpic, d/w, nice. \$550. agt/chg. 714-983-1404.

3 BDRM., 1 1/2 bath, cpts., pool w/maintenance. \$550. 1401 Bonnie Brae, Ont. 627-3696; 983-3051.

Charming Ont. 2 br., lg. fncd. yd, bltns, w/w cpts, patio. 1st only. \$375. agt/chg. 714-983-1404.

Lg. Upl. 1 br ctyg., bltns, cpts, drps., indry, 1st mo., small dep. \$325. agt/chg. 714-983-1404.

Upl. N. of Fthill, immac., 3 br, 2 ba., cozy frpic., cpts, bltns, 1st. \$600. agt/chg. 714-983-1404.

RIALTO: 3 bdrm., 2 bath, family rm., frpic., good fam. area, \$450 + deposits. Agt. 946-5821; 981-2187.

3 BDRMS., 1 1/2 baths, 341 W. Cornell, Rialto. \$465 dep. & \$465 per month. Call Ron Days, 714-522-3741, eves. 523-9207.

Best for less! Ont. 3 br, d/w, bltns, totally new, fncd. yd. 1st. \$495. agt/chg. 714-983-1404.

MTCLAIR: 3 br., 1 1/2 ba., CAC, no pets, nice neighborhood. \$525 mo. + sec. dep. 988-6421/Agent.

Everything nut Ont., 3 br, cpts, drps, bltns, indry, pool. 1st. \$550. agt/chg. 714-983-1404.

CUCA: Mini Horse Ranch with 3 bdrm. house, 1 1/2 baths, liv. rm., 817 sq. ft. fam. rm., cpts., drps. \$700/month plus sec. dep. 982-9864.

ONTARIO - CLEAN 2 Bedroom. Water & Trash Paid. \$325 Month. Call 984-0613.

ELEGANT 2 story N. Upland home. Quiet cul-de-sac. 4 br., all extras. Pool & lawn service. \$1300/mo. 981-3402, 981-1088.

Sparkling clean Ont. 4 br., 2 ba., CAC, new w/w, drps., fncd yd. 1st. \$500. agt/chg. 714-983-1404.

3 BDRM., 2 bath, Xlnt. condition. Encl. rear yard. Lease/option or rent. \$600 per month. Days. 134-1030; eves. 788-5703.

RANCHO CUCAMONGA: 4 bdrm., 2 1/2 bath, \$750/month. 1st. last plus \$250 cleaning fee. Available now. 987-4045.

Newly redecor. Ont. 2 br, cpts, drps, cov'd patio, w/d, laundry. 1st only. \$375. agt/chg. 983-1404.

Secluded Ont. 2 br. home, lg. yd, dbl. gar., very cozy, a/c, indry. 1st. \$350. agt/chg. 714-983-1404.

FOR RENT beautiful N. Alta Loma home on 1/2 Acre Horse Property. \$750. 989-8482.

Ont: good loc. 2 br., 2 level Tnh., CAC, cpts., drps, bltns, pool. 1st. \$395. agt/chg. 714-983-1404.

New Ont. lux. 3 br, 2 ba., study, new remodel. kit., bltns, cpts, yard. \$475. agt/chg. 714-983-1404.

Huge Chino 3 br, view, cpts, drps., tree filled yd., bltn kit., 1st. \$550. agt/chg. 714-983-1404.

R. Cucu, beaut. 3 br, 2 ba., fam, home, all amenities. Must see! \$580. agt/chg. 714-983-1404.

Spac. Ont. 2 br duplex. Quiet area, a/c, cpts, drps, bltns, yd. 1st. \$310. agt/chg. 714-983-1404.

ONTARIO—3 bdrm., 2 ba., fenced yard. No pets. \$500 mo., 1st, last + \$300 security dep. 989-5369.

EXTRA Nice large older home Euclid Ave., Upl. 3 br., 2 1/2 ba., work rm., lg. liv. rm., din. rm., kitchen, spacious closets, cpts., etc. 2 bks. to shopping center, schools, etc. All util. pd. \$800 Mo. + sec. dep. Ref. 985-3936

★ FONTANA—\$495 ★
4 br., 2 ba. 213-780-1234.

SAN ANTONIO Heights - All new inside. 2 bdrm., fam. room, liv. room, laundry-utilities. Checkable references. \$450. 981-3503.

UPLAND: 1 bdrm., refrig., \$230 per month. \$200 security. 982-0260 or 983-0410.

N. UPLAND
3 Br., 2 ba., pool & jacuzzi, CAC, large shade trees. \$895. Agt. 982-7906 or 985-6710.

77—Houses, Unfurn.
CLEAN CUTE 2 bdrm. Drapes, cpts. & stove. Single car garage. Water & trash paid. No pets. \$300. - \$200 security. Manager, 984-5201.

ONT: 1 Bdrm., din. rm., liv. rm., kitchen, laundry rm., all fncd., car gar. \$325. 985-4462 aft 4:30

3 BDRM., 1 1/2 ba., CAC, enclosed yard. Rancho Cucamonga. \$550 mo. + \$450 sec. 213-918-7219.

MONTCLAIR: 3 BDRM., nice neighborhood, formal dining rm., fenced yd. \$500/mo. 1st. last & security dep. 981-7474 days; 980-1554 eves.

ONT: 3 bdrm., 1 bath, lg. fncd. yard. A-1 shape, gardener. \$550 mo. + \$550 security dep. 934 W. Hollowell, Eves. 714-594-1444.

ALTA LOMA - 4 Br., 2 baths, CAC, patio, fenced yard. \$675 mo. including gardener. 2 Children OK. 980-1468.

MONTCLAIR: 3 br. w/dbl. gar- age, den, frpic., a/c. Avail. Aug. 16. \$495 mo. 1st-last+dep. Refs. req. 982-2391 after 6pm.

ALTA LOMA - 4 Br., 1 1/2 ba., liv. rm., frpic., gam. rm., CAC. \$625 mo., last + sec. 987-7165.

UPLAND: 3 bdrm., 2 ba., fam. rm., formal dining, patio, 2-car gar. \$850 per mo. + sec. & credit. Ask for Perly, 981-5621.

UPLAND - 3 BR. \$475
CALL 982-2156
UPLAND: 1 br., formal din., single person or couple only. No pets. \$250. American Empire Realty, 982-8968.

CLAREMONT: beautiful Spanish 3 br. home with walk-in closets, 2 baths, hug. den, 2-car garage, fenced yard, Atrium entry, cov'd patio, wet bar, microwave oven, double self-cleaning oven, dishwasher, built-ins, fire alarm. Located N. of Baseline. Close to all schools including colleges. \$750 mo. 980-0640.

N. Ont. - 2 houses on lot. 2 br. \$435 mo.; Rear 1 br. \$305 mo. Water pd. 2 bks from school. 982-8459.

\$445. N. Ont.-older 2 bdrm. Good area. Avail. 8-23. \$1090 move-in cost. 987-2214.

MOBILE HOME, 2 bdrm., 2 ba., den, pet, fenced. Adults only. Lo util. Pool. \$290 + sp. rent. 371-2089 call eves. Avail. 8-18.

FOR rent or lease w/option. 2 br., 2 ba. mobile home. \$450 mo. Pool, spa. Adults. 714-966-6227.

3 BR., 2 ba., family, living, dining. Near shop. \$550. Alta Loma. 989-7759.

3 BR. fncd. yd. Ont. \$550/mo. kids ok. For more info call 714-983-5757. 213-444-1127

4 BDRM, 2 bath, family room. Newer home in clean, quiet neighborhood. \$625 per mo. Premco, 985-9764.

ONTARIO: \$395, 2 br., private- yard, 1-car gar. Poss. RV park. No sec. 8's. 946-1315 or 987-8842.

CLAREMONT - 3 Bedroom, 2 bath. \$750 per month includes gardener. Call Premco, 985-9764 for appointment.

SMALL 2 Bedroom, fenced yard. S. Ont. Avail. Aug 1st. \$295/mo., \$295 security. \$150 cleaning deposit. 942 S. Peach. 988-0090.

UPL: luxurious 1 br., 2-story, a/c, cpts., drps., bltns, util. pd. yard. 1st. \$325. 983-1404 agt/chg.

ONT: rent or buy, 4 br., 1 1/2 ba., 3-car gar., A/C, fncd. RV prkng. \$625 month. Nancy, 984-3361.

XLNT N.W. ONT. Loc. - 3 br., 1 1/2 ba., din. rm., kitchen bltns, cptyg., fncd back yd. w/patio, 2 car gar., great schools. \$475 mo. 1st. last. Call Arnold Anderson, 984-2495.

LEASE WITH OPTION.

88—Help Wanted

Dental Asst. ★
Exp. & dependable. Private practice. 4 1/2 days or part-time. Top salary/benefits. 213-336-4541

DENTAL BACK OFFICE
SUPERVISOR, good pay, need 3 yrs. exp. in clinic. 629-6141.

DENTAL Receptionist w/exp.
dentist's office, must be warm & energetic. Pomona. 626-3541.

DENTAL SECRETARY. Responsible position with opportunity to grow as a valued member of our team. Required exp.: typing & verbal skills, ins. processing & x-ray license. 981-8782, Upt.

DISTRIBUIDOR
SOLICITA 4 PERSONAS
4 DIAS POR SEMANA
4 HORAS DIARIAS
PARA CITA LLAME AL
947-6371 Ontario

Donut-Pastry Shop needs exp'd. mature woman for counter & cleanup. Apply 8669 Baseline, Rancho Cucamonga, 2-4pm.

CAN EARN \$300 WK
Need a job? Deal unemployment? Drivers needed now! Must have good driving record & be 26 or older. 1414 E. Mission, Pma.

DRIVERS use your economy vehicle for deliveries. Excellent opportunity. 947-4111.

EXEC. SECRETARY
Prestigious real estate firm is seeking a mature person possessing excellent typing skills and professional telephone abilities. Previous experience in the real estate industry a must. For appointment, please contact Colleen, (714) 988-3158.

EXP'D Janitorial Help only. Full or P.T. Exp. on floors req. Call for appl. 981-2280.

EXPERIENCED Cabinet Maker
Apply at 1828 W. 11th Street, No. C, Upland.

FLORAL COUNTER GIRL
WANTED, some driving, over 18, must have had some experience in shop. 987-1004.

STUFFERS. \$45,000 Guar. For info. send No. 10 self-add. stmpd. env. to: E & G Enterprises, P.O. Box 3376-D, Ont. CA 91761.

IMMED. openings for 10 telephone operators for order desk. Training provided. 988-0302.

INSPECTOR
Small Machined Parts
Five years minimum experience required. Familiar with .00050 tolerances, use of sine plate & super mikes. Prefer machinist background.

FURNO CO.
168 San Lorenzo, Pomona
EOE

INSURANCE BILLER
Immediate full time opening for a self-motivated highly experienced Medi-Cal Insurance Biller. Must be familiar with both in-patient and out-patient procedures. To apply contact:

DOCTORS HOSPITAL OF MONTCLAIR
Personnel Dept.
4950 San Bernardino St., Ste. 210
Montclair
621-3880, ext. 425.
E.O.E./M/F/H

INSURANCE Marketing and sales persons licensed in F/C or Life wanted to fill openings with new branch of established co. Call Mr. Davis 987-2447.

JOIN OUR PROFESSIONAL Domestic Cleaning Team & Reap the Rewards for working with the best. Our standards are the highest, yours' must be also. Only reliable, mature persons with dependable transportation need apply. Call 986-0929.

KELLOGG VALLEY residence is currently accepting applications for lic. Psychiatric Technicians and Certified Nurse Assistants. Exp. with develop-mentally disabled pref. Apply at: 2160 W. Valley Blvd., Pomona.

KIDS 14 to 16 wanted for part time work. Soliciting door to door. 554-9139 btwn. 10am-5pm.

MACHINISTS
Bridgeport Mills
5 yrs. minimum exp. Must be able to do all setups and a wide variety of challenging work with little supervision. Apply only if you have the required experience.

GRINDERS, O.D. & I.D.
5 yrs. exp. required on Ultra Precision grinding machines such as our new Jones & Shipman 10"x27" universal grinder.

Miniature Lathes
3 years minimum exper. req. on Levin or equiv., miniature lathes and machine tools. Must be capable of doing set-ups and short run, close tolerance work.

TOP PAY
FURNO CO.
168 San Lorenzo, Pomona
EOE

IF YOU ARE OVER 42 YOU ARE ENTITLED TO A 10% DISCOUNT ON CLASSIFIED ADVERTISING

88—Help Wanted

MAINTENANCE MECH
\$12 hr. up. FREE. Heavy electrical, electronics, mechanical & welding. Co. in roll forming wants somebody strong in the above. Also FEE positions. Truman Employment Agency, 451 W. Bonita, No. 8, San Dimas, CA 91773.

MAKE \$50 in 1 minute. No exp. necessary, male & female. "Kissin' Actors," TV Game Show Pilot. 888-8046 for details.

Making What You're Worth???
You Can! Full/P. Time (Mgmt) Call for interview. 621-6833

MANUFACTURING ENGINEER for design of re-joinance weld fixtures, estimating time & material, time study & MTM, local people-oriented company. Pay commensurate w/ability. Good fringe benefits. Send resume to: Personnel, P.O. Box 747, Rancho Cucamonga, CA 91730.

MATURE women earn extra money for Christmas. Assist photographer in public schools. Must be well groomed. Will train immediately. Start September. Call 624-9881.

HARDING PERSONNEL AGENCY INC.
Temporary Services Division
983-0666
1063 W. 6th St., Suite 201
ONTARIO

Models-Kids-Adults
Earn extra \$5 part or full-time. Catalog-TV-movies, etc. Had it with phony leads? 20 yrs. exp. and contracts. Free 8x10 photos and training if needed and accepted. Unique opp'ty. Act Now. Appl. call 213-966-4509, Talent Search West, 599 S. Barranca, Covina, CA. 91722.

NEED Child Care for 5 Year Old beginning September 1, 1982. Your home or mine. Etiwanda School Dist. 980-6149; 946-4406

NIGHT/WEEKEND DESKPERSON: challenging position for responsible people-person at busy growing YMCA. Needs good clerical skills, phone voice & must enjoy public contact. \$4 per hr. Call 986-5847.

PART TIME. Sell the most advanced burglar alarm of its type at hundreds of dollars below competitors. True \$2,000 a month income possible without leaving your job. Also need 4 people to build marketing teams. Full training provided. Call (714) 985-5682.

PART TIME. Top Commission. Real Estate License Required. Call Richard, 714-946-3895.

PART-TIME work available to seriously motivated people in multi-level marketing business. Jessie, 980-1057.

PATIO SALES REPS: Call Don's Patio, 714-591-2286 after 4pm. (lic. 343898).

PHONE SALES
\$4 to \$6 per hour. Evenings. No experience required. Immediate openings. 983-3338 after 2pm.

POMONA Fair work, popcorn-ice cream. Call (213) 249-5981 Tues.-Sat. 10-5:30pm.

PRESSER for dry cleaners. 1 yr. exp. necessary. Full or part-time. Good pay. 982-1021.

PROD. SUPERVISOR
\$25K up. FREE. Fabrication knowledge, pressure & leak valve bench testing, hands on supervisor, advanced thru ranks preferred. Also FEE positions. Truman Employment Agency, 451 W. Bonita, No. 8, San Dimas, CA 91773.

PR/SALES
Multi-national Fortune 500 Co. has several openings in Upland area. No exp. necessary. Excellent growth potential. Call for a personal interview. 985-3343, 10am to 12-noon only. E.O.E.

PRUDENTIAL
Find out if you qualify for this entry level sales position. Marketing & sales experience not required. Position leads to management. Beginning annual salary up to \$20,000. We train completely in business marketing concepts. Call Mr. Rich, 983-4200. EOE.

PUBLIC RELATIONS/ MARKETING, knowledge of medical field, 8am-5pm, Mon. thru Fri., 425-1535.

Receipt/Dental Asst
Schooling & exp. necessary. Veronica, 989-6441.

RECEPTIONIST/Legal Trainee
Pleasant phone manner. Typing required. 983-1493.

REG. Dental Asst. \$1000-\$1200/ start. Comm. w/exp. Resume. PO Box 816, R. Cuca, CA 91701

IF YOU ARE OVER 42 YOU ARE ENTITLED TO A 10% DISCOUNT ON CLASSIFIED ADVERTISING

88—Help Wanted

RN
7-3 shift. Excellent pay & benefits. Excellent working conditions for 29 bed skilled nursing facility. Inland Christian Home, 1950 S. Mountain, 983-0084.

RN to work full time for rapidly expanding dialysis center. Will train. Call for appl. 714-946-3802.

SALES - Energy Conservation. New Products. Great Commission. For good money today call 626-8162.

SALES REPRESENTATIVE
You Can Earn \$25 to \$40 Per Hr. Join America's Fastest Growing Industry—CABLE TELEVISION. The exciting world of Group W Westinghouse Cable TV is currently seeking individuals who are bright, motivated, creative, energetic, and enthusiastic about selling the most entertaining pay TV service in the United States. This individual must have good personal appearance, and have own means of transportation. Bilingual - Spanish speaking also welcome. Call John for an appointment, 714-983-9685.

SECRETARY
For Builder/Developer
Must be competent in all areas of office skills and procedures. 75wpm, accurate typing minimum. 5 yrs. minimum office exp. Please call 714-981-7230.

SECRETARY-Bookkeeper-Receptionist position. 10am-4pm, Monday thru Friday. Call for appl., 10am-12 Noon. 983-1757.

SECRETARY/TYPEST. Dictation would be helpful. Salary commensurate with experience. 946-4246.

SERVICE Company seeks responsible self-motivated individual to perform general office duties. Typing 50wpm a must with some knowledge of book-keeping helpful. Call for appl., 981-5632

START NOW—Local Amway distributor offers opportunity for good earnings in sales. You pick the hours. We train. For interview, call Bette (714) 628-5476.

TEACHER NEEDED. China area. Nursery school certificate required. Call after 3pm for appl. 591-4476.

QUALITY CONTROL INSPECTOR
Manufacturer of aircraft parts is looking for a Plate Inspector for its machining operations. 2 to 3 yrs. exp. Must work well w/ Production Operator. Excellent salary, company paid benefits & a 4 day work week. Send resume & salary history to: HOOKER INDUSTRIES, P.O. Box 4005 E. Mission, Ontario, CA 91761

OVERSEAS
Craftsmen, Technicians & Professionals are earning \$25,000 to \$75,000+ PER YEAR TAX EXEMPT. For information on how you can take advantage of these tax exempt salaries, free travel, free housing, free medical, free vacations and much more!!! CONTACT Pacific Overseas Services 135 W. Hospitality Lane Suite 255, San Bernardino 714-888-7717 Bay Area (415) 574-8844

TV TECH
Outside/inside man. Call S & R TV, 988-5730 or 988-4482.

WANTED: Exp'd salespeople. Call T. Carol 7-10am or 5-8pm. 981-6295.

WANTED: Truck & general maintenance mechanic. 2 years minimum experience, \$6 per hour. Apply at: 1514 E. East Frances, Ontario, btwn. 9am-12noon.

WE hire & train real estate professionals. For further information call Phil Argo:

Century 21
Rancho, 989-1831
Why settle for less than #1

YOUNG Woman 18-25 years wanted as Salesperson. Must be attractive and single. Free to travel with Boss. Call for appointment, 984-9341, Mr. Bali.

89—Work Wanted Male/Female

EXPERIENCED Ranchhand looking for work. Can milk, feed or do tractor work. Good references. 714-674-6196.

NEED help with Spring Cleaning? We love to clean. Call us. References. 988-7044.

HOUSECLEANING DONE BY JOB OR HOUR. WE DO WINDOWS, TOO! 591-5069.

Typing: RESUME COMPOSITION, BUSINESS LETTERS, ETC. CALL 982-3239.

Instructions

93—Education-Instr.

BARTENDING
1 or 2 week course. Day & eve. classes. Job placement assist. American Bartenders School WEST COVINA 943-6781

93—Education-Instr.

DECKER CORN, picked fresh daily. Corner of Mountain & Riverside Drive. Open 9am-5:30pm daily. 628-2181.

SAVE MONEY SAVE GAS SAVE TIME
Shop the Classified

123—Fruit/Produce Meat

40"x75"x14" Must sell immediately. 60"x75"x14" was \$24,000.00. Now \$18,242. Also 50"x100"x14" was \$24,242. Now \$19,873. Both new (never been erected) and include: large doors, walk doors, skylights, color delivery. Call 1-800-835-2246, Ext. 425.

DO Inexpensive Wedding Flowers. Fresh or Silk. SAVE 35%-50%. Call 624-0956 evenings.

ELECTRIC GUITAR, black, Les Paul. Good condition. \$125. Call 987-5397.

WURLITZER FUN MAKER SPECIAL ORGAN. 557 W. 'D' St., Ontario.

Upright Piano Small Studio Upright. \$795 Used Grands from \$3495. All Models New Yamaha \$1195. RALPH PIERCE MUSIC 822 N. GAREY 623-5923

93—Education-Instr.

TRUCK DRIVERS And HEAVY EQPM'NT OPERATORS
Train in So. Calif. with one of the largest schools in the country in these 2 programs. CORRES. Tuition, financing avail. Accredited member NHSC. OPEN SAT. A.M./NATION-WIDE JOB PLACEMENT ASSISTANCE. For info., call 24 Mrs. per day.

Superior Training Serv. 9613 Arrow Hwy, Suite M Rancho Cucamonga 714-980-2911 (RES-TRAIN, Rialto, CA.)

AIRLINE CAREERS
If you are 18 or over, a high school graduate, you may qualify for:

AIRLINE TRAVEL TRAINING
★ Proven placement assistance nationwide
★ Hands-on computer training
★ VA-BIA-State approved

JOIN THE PROVEN WINNER INTERNATIONAL AIR ACADEMY
Vancouver, Wa.

You are invited!! No obligation orientation Wed., August 4th, 7pm Holiday Inn 1801 East G St. Ontario, CA Call toll free 1-800-426-1655 to confirm your reservation. Weekdays 8am to 5pm

Miscellaneous

101—Antiques

ANTIQUE SLOT MACHINES
Buy-Sell-Trade-Repairs Full Restorations-988-5111

103—Appliances

SACRIFICE: Commercial upright freezer, near new, 20 cu. ft. \$500 FIRM. 980-0814.

NEW 21 CU. FT. UPRIGHT FREEZER by IMPERIAL. \$600. CALL 989-2258

USED refrigs, freezers, washers & dryers. Clean, guaranteed. Repairs, sales & serv. 4005 E. Mission, Pma. 622-8273/984-2304.

KENMORE washing machine-995; Whirlpool gas dryer-\$110; Both work great. Moving. Call Dave, 622-9633; Eves & wknds, 985-8477.

CASH FOR
Refrigs, freezers & air cond. Working or not. Late models only. 597-3588 China.

107—Bldg Materials & Supplies

300 UNUSED Cement Block 4 x 8 x 16. .50c each. You haul. 983-6100 btwn. 10am-5pm.

109—Business Equipment

PRINTING Equipment - Press, camera, etc. Complete shop, looking for fast sale. \$5500. Private Party. Call 989-4375.

IBM Electric typewriter, 4 yrs. old, beaut. cond. \$250/best offer. Must see to appreciate. 981-8266.

113—Cameras

35mm MINALTO Camera - XD11 Body with automatic winder. \$250. Call 987-0952.

119—Farm Equipment

NOTICE OF PUBLIC SALE
A public sale will be held at 8559 Schaffer Ave., Ontario, CA, as follows:

DATE: August 5, 1982
TIME: 10:00 a.m.
TO BE SOLD:

A 75-51 Terex-Cobey COMPOS-TER S/N 5019 with Young/Gabco Rops Cab, Lenro-Flo Hydraulic air conditioner, Brake Drum Guards-All wheels, flood-lights, and 20.5 x 20 16-ply traction tread tires.

The compostor will go to the highest cash bidder. Further information may be obtained by calling M. MIKELS, at (714) 983-9574.

USED 3 MONTHS: 4 - 1/2 Mile WHEEL IRRIGATION LINES. \$5500 each. 100 M.P. SUBMERGIBAL PUMP, 200 ft., 6 inch pipe. \$17,500. 702-727-5923.

123—Fruit/Produce Meat

5 PIECE BEDROOM SET SLEEP SET (FULL). \$390 CALL 982-6646

I Quit—Everything goes but cpts. Beaut. liv. rm. furn., 3 br. sets, frig., washer, dryer, den furn., clothes, tools, lawn care items. Most less than 6 mos. 947-2630.

SOLID maple drop leaf table, 6 chairs, birch cabinet end table, matching coffee table, 8" vinyl couch & misc. 986-5905.

KING MATTRESS/Box springs, \$119.95. Queen, \$109.95; Full, \$89.95; twin, \$79.95. 988-7166.

127—Garage Sales

YARD SALE: Fri. & Sat., 8-5pm, 551 E. Hawthorne, Ontario. Miscellaneous items.

125—Furniture

3 PIECE BEDROOM SET SLEEP SET (FULL). \$390 CALL 982-6646

I Quit—Everything goes but cpts. Beaut. liv. rm. furn., 3 br. sets, frig., washer, dryer, den furn., clothes, tools, lawn care items. Most less than 6 mos. 947-2630.

SOLID maple drop leaf table, 6 chairs, birch cabinet end table, matching coffee table, 8" vinyl couch & misc. 986-5905.

KING MATTRESS/Box springs, \$119.95. Queen, \$109.95; Full, \$89.95; twin, \$79.95. 988-7166.

127—Garage Sales

YARD SALE: Fri. & Sat., 8-5pm, 551 E. Hawthorne, Ontario. Miscellaneous items.

GARAGE Sale. Air-cond. organ, furn., air-hockey, Thur. Fri. & Sat. 1144 Eddington, Upl. E/ Campus, N/Foothill. 985-9934.

GARAGE Sale Sat. Aug. 7. Mar-lequins, TV/walnut cabinet, woven blinds, furn., baby items. 533 E. J. St. Ont. by Sulfana.

YARD SALE: Aug. 5th thru 8th. Classy collectables, Depression, Carnivals, furn., good Chevy engine, etc. Come see. 3939 Wakefield, Chgo. 627-1042.

6 FAMILY YARD SALE: Lots of goodies, you name it, we've got it! 8am to 7, Fri. & Sat., 8185 East 9th St., Cucamonga.

3 YR. OLD REFRIG., harvest gold; living room furn., bunk beds & misc. 984-9061.

\$5 CASH \$5 PAID FOR GOLF CLUBS CALL 622-4232

129—Industrial Equipment

"BOBCAT" type loader w/trailer. Used 330 hours. \$5500 or best offer. John 985-7974.

133—Machinery & Tools

DAVID White-transit & tripod. Excellent condition. \$400. Call 980-0480.

ATLAS METAL LATHE 10"x34" with bench & tooling, good condition. \$425. 982-6646.

INDUST. wirefeed welders. Hobart 440 amp on carts, 2 yrs. old. Good cond. \$1750 obo. 980-3013.

137—Miscellaneous

EVEREST & JENNINGS WHEELCHAIR \$150 CALL 984-4447 AFTER 5pm

CARPET. 110 yds. short round shag. Xint cond. \$160. Call thru Sat., 1-5pm, 985-1957.

BED, VACUUM, DISHES, CHAIRS, CLOTHES & MANY MISCS. ITEMS. CALL 621-7352.

CHEM-MIST carpet & upholstery steam cleaner. Extractor. With sacrifice at \$475. 983-6593.

PINBALL Machine, dining set, buffet, rocker, lawnmower, recliner, race car bed, game chairs, bar-b-que. 987-2361.

AIR CONDITIONER 21,000 BTU - \$375.00 983-7924 or 984-3224

POOL TABLE-used. Full size complete w/accessories. State top. \$300. 987-6746.

50 and 20 gal. fish tanks with stand. \$75; Parrot cage \$50. Call 624-3259.

PARTICLE BOARD SHELVING. All sizes. \$1 thru \$7. 983-6100.

ELECTRICAL hospital bed for sale or rent, good cond.; 3 bar stools, maple. 989-8312.

KENMORE CABINET SEWING MACHINE \$48.00. CALL 987-3041

UPLAND. Complete home dispersal sale. Furniture, appliances, plants, etc. 985-0404.

QUILTED baby crib set. Many extras. Excellent condition. \$150 or best offer. 982-6074.

Steel Buildings
Must sell immediately.

166—Motorcycles/Bicycles

- 1980 SUZUKI RM250 Like new. \$1200 or best offer. Call 982-3770. (Dirt)
- 1975 650 YAMAHA Customized. low mileage. \$1000 or best offer. 989-9392 after 5pm. (2L1965).
- 79 KAWASAKI SR650. (451846). Kerker headers, xint cond., 9,000 mi. \$1700 firm. 988-0020.
- 1981 BLACK Yamaha 400GX, low miles. Asking \$950/OBO. Call 982-8357 or 984-4645. (2V5221).
- 78 HONDA 750K. Like new. 2,502 miles. \$2000 firm. 980-6791. (1N5050).
- 77 SUZUKI GS400. 4K orig. miles, new batt. \$975. (2M6928). 981-3982.
- RM250-78 1/2; RM125-80; RM100-79; RM60-80. Priced to sell. Xint cond. 989-6985. (dirt)
- 1979 KAWASAKI 100. Good condition. \$500. Call after 6 pm. 989-3836. (451754).
- 79 YAMAHA 650 Special. 12,000 miles. \$1700 firm. Must see. 946-3259. (6P3350).
- 81 750 YAMAHA Virago. Xint condition. \$2350 or best offer. 982-8730. (NEB13-798).
- 70 HONDA 90. Trail & street including helmet. \$300. (897139). Call 989-1097.
- 1980 HONDA 1100. Dressed, am/fm. Excellent condition. 980-1688. (2T2828).
- 78 HONDA HAWK. low mileage. excellent condition. \$750. (650648). 985-0641.
- 79 HONDA 750 limited edition. 2800 miles. immaculate. \$2300. 981-0894 or 985-7029. (6R5709).
- 1980 YAMAHA SR250. 4300 miles. like new. \$550. 986-1282 days. 983-6251 eves. (4T4114).
- 73 SUZUKI GT550 with fairing. Excellent condition. \$700 or best offer. 982-5412 eves. (3J2854).
- 1978 KAWASAKI KZ650. low mi., extras. \$1600/OBO. 986-1282 days. 983-6251 eves. (152437).
- 82 HONDA ATC 185-5. EXCELLENT CONDITION \$950. 989-5002. (C54C78).
- YZ400. GOOD CONDITION \$700 FIRM. (DIRT BIKE). Call 987-2628.
- 1981 YAMAHA 400 special II. clean. 1600 miles. \$1500/make offer. 989-8405 aft. 6pm. (2V5267).
- 1969 BMW MCR60 Model. 33,000 miles, fairing, saddle bags & trunk. Very Clean. Runs Good. (790712). \$1200. Call 628-1253.

167—Motorhomes

UPLAND MOTORS

- * 81 WINNEBAGO. 21'. Loaded. (4267). \$16,995
- * 76 COMMANDER. 23'. Loaded. (2326). \$16,995
- * 75 OVERLAND. 25'. (4317). \$11,995
- * 72 COMMANDER. 22'. Loaded. (3074). \$11,995
- * 71 CONDOR. 27'. Loaded. (7737). \$10,995

We consign RV's
981-2881
369 N. Mountain Ave.
Upland

- 76 BROUGHTON. 20'. rear dine, gen., a/c, 36K mi., xint. \$11,000. Alt. 6pm. 714-983-6936. (704PVP)
- 23 FT. JAMBOREE - Rent \$275 for 8 days, 10 cents per mile. Reserve Now. Call 989-2549.
- 26' CLASS A, fully equipped, low miles. \$16,500. 987-0371. (281SRW).

MOTOR HOME FOR RENT:
24' Commander, loaded. Make reservations now. 987-7288.

168—Offroad Vehicles 4 Wheel Drive

- 78 ATC 90. NEEDS SLIGHT WORK. SACRIFICE \$500 FIRM. 980-0814.
- VW SANDBUGGY. 40HP eng., ST. legal. With extras. \$1800. 987-7193. (431AUX).
- 2/1982 ATC 110. in xint cond. \$800 ea. or take over payments. Call aft. 4pm. 986-6847. (offroad).
- 76 FORD F100 4X4. shell, 4-spd., xtras, clean. \$4400 OBO. Mornings. 946-2555. (1D12949).
- 79 DODGE Ram Charger 4X4 Xint cond., 10 miles. \$2200. 988-9440. after 4pm. (206ZTK).
- 66 FORD Bronco. New eng., new tires. Xint cond. \$2500/best. 982-5584 aft. 5pm. (RPJ364).
- 80 TOYOTA 4x4. Low miles. Mint cond. Must sacrifice. \$6900. 947-5734 aft. 4pm. (1W95372).
- 80 TOYOTA 4x4. Cruise control, PS/PB, air, new tires, shell. \$7200. 987-6786. (1U14421).
- 1968 STREET legal VW Fibreglass dunebuggy. xint 1600cc. 986-7873; 984-1017 (WYH817).

170—Travel Trailers

- 1963 SCADABOUT Trailer. sleeps 2. Sink & ice box. Ideal for compact cars. \$500. 981-9495.
- 1974 TRAILER. 18 1/2 ft., fully self contained, immaculate condition. \$3700. 988-5302.
- 72 CARDINAL 12' modern-styled front kitchen. Port-a-potty, king bed. \$1300. 981-6385. leave mess.

170—Travel Trailers

- 16' CLAREMONT Self-contained. AC. Excellent condition. \$1600. 984-6461.
- ARISTOCRAT 15'. sleeps 6, ice box, stove, port-a-potty. Extra nice cond. \$1500. 983-1224.
- 15 FT. Travel trailer, side tent, easy lift hitch. \$750. 985-0641.
- 23-FT. GOLDEN FALCON Self contained with generator & air. \$3750. Call 987-6675.
- 13' CARDINAL. Stove, oven, re-frig., toilet, awning. Sleeps 4. Xtra clean. \$1395. 984-5996.
- 16' NOMAD. Toilet/shower, hot water, swamp cooler, sleeps 6. Awning. \$1395. 984-5996.
- 18' ROAD Ranger. Self-cont., tandem, awning. Xint cond. \$3200 obo. 982-5412 eves.

171—Truck & Camper Combination

- 76 TOYOTA PU. 4-cyl., 4 spd. 56,800 mi. Camper shell w/boot. \$2850. (1C16782). 987-6704.

Automotive

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- VW '60-'73 Trans & Front Axles. SB, FB doors, fenders & body parts and misc. 985-8950.
- 80hp CORVAIR ENGINE VERY GOOD SHAPE 984-6136
- PARTING OUT 1972 PINTO RUNABOUT 983-3433
- AIR Cond./Heating Control Unit & A/C relay switch for '79 Chev Malibu. New. \$25 Both. 980-4086.

177—Autos-Trucks Wanted

- WE'RE BUYING USED CARS Late models & older cars & trucks. Any condition. Free quote. 24 hr. service. Call now. 623-5113

- JUNK CARS WANTED TOP DOLLAR PAID FREE TOW (714)823-8211

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179—Classics/Antiques

- 1963 RIVERIA - 1st year, loaded. a/c, p/s, p/b, p/w, power seats, tilt steering, cruise control, blue & white interior, all factory, runs & drives great. Must see. (HUF312) \$2200. Call 628-1253.
- 64 1/2 Ford Mustang-completely rest. Immac. cond. Asking \$7500. 987-6746. (385GBS).
- 56 2-Dr. Belaire Chevy. Restored cond. 235 motor. Call 985-4382. 7:30am-12noon. (ESTLER).
- EXTRA clean 54 Chevy 4 dr., 6 cyl., good tires & brks., runs good. \$1550. 983-3579. (724MJA).

180—Trucks

- 1965 FORD Falcon Ranchero, 6-cyl., standard trans, runs good. \$1600 OBO. 987-0530. (94949U).
- 1978 DATSUN King Cab- 45,000 original miles. Asking \$2700. (654GCA). Call 627-0288.
- 74 JEEP 4x4, p/s, p/b, a/c, auto, camper shell, trailer hitch, good cond. \$3,000. 980-0414. (34639U).
- 1980 TOYOTA P.U. (1U73501). 714-867-3564.
- MUST SELL: Make offer. 59 Chev pick-up, V-8; 66 Ford pick-up, straight 6; 70 Nova V8 standard. 946-5461 or 983-3040. (E71054) (LN6326) (790BHM).
- 76 FORD F100 4X4 Xint cond. Priced to sell. 987-1153; 985-5000. (1D25122).
- 81 TOYOTA SR5 Loaded! Sell or trade for older truck. 987-0254. (2B90846).
- 76 CHEVY 3/4 TON Runs excellent. Clean. \$2250 Call 987-5879. (1W05764).

180—Trucks

ALEX MOTORS

- 81 FORD F-100 Shortbed. 4 spd., 6 cyl., PS, with o/d, tape, chrome rims. Like new. (3764) \$4995
- 81 SUBARU 2 Dr. H/B. 4x4. 18,000 mi. Like new (M45). \$5495
- 79 CHEVY Luv 4x4. 4 spd., new tires on spoke rims, tape, CB, rear slide window (4312). \$5495
- 79 SUBURBAN 3/4 T. Silverado. Air, auto, p/s, p/b, cruise, tape, new 16.5 tires (1732). \$4995
- 78 EL CAMINO. Auto., PS, PB, Air, Tilt, Stereo, Rally wheels. (2011). \$4295
- 77 DODGE Van 1/2 T. Short wheel base. V8, auto, p/s, tape, new paint. (1H54357). \$3495
- 73 CHEVY Van 3/4 T. Auto, p/s, full surfer conversion, stereo tape, tilt (918JDS). \$2995

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- 1979 LUV P.U. A/C, 4 speed, good gas mileage. Xint cond. \$3475. 983-9537 or after 5pm & wknds. 628-2817. (1T08526).

- 1975 CHEVY LUV with Camper shell. Excellent condition. \$2550. (1A06331). Call 984-3178.

- 79 COURIER, 4-speed, original owner, excellent condition, extras. \$3950. 982-3704. (73447).

- 1970 FORD RANCHERO, runs good. Make offer. 981-2073. (1W15929).

- SACRIFICE - '76 Courier Mini. Many xtras. Joined Navy. Must Sell. \$2600 obo. (8995XL) 984-0393

- FINANCE COMPANY REPO Must sell repossessed 1980 Chev Luv to highest bidder. Call Bob at 714-623-1471.

- 1964 CHEVY 2 Ton, 16 ft. Box, 2 spd. rear end, 350 eng. Will Trade. (CTU360) \$1500. 989-3113

- 81 HORIZON 21' Daycruiser. 460 Ford, 5 hrs. on boat. Like new. Best offer. 985-0210; 985-9045.

- 79 PLY. Arrow Truck w/camper shell. Air, radio, stick. \$5,000 mi. 985-9045; 982-9514. (1BU367).

- 73 Ranchero GT- p/s, p/b, a/c, am/fm 8 track, good cond., low mi. \$1600 obo (1J16440) 983-8693

- 78 COURIER. auto., cass. stereo, no spokes/tires, very low mi. \$3495. (Unlic). 624-7089.

- 1973 IH 1110 4x4 392 Eng. P/U. Rarity. Must see to appreciate. \$2900. (KNW121) Brandt. 985-5548

- 80 LUV. Factory air, high-backs. Xint cond. \$4000. 980-2096. (1U03427).

- 71 EL CAMINO. 350. Auto, AM-FM cassette. Cragsars. (1E00223). 987-7104.

- 55 PETERBILT 3 axle 5 & 3. 220 Cummings. Needs restored. \$2500. 623-6328. (W38576).

- 1975 CHEVY VAN - Clean & good condition. New tires & brakes. Must see to appreciate. Asking low blue book of \$1900. (1T90352). Call 981-9617.

- 77 DODGE 3/4 Ton 360. Fully customized by Star. Custom painted scene. Many extras. Must see. \$5300. 985-0490. eves. or 985-2725. days. (10UFPPO).

- 79 DODGE 1 Ton Maxi-Van. PS/PB, air. \$5750. Call 989-8464 or 985-8979. (1R84868).

- 1974 CHEVY Van Conv. L/B. Clean, low mi., good cond. \$3000 or best. 989-6410. (272RCX).

- 78 FORD Chateau 3/4 Ton- new tires, a/c, lot xtras. Xint cond. \$5000/best. (078UOX) 987-0957.

- 1978 DODGE - Carpeted, p/s, 318, a/c, new paint. \$3800. (1E6624X). Call 984-5996.

- 81 CUSTOM CHEV. VAN Low miles & all the extras. Call 987-6794. (1DA1680).

Imports

184—Imported Cars

- 74 HONDA CIVIC Hatchback. Newly rblt eng. 34mpg, reg. gas. \$2350. 983-0740. (265MJA).
- 78 HONDA Civic. Xint cond. Reg. gas. 30 + mpg. Am/fm cass. \$2800. 823-3911. (436UOP).
- 79 FIAT Brava. Xint cond. A/C, am/fm, 5 spd., 25 mpg. \$4000 or best offer. 980-4321. (415YNR).
- MUST SELL! '77 SUBARU. Xint cond. \$2800. (301TJJ). Call Mon. 980-6975.
- 1977 HONDA ACCORD. Reg. gas. 30+ mpg. air, 5 spd. FM. \$3995/best. (082TBK) 984-2349 eves.
- 76 Mercury Capri II- New tires, V-6, good cond. \$2199 or best. (185NZB) 980-2808 or 980-2532
- 78 HONDA Accord, xint cond. new paint, Michelin tires. \$4100. 622-7302 aft. 4pm. (137TYO).
- 68 VW BAJA Bug. Runs good. Needs some body work. New seats. \$1900. 625-2286. eves. after 5, wknds anytime. (WBR777).
- 1979 HONDA ACCORD. 4 Dr., auto., AM/FM, air, full power. Needs some work. \$5700. After 4pm. 625-4058. (507WVD).
- 79 PORSCHE 924. Silver metallic, alloys, 5 Speed, sunroof, am/fm cassette, xtras, excellent condition. \$1000 under low book. (074XSL). Call 982-2251.

FOR RENT

- Transportation cars. From \$39.95 per week. Deposit required. 981-6831.

184—Imported Cars

- '78 FORD FIESTA 35MPG, XLNT COND. \$2600. 988-8094 or 822-7123. (139TKE).
- 66 VW. Excellent cond. Runs super. \$1750 or best. (714) 899-1686. Etiwanda. (2905XN).
- 73 VW Super Beetle. AM-FM cassette. Runs great. Sharp. \$3400. Call 982-8062. (2HIYAL).
- 260Z. Air cond., stereo, 4 spd. Runs & looks good. \$3800. (022KBZ). 988-4318.
- 64 BAJA Bug. Runs & looks excellent. \$1100. Must sell. 987-5001. (OPC378).
- 79 280ZX DATSUN. Loaded, mags, \$8900 or take over lease at \$274/mo. (942XDD). 987-2628.
- 71 SUPER Bug- New tires/shks, brks, overhld. \$2795 obo. 982-7988; 620-0211. Beth. (645DVT).
- 1974 DATSUN 610 Good cond. \$1650. (023LXV). 989-4513
- 1975 HONDA Civic- a/c, auto. shift, 1 owner, low mi. \$2950 Firm. Call 982-7826. (290MPE).
- 76 MGB. Wire whls., overdrive, low mileage. Sharp looking. \$2500. 624-1760. (1DAK751).

ALEX MOTORS

- 81 VW Rabbit 2 Dr. Diesel, air, 5 spd., sunroof, tape, 18,000 mi. (2354). \$4595
- 81 SUBARU DI. 2 Dr. Cpe. 5 spd., air, rally whls, 18 K mi. (AQW141). \$5995
- 79 VW Conv. 4 spd., stereo tape, white on white, 33,000 mi. 2 yr. warr. incl. (916WF1). \$7995
- 78 DATSUN 200SX. 5 spd., air, M/B, alloys, am/fm, (4116) \$4995
- 75 HONDA Sta. Wgn. 4 spd., 30 K mi. 1 owner. Clean. (2315). \$2495
- 67 PORSCHE 911. 6 cyl., chrome rims, new paint. Recent \$5500 eng. & trans. overhaul. Must see to appreciate. \$6995 (4344).

All approved cars incl. free 6 mo. 6,000 mi. power train warr.

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- 72 VW Bus-nu paint, rblt eng., no cond. Must sell leaving country. \$2000. (SL665) 985-1124

- 1982 HONDA Civic 1500DX, auto., to mi., AM/FM cass. \$5800 or best offer. 984-6414. (1DNB272).

- 74 AUDI. Beautiful cond. Has everything. \$2400/or best. (090MCT). 981-1209.

- 1977 TOYOTA Celica GT Hatchback 5 spd., a/c, stereo. Nice Car! \$3500. (192TWU). 947-5895.

- 76 124 FIAT SPYDER, new top, good condition. \$4200. 980-3134. (262RFS).

- 1978 DATSUN B210 hatchback, 4 spd., showroom cond., 1 owner. 981-9397. (867TEK).

- 1966 VW BUG Excellent condition. \$1795. (1BB6829). Call 624-4765.

- 1971 VW BUS Good condition - 1975 (950LVA). Call 987-8378.

- 1979 DATSUN 210 Liftback- 4 spd., air, stereo, xint cond. \$3750. 982-4385. (1CQ132).

- 73 VW KARMEN GHIA Make offer. Needs work. 947-4313. (MVM090).

- 79 SCIROCCO, A/C, xint cond. 986-2797 or 623-2011. (879XZH).

- 1966 MUSTANG Air. Runs. \$995. (YMC030). 981-0103.

- 76 HONDA CVC. 5 speed, new audio bahn am/fm cass. w/Clarion equalizers, 30 watt amp, xint cond., must sell, \$2195 or best. 982-3970. (915NZU).

Domestic Cars

188—Autos for Sale

ALEX MOTORS

- 81 MUSTANG Ghia H/Back. 5 spd., O/D, air, p/s, tilt, tape, wire caps, 2-tone (4312). \$5995
- 81 CHEVY Malibu Sta. Wgn. V-6, auto, rack, p/s, p/b, 13,000 mi. (1Z35716). \$7195
- 81 PONTIAC TransAm. 4 spd., air, tilt, p/w, p/locks, stereo tape, rally whls, 12,000 mi. (1254). \$8995
- 81 FORD Escort L. 3 dr., 4 cyl., air, p/s, p/b, auto, 20,000 mi. (1CJN854). \$4995
- 81 FORD Mustang. 4 cyl., 4 spd., p/s, stereo. Clean. (8374). \$5495
- 81 ESCORT Wgn. GL. Air, auto, ps, pb, rack. Like new. 19,000 mi. (1CRM133). \$5595
- 80 CHEVY Chevette 4 Dr., 1/2 ton, auto, air, tilt, custom int. 14 K mi. (046ZXL). \$3995
- 79 FAIRMONT. Air, ps, pb, 4 dr. (2345). \$2995
- 66, 67, MUSTANG Conv. Xint cond. Your choice. \$4995

All approved cars incl. free 6 mo. 6,000 mi. power train warr.

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REPO'S

- 1975 Chev Luv P.U. (1V99056)
- 73 Cad. Cpe De Ville. (6890HC)
- 73 Ford LTD 2-Door. (181HLB)
- 79 Chev Camaro Z-28. (645YDO)
- CALL FIRESTONE THURSDAY 983-3641. Ask for Pam

188—Autos for Sale

- SURPLUS Jeeps, Cars & Trucks avail. Many sale for under \$200. Call (312) 742-1143 ext. 4752 for more info. on how to purchase.

UPLAND MOTORS DOMESTICS

- * 81 Firebird Esp. (3838). \$8995
- * 81 Buick Regl Ltd (7244). \$9595
- * 81 Escort GL (3379). \$5195
- * 80 Capric Classic (1003) \$6995
- * 80 Cad Seville (5453). \$14,995
- * 80 Cad Diesel (4267). \$13,995
- * 80 Cad El Do (8237). \$12,995
- * 80 TransAm (1146). \$9695
- * 79 Sunbird H/B (6487). \$4495
- * 78 Audi 5000 (7464). \$6995
- * 78 Cad Seville (4519). \$8495
- * 78 Seville Diesel (4349). \$7995
- * 79 Pinto Rnbl (3331). \$2295
- * 77 Cpe Deville (4771). \$5995
- * 76 Pinto Wgn (8763). \$2195

IMPORTS

- * 77 MBZ 450SL (4205). \$23,995
- * 64 MBZ 230SL (4674). \$13,995
- * 81 Accord 4 Dr. (6317). \$8295
- * 81 Mazda GLC (6716). \$5895
- * 81 Dai 310 2 Dr (4375). \$5695
- * 81 Dai 810 Wgn (3368). \$8995
- * 81 Rab 2 Dr (1B1W964). \$5995
- * 81 Accord LX (9127). \$7995
- * 80 Prelude Sunrt (8695). \$7995
- * 80 Dai 210 Dix (9097). \$5395
- * 80 BMW 320i (9903). \$11,495
- * 79 Fiat X19 (9623). \$5495
- * 79 280ZX GL (1008). \$8995
- * 78 Honda Wgn (6523). \$3995
- * 78 Fiesta (7568). \$3495
- * 77 Dai F10 (2056). \$2795
- * 76 VW Bug (6578). \$3695
- * 74 VW Bug (0704). \$2895
- * 73 Toy Celica (4109). \$2895
- * 71 Capri (7602). \$2095

TRUCKS

- * 81 Isuzu 4x4 (2341). \$7995
- * 80 Toy SR5. (1851). \$5995
- * 80 Courier L/B (4959). \$4895
- * 76 Chev 1/2 T Step (6264) \$2995
- * 75 Toy Ldcruiser (4990). \$3995